

REVISED AGENDA  
MANHATTAN  
CITY COMMISSION MEETING  
TUESDAY, DECEMBER 17, 2013  
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3.

**I. PLEDGE OF ALLEGIANCE**

**II. PROCLAMATION**

- A. December 31, 2013, [Little Apple New Year's Eve Celebration Day](#). (Evan Tuttle, Executive Director, Aggieville Business Association, will be present to receive the proclamation.)

**III. COMMISSIONER COMMENTS**

**IV. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the minutes of the Regular City Commission Meeting held Tuesday, [December 3, 2013](#).
- B. Approve Claims Register No. 2746 authorizing and approving the payment of claims from November 27, 2013, to December 10, 2013, in the amount of \$3,106,061.70.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- C. Approve a Fireworks Display [License](#) for Manhattan Festivals LLC., 623 North Manhattan Avenue, for December 31, 2013/January 1, 2014, at midnight for the New Year's Eve celebration; a Merchant Guard Agency License for calendar year 2014 for VendTech Enterprises, LLC, 250 North Rock Road, Suite 360, Wichita, Kansas; a Tree Maintenance License for calendar year 2014 for Capital City Tree Care Inc., 7920 NW 35<sup>th</sup> Street, Silver Lake, Kansas; Gudenkauf Tree Service, 102 North Street, Seneca, Kansas; an annual Cereal Malt Beverages On-Premises License for Bi Bim Bap, 702 North 11<sup>th</sup> Street; Hunan Express Restaurant, 1112 Moro Street; and an annual Cereal Malt Beverages Off-Premises License for Dara's #1, 1816 Claflin Road; Dara's #2, 3270 Kimball Avenue; Dara's #3, 473 East Poyntz Avenue; Dara's #10, 2323 Tuttle Creek Boulevard; Dara's #12, 1701 Anderson Avenue; Oppy's Service Inc., 605 South 3<sup>rd</sup> Street; and Walmart #35, 101 Bluemont Avenue.
- D. Approve Ordinance No. 7054 establishing a 1.7% cost of living adjustment for established pay grades and [salary ranges for 2014](#).
- E. Approve Ordinance No. 7055 amending Ordinance No. 6885 and the Preliminary Development Plan of Scenic Woods Residential PUD, and approval of the Final Development Plan for [Scenic Woods Residential PUD for Phase 3](#), generally located east of the intersection of North Scenic Drive and Highland Ridge Drive, based on the findings in the Staff Report, with the three conditions recommended by the Planning Board.
- F. Approve Ordinance No. 7056 authorizing the [replacement of yield signs](#) controlling northeast and southwest traffic with stop signs at Plymouth Road on Little Kitten Avenue.
- G. Approve Ordinance No. 7057 replacing the "No Parking 8 a.m. – 4 p.m. School Days Zone" at the intersection of Browning Avenue from Hobbs Drive north to the intersection of Nevada Drive, and the "Loading Zone" at the intersection of Browning Avenue from Hobbs Drive thence south 200 feet, with a "[No Parking Anytime Zone](#)."
- H. Approve Ordinance No. 7058 establishing portions of Quivera Circle as a "[Red Zone](#)" [permit parking area](#).
- I. Approve Resolution No. 121713-A establishing and defining the [boundaries of the City of Manhattan, Kansas](#), as of December 17, 2013.
- J. Approve Resolution No. 121713-B authorizing the [disposal of City surplus](#) property.
- K. Approve Resolution No. 121713-C continuing the ban on carrying concealed handguns in the City of Manhattan [Municipal Court building](#); finding the *confidential* Security Plan sufficient to provide adequate security to merit the prohibition of carrying concealed handguns as authorized by the Personal and Family Protection Act; authorizing the filing of the *confidential* Security Plan with the City Clerk; and providing notice of the exemption with the Resolution to the Kansas Attorney General and the Riley County Police Department.

- L. [2014 Utility Cut Pavement Repairs:](#)
  - 1. Accept the Engineer's Opinion of Probable Cost in the amount of \$174,197.50;
  - 2. Award a contract in the amount of \$174,281.25 to Manhattan Trenching, Inc., of Manhattan, Kansas; and
  - 3. Authorize the Mayor and City Clerk to execute the agreement for the project.
- M. Approve [contracts as budgeted](#) in the 2014 City Budget and authorize the Mayor and City Clerk to execute said contracts with the following agencies: *Manhattan Center for the Arts, Wolf House Museum, Downtown Manhattan, Inc., Social Services Advisory Board agencies, and Special Alcohol Funds agencies.*
- N. Authorize the Mayor and City Clerk to execute the 2014 Aggieville and Downtown [Business Improvements District contracts](#).
- O. Authorize the Mayor to execute the [technical support services agreement](#) for a term of January 1, 2014, to December 31, 2014, in the amount of \$21,600.00 with Networks Plus, of Manhattan, Kansas.
- P. Approve [appointments](#) by Mayor Matta to various boards and committees of the City.

## **V. GENERAL AGENDA**

- A. **FIRST READING OF AN ORDINANCE REZONING THE PROPOSED BODY FIRST WELLNESS AND RECREATION CENTER FROM R, SINGLE-FAMILY RESIDENTIAL DISTRICT, TO PUD, COMMERCIAL PLANNED UNIT DEVELOPMENT DISTRICT**

*[Manhattan Urban Area Planning Board recommends approval]*

**B. FIRST READING OF AN ORDINANCE REZONING THE PROPOSED INTERLACHEN ADDITION FROM R, SINGLE-FAMILY RESIDENTIAL DISTRICT, TO R-1, SINGLE-FAMILY RESIDENTIAL DISTRICT; R-3, MULTIPLE-FAMILY RESIDENTIAL DISTRICT; AND C-2, NEIGHBORHOOD SHOPPING DISTRICT**

*[Manhattan Urban Area Planning Board recommends approval]*

**C. CHAMBER OF COMMERCE:**

1. [Convention and Tourism Committee/Board Structure](#)
2. 2013 Chamber of Commerce [Year-End Reports and 2014 Contracts](#) for Economic Development Services, Convention and Visitors Bureau Services, and Fort Riley Liaison Services

**D. AQUATIC FACILITIES SEASON PASS**

*[Parks and Recreation Advisory Board recommends approval]*

## **VI. EXECUTIVE SESSION**

Recess into executive session until \_\_\_\_\_ p.m. for the purpose of discussions with the Attorney for the City regarding pending legal matters that need to be confidential and that are deemed privileged in the attorney-client relationship. At the close of the Executive Session, the Governing Body will reconvene and take action as deemed appropriate.