

AGENDA  
MANHATTAN  
CITY COMMISSION MEETING  
TUESDAY, SEPTEMBER 3, 2013  
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3.

**I. PLEDGE OF ALLEGIANCE**

**II. PROCLAMATIONS**

- A. September 17-23, 2013, [Constitution Week](#). (Sydney Carlin, Constitution Week Chairman; Linda Weis, Commemorative Events Chairman; and Ila Morrill, Regent Polly Ogden Chapter, Daughters of the American Revolution Chapter, will be present to receive the proclamation.)
- B. September 2013, [Recovery Month](#). (Robbin Cole, Executive Director, Pawnee Mental Health Services, and Anne Browne, Member; Carroll Hess, Member; and Stan Wilson, Member, Pawnee Board of Directors, will be present to receive the proclamation.)

**III. PUBLIC COMMENTS**

**IV. COMMISSIONER COMMENTS**

**V. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, August 20, 2013.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- B. Approve Claims Register No. 2739 authorizing and approving the payment of claims from August 14, 2013, to August 27, 2013, in the amount of \$2,084,939.92.
- C. Approve Ordinance No. 7036 [rezoning Tract 1 from R-2, Two-Family Residential District, and Tract 2 from R-2/TNO, Two-Family Residential District with Traditional Neighborhood Overlay District, with both Tracts 1 and 2 going to C-5, Highway Service Commercial District, generally located northeast of the intersection of N. 4<sup>th</sup> Street and Bluemont Avenue](#), based on the findings in the Staff Report and the recommendation of the Manhattan Urban Area Planning Board.
- D. Accept the easements and rights-of-way, as shown on the [Final Plat of MCD Addition](#), generally located northeast of the intersection of Bluemont Avenue and North 4<sup>th</sup> Street, based on conformance with the Manhattan Urban Area Subdivision Regulations.
- E. Approve first reading of an ordinance [designating a “No Parking Anytime” zone on the north and south sides of Hobbs Drive](#), 100 feet west of the centerline of College Avenue.
- F. [Lee Mill Heights, Unit Four, Phase 4, and Unit Five:](#)
  - 1. Find the petitions sufficient;
  - 2. Approve Resolution Nos. 090313-A, 090313-B, and 090313-C, finding the projects advisable and authorizing construction; and
  - 3. Authorize the Mayor and City Clerk to execute an agreement with Schwab-Eaton, P.A., of Manhattan, Kansas, to perform professional services for the improvements.
- G. [Manhattan Urban Area Comprehensive Plan Update:](#)
  - 1. Accept the recommendation from the Selection Committee; and
  - 2. Authorize City Administration to negotiate a Contract and Scope of Services with Clarion Associates, of Fort Collins, Colorado, for professional services related to an update of the Manhattan Urban Area Comprehensive Plan and related Transportation and Utility projects.
- H. [Long’s Park Improvement Project:](#)
  - 1. Accept the Landscape Architect’s Opinion of Probable Cost in the amount of \$170,695.00; and
  - 2. Award and authorize the Mayor and City Clerk to execute a construction contract in the amount of \$124,289.44 for the base bid, \$3,634.00 for Alternate 1, \$7,928.50 for Alternate 2, and \$718.60 for Alternate 3, for a total contract amount of \$136,570.54 with R. M. Baril Construction, of Manhattan, Kansas, for the project as budgeted from Community Development Block Grant funds.

- I. Housing Rehabilitation Program:
1. Accept the bids for 730 Laramie Street and 1547 Harry Road;
  2. Award a contract in the amount of \$21,825.00 to Economy Carpentry, Painting, and Concrete, of Manhattan, Kansas, for 730 Laramie Street;
  3. Award a contract in the amount of \$9,888.00 to Ben Kitchens Paining Co., Inc., of Junction City, Kansas, for 1547 Harry Road;
  4. Authorize the Mayor and City Clerk to enter into agreements with the contractors and property owners for expenditure of Housing Rehabilitation Funds; and
  5. Authorize City Administration to approve any necessary change orders.

## **VI. GENERAL AGENDA**

- A. **CONSIDER AMENDING A PORTION OF THE MCCALL LANDING COMMERCIAL PLANNED UNIT DEVELOPMENT**  
*[Manhattan Urban Area Planning Board recommends approval]*

- B. **CONSIDER AN AGREEMENT WITH ARTIST TOM FORD FOR THE 4<sup>TH</sup> STREET AND BLUEMONT AVENUE ROUNDABOUT SCULPTURE**

- C. **CITY AUDITORIUM EXPANSION**