

**INTERGOVERNMENTAL COOPERATION GROUP  
MONTHLY LUNCHEON  
AGENDA**

**MONDAY, FEBRUARY 25, 2008**

**HOLIDAY IN AT THE CAMPUS  
17<sup>TH</sup> AND ANDERSON  
LONDON ROOM  
12:00 NOON**

- 12:00           “TRIPLE S” BUFFET**
- 12:20           CALL TO ORDER**
- INTRODUCTIONS**
- 12:25           TREE LIMB CLEAN-UP (City)**
- 12:30           FT. RILEY HOUSING REPORT (Ft. Riley)**
- 12:50           OTHER ITEMS**
- 12:55           CLOSING COMMENTS & NEXT MEETING (March 24<sup>th</sup>)**
- 1:00            ADJOURNMENT**