

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, MARCH 5, 2013
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATIONS

- A. March 11-17, 2013, [Brain Awareness Week](#). (Therese Miller, Chair, Brain Awareness Committee, Little Apple Pilot Club, will be present to receive the proclamation.)
- B. March 2013, [American Red Cross Month](#). (Greg Simms, Regional Chief Executive Officer, and Ron Frank, Volunteer, will be present to receive the proclamation.)

III. PUBLIC COMMENTS

IV. COMMISSIONER COMMENTS

V. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, February 19, 2013.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- B. Approve Claims Register Nos. 2724 and 2725 authorizing and approving the payment of claims from February 13, 2013, to February 26, 2013, in the amounts of \$231,069.99 and \$1,379,563.18, respectively.
- C. Approve a Tree Maintenance [License](#) for calendar year 2013 for Kyle's Tree Service, 2049 Hayes Drive, and an annual Cereal Malt Beverage On-Premises License for JP's Sports Grill, Building 5 – Jardine Terrace.
- D. Approve Ordinance No. 6987 [vacating portions of two drainage easements on Lots 2 and 3 and Lots 4 and 5, Heritage Square South P.U.D.](#)
- E. Approve Ordinance No. 6988 [vacating the portion of a drainage easement on Lot 150, Prairie Lakes, Unit 3](#), an addition to the City of Manhattan.
- F. Approve Ordinance No. 6989 [vacating a portion of a drainage easement on Lots 1 and 2 in Grande Bluffs at Mill Pointe, Unit One](#), an addition to the City of Manhattan, Riley County, Kansas.
- G. Approve Ordinance No. 6990 [vacating a portion of a drainage easement on Lot 128, Stone Pointe Addition, Unit Two](#), an addition to the City of Manhattan.
- H. Approve Ordinance No. 6991 [amending the Preliminary Development Plan of Lot 3, Heritage Square South Commercial Planned Unit Development](#) and Ordinance No. 6607, as proposed, generally located southeast of the intersection of South Port Drive and US-24, based on the findings in the Staff Report.
- I. Approve Ordinance No. 6992 [amending Article IV of the Manhattan Zoning Regulations, to add "Cultural Facilities" as a Permitted Use](#) in the C-3, Aggieville Business District; C-4, Central Business District; and, C-5, Highway Service Commercial District, based on the findings in the Staff Memorandum.
- J. Approve Ordinance No. 6993 [amending Ordinance No. 6951 and the Final Development Plan of Lot 4, Downtown Entertainment District Commercial Planned Unit Development District](#), generally located on the southeast corner of S. 4th Street and Colorado Street, based on the findings in the Staff Report.
- K. Approve Resolution No. 030513-A [authorizing the Mayor to execute the "Omnibus Continuing Disclosure Undertaking" statement for the City of Manhattan.](#)
- L. [Temporary Notes 2013-01:](#)
 - 1. Approve accepting the best bid for selling the notes; and
 - 2. Approve Resolution No. 030513-B issuing Temporary Note Series No. 2013-01 in the amount of \$3,260,000.00 to finance the following seven (7) capital and special assessment projects to be debt financed: *Airport Land Purchase; Prairie Lakes Addition, Unit Six, Sanitary Sewer, Street, and Water; and Miller Ranch Addition, Unit Five, Sanitary Sewer, Street, and Water.*
- M. [Wildcat Creek Lift Station Improvements, Phase 2:](#)
 - 1. Accept the recommendation of the selection committee; and
 - 2. Authorize City Administration to negotiate a contract with Olsson Associates, of Manhattan, Kansas, for the Wildcat Creek Lift Station Improvements, Phase II (CIP #WW016P).

- N. [Housing Rehabilitation Program:](#)
1. Accept the bids for 1426 Colorado Street;
 2. Award a contract for the base bid only in the amount of \$24,450.00 to the lowest responsible bidder Economy Carpentry Painting and Concrete, of Manhattan, Kansas;
 3. Authorize the Mayor and City Clerk to enter into agreements with the contractor and property owner for expenditure of Housing Rehabilitation Funds; and
 4. Authorize City Administration to approve any necessary change orders.
- O. Authorize the Mayor and City Clerk to [execute the Flint Hills Metropolitan Planning Organization Fiscal Agreement.](#)
- P. Authorize the Mayor and City Clerk to [execute an agreement with State Historic Preservation Officer \(SHPO\) for review as per State Historic Preservation Law.](#)
- Q. Authorize the Mayor and City Clerk to [execute an Addendum for a one year extension to the concessions agreement with Streeter Enterprises, LLC.](#)
- R. Authorize the Mayor and City Clerk to [execute an Addendum between the City of Manhattan and Pepsi Cola Bottling of Manhattan, Inc., for a period of one year.](#)
- S. Approve [appointments](#) by Mayor Pepperd to various boards and committees of the City.

VI. GENERAL AGENDA

- A. [**REQUEST BY FLINT HILLS AREA TRANSPORTATION AGENCY \(ATA\) TO USE CITY RIGHT-OF-WAY FOR PLACING SIGNS FOR BUS STOPS IN CONJUNCTION WITH THEIR FIXED ROUTE BUS SERVICE**](#)

- B. CONSIDER A COOPERATIVE AGREEMENT WITH THE MANHATTAN PUBLIC LIBRARY AND THE MANHATTAN LIBRARY FOUNDATION REGARDING EXPANSION OF THE CHILDREN'S LIBRARY**
- C. CONSIDER AN ORDINANCE ADOPTING AND AMENDING THE 2009 INTERNATIONAL ENERGY CONSERVATION CODE**
- D. CONSIDER AWARDING A CONTRACT FOR THE MANHATTAN CORE DISTRICT IMPROVEMENT PROJECTS**