

**INTERGOVERNMENTAL COOPERATION GROUP
MONTHLY LUNCHEON
AGENDA**

MONDAY, APRIL 28, 2008

**HOLIDAY INN AT THE CAMPUS
17TH AND ANDERSON
LONDON ROOM
12:00 NOON**

- 12:00 “TRIPLE S” BUFFET**
- 12:20 CALL TO ORDER**
- INTRODUCTIONS**
- 12:23 NBAF PRESENTATION (KSU VP Ron Trewyn)**
- 12:43 MANHATTAN DAY CARE AND LEARNING CENTER (City)**
- 12:53 OTHER ITEMS**
- 12:58 CLOSING COMMENTS & NEXT MEETING (May 26th)**
- 1:00 ADJOURNMENT**