

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, MARCH 4, 2014
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3.

I. PLEDGE OF ALLEGIANCE

II. RECOGNITION

- A. Recognition of the Falcons, a 3rd/4th Grade Flag Football Team coached by Travis Bender, recipients of the Kansas Recreation & Parks Association (KRPA) Sports Branch Outstanding Sportsmanship Award for Youth Sports Teams.

III. PROCLAMATIONS

- A. March 10-16, 2014, [Brain Awareness Week](#) (Marcia Hornung, President, and Jan Cooper and Nancy Brown, Members, Manhattan Pilot Club, and Amanda Ogorzolka, President, Sunflower Pilot Club, will be present to receive the proclamation.)
- B. March 2014, [American Red Cross Month](#) (Jo Ann Long, Community Chapter Executive, and Wally Pope, Board Member, American Red Cross-Kansas Capital Area Chapter, will be present to receive the proclamation.)
- C. March 2014, [March for Meals Month](#) (Karen Mayse, Supervisor, Senior Opportunities and Community Services, North Central-Flint Hills Area Agency on Aging, and Linda Morse, North Central-Flint Hills Area Agency on Aging Board of Directors, will be present to receive the proclamation.)

IV. PUBLIC COMMENTS



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

V. COMMISSIONER COMMENTS

VI. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the minutes of the Special City Commission Meeting held [Tuesday, February 11, 2014](#), and the Regular City Commission Meeting held [Tuesday, February 18, 2014](#).
- B. Approve Claims Register Nos. 2754 and 2755 authorizing and approving the payment of claims from February 12, 2014, to February 25, 2014, in the amount of \$243,424.00 and \$2,095,246.53, respectively.
- C. Approve [Ordinance No. 7064](#) rezoning the Lots 152A – 161B and Tract D, Prairie Lakes Addition, Unit 6, from R-3, Multiple-Family Residential District, to R-2, Two-Family Residential District, generally located along the north side of Northfield Road and east of T Dowling Court, based on the findings in the Staff Report.
- D. Authorize the Mayor to sign a [letter amending the Levee Feasibility Study](#) from \$1,915,441.00 to \$2,057,441.00, an increase of \$142,000.00 with the City's share in the amount of \$71,000.00 to be paid from the Stormwater Fund.
- E. Authorize the Mayor and City Clerk to execute an [amendment to the professional services agreement](#) with Utility Service Co., Inc., of Perry, Georgia, for the addition of the Water Treatment Plant Backwash Tank, to the Water Storage Tank Asset Management Program.
- F. [2014 Well Rehabilitation Project](#):
 - 1. Award a contract; and
 - 2. Authorize the Mayor and City Clerk to execute the contract in the amount of \$48,050.00 with Layne Christensen Company, of Wichita, Kansas, for the project.
- G. Authorize the Mayor and City Clerk to execute the modified [Employment Agreement](#) between the City of Manhattan and City Manager Ronald R. Fehr.
- H. [Interlocal Mutual Training](#):
 - 1. Approve the Interlocal Mutual Training Agreement; and
 - 2. Authorize the Mayor to execute the agreement at a public signing ceremony arranged to accommodate Fort Riley and the participating entities.

- I. Authorize the following:
 - 1. City Administration to [purchase](#) three (3) vehicles utilizing State vehicle bids; one (1) vehicle from Roberts Chevrolet, of Platt, Missouri; one (1) vehicle from Schram Chrysler Dodge, of Manhattan, Kansas; one (1) vehicle from Briggs Auto Group, of Manhattan, Kansas, based on the bids submitted, prices specified and as recommended; and
 - 2. Sale of the existing vehicles as excess property once replacement vehicles are delivered.
- J. Approve a [re-appointment](#) by Mayor Matta to the Arts and Humanities Advisory Board.

VII. GENERAL AGENDA

- A. **SELECTION OF FIVE YEAR [AUDIT SERVICES](#) FOR THE CITY OF MANHATTAN**
[Municipal Audit Committee recommends approval]

- B. **CONSIDER REQUEST TO ALLOW A [TEMPORARY BEER GARDEN](#) ADJACENT TO CITY PARK PAVILION FOR A SPECIAL EVENT**

- C. **DISCUSSION: [K-18/K-113 INTERSECTION DESIGN SOLUTION STATUS AND NEW COST SHARE PROPOSAL BY THE KANSAS DEPARTMENT OF TRANSPORTATION](#)**

- D. **DISCUSSION: [BLUE EARTH PLAZA OPTIONS \(DR. COATES' CLASS\)](#)**