

**INTERGOVERNMENTAL COOPERATION GROUP  
MONTHLY LUNCHEON  
AGENDA**

**MONDAY, AUGUST 25, 2008**

**HOLIDAY INN AT THE CAMPUS  
17<sup>TH</sup> AND ANDERSON  
LONDON ROOM  
12:00 NOON**

- 12:00           “TRIPLE S” BUFFET**
- 12:20           CALL TO ORDER**
- INTRODUCTIONS**
- 12:22           K-18 STOPLIGHT (County and City)**
- 12:30           EUREKA VALLEY DRAINAGE (County)**
- 12:40           TRANSPORTATION RESOLUTION (City)**
- 12:50           FLINT HILLS REGIONAL VISITOR CENTER (Chamber)**
- 12:56           OTHER ITEMS**
- 12:59           CLOSING COMMENTS & NEXT MEETING (September 22<sup>nd</sup>)**
- 1:00            ADJOURNMENT**