

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, JUNE 5, 2012
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3.

I. PLEDGE OF ALLEGIANCE

II. PRESENTATION

- A. Distinguished Budget Award.

III. PROCLAMATION

- A. June 16, 2012, [*Juneteenth*](#). (Monique King, Event Coordinator, and Don Slater, Assistant Coordinator, Juneteenth Committee, will be present to receive the proclamation.)

IV. PUBLIC COMMENTS

V. COMMISSIONER COMMENTS



VI. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, May 15, 2012.
- B. Approve Claims Register No. 2703 authorizing and approving the payment of claims from May 09, 2012, to May 29, 2012, in the amount of \$3,251,857.97.
- C. Approve a Tree Maintenance [License](#) for calendar year 2012 for Weber Tree Service LLC, 107 West 8th Street, Florence, Kansas, and an annual Cereal Malt Beverage Off-Premises License for Little Apple Express, 809 North 3rd Street.
- D. Approve Ordinance No. 6950 [vacating a portion of 6th Street right-of-way adjacent to 530 Bertrand Street](#), Manhattan, Kansas 66502.
- E. Approve first readings of ordinances designating a [“No Parking Zone” along both sides of Shuss Road from Southwind Place to Johnson Valley Drive and establishing a 25 mph speed limit along Shuss Road from Southwind Place to Johnson Valley Drive.](#)
- F. Approve first reading of an ordinance designating a [“No Parking Zone” along the south side of the 2000 block of College Heights Road](#) from its intersection with Lee Street thence west 175 feet.
- G. Approve first reading of an ordinance designating a [“No Parking 3 a.m. to 6 a.m.” zone along the north and south side of the 1200 block of Laramie Street and the east side of 12th Street](#) from its intersection with Laramie Street thence south 180 feet to the alley between Laramie Street and Fremont Street.
- H. [Consider Public Improvement Petitions for Lot 4, Unit Three, Downtown Entertainment District, in Conjunction with the Candlewood Inn and Suites:](#)
 - 1. Find the petitions sufficient;
 - 2. Approve Resolution Nos. 060512-A, 060512-B, and 060512-C, finding the projects advisable and authorizing construction for sanitary sewer, water, street, and parking improvements in conjunction with the Candlewood Inn and Suites.
- I. Approve Resolution No. 060512-D [authorizing the sale and conveyance of certain unimproved land to Farrar Corporation](#), pursuant to the Lease Agreement for Industrial Revenue Bonds.
- J. Authorize the Mayor and City Clerk to execute Contract Amendment No. 1 in the amount of \$18,890 with Olsson Associates, of Manhattan, Kansas, for the [CiCo Park Drainage Study](#).

- K. [Wastewater Treatment Plant Washer Compactor:](#)
1. Accept the Engineer's Opinion of Probable Cost in the amount of \$289,112.00; and
 2. authorize the Mayor and City Clerk to execute a contract in the amount of \$246,200.00 with Walters-Morgan Construction, Inc., of Manhattan, Kansas.
- L. [Wildcat Creek Washer Compactor:](#)
1. Accept the Engineer's Opinion of Probable Cost in the amount of \$131,842.00; and
 2. Authorize the Mayor and City Clerk to execute a contract in the amount of \$131,100.00 to Walters-Morgan Construction, Inc., of Manhattan, Kansas.
- M. [Approve the legal services contract with Morrison, Frost, Olsen, Irvine and Shartz, LLP](#) of Manhattan, Kansas, for the term of June 1, 2012, to January 1, 2013.
- N. Authorize the Mayor and City Clerk to [execute an agreement with Lonnie L. Paquette and Jean C. Paquette, husband and wife, and trustees of the Lonnie L. Paquette and Jean C. Paquette Revocable Family Trust, dated May 25, 2010, for an outside of city limits sewer service connection](#) for the real estate located at 5020 Murray Road, Riley County, Kansas.
- O. Approve [appointments](#) by Mayor Pepperd to various boards and committees of the City.

VII. GENERAL AGENDA

- A. **FIRST READING OF AN ORDINANCE AMENDING ORDINANCE NO. 6804 AND THE FINAL DEVELOPMENT PLAN OF LOT 4, DOWNTOWN ENTERTAINMENT DISTRICT COMMERCIAL PLANNED UNIT DEVELOPMENT DISTRICT, LOCATED ON THE SOUTHEAST CORNER OF S. 4TH STREET AND COLORADO STREET**

[Manhattan Urban Area Planning Board recommends approval]

- B. **PETITION AND ORDINANCE RELATING TO SOCIAL SERVICES**

VIII. EXECUTIVE SESSION

Recess into Executive Session until _____ p.m. for the purpose of discussing matters, that presently need to remain confidential, and are related to employer-employee negotiations between City Administration and Local 2275, International Association of Fire Fighters, the Union representing certain members of the Manhattan Fire Department. At the close of the Executive Session, the Governing Body will reconvene and take action as deemed appropriate.