

**INTERGOVERNMENTAL COOPERATION GROUP
MONTHLY LUNCHEON
AGENDA**

MONDAY, SEPTEMBER 22, 2008

**HOLIDAY INN AT THE CAMPUS
17TH AND ANDERSON
LONDON ROOM
12:00 NOON**

- 12:00 “TRIPLE S” BUFFET**
- 12:20 CALL TO ORDER**
- INTRODUCTIONS**
- 12:22 UPDATE ON T-LINK MEETINGS (City)**
- 12:32 MID-YEAR BUSINESS LEADERS SUMMIT (Chamber)**
- 12:40 USD 383 BOND ELECTION VIDEO (School District)**
- 12:56 OTHER ITEMS**
- 12:59 CLOSING COMMENTS & NEXT MEETING (October 27th)**
- 1:00 ADJOURNMENT**