

**INTERGOVERNMENTAL COOPERATION GROUP
MONTHLY LUNCHEON
AGENDA**

MONDAY, JUNE 30, 2008

**HOLIDAY INN AT THE CAMPUS
17TH AND ANDERSON
LANDON ROOM
12:00 NOON**

- 12:00 “TRIPLE S” BUFFET**
- 12:20 CALL TO ORDER**
- INTRODUCTIONS**
- 12:22 DISASTER RECOVERY DETAILS (All Entities)**
- 12:40 BICYCLE PLAN (City)**
- 12:48 KDOT FUNDING CONCERNS (City)**
- 12:56 OTHER ITEMS**
- 12:59 CLOSING COMMENTS & NEXT MEETING (July 28th)**
- 1:00 ADJOURNMENT**