

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, MAY 6, 2014
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATIONS

- A. May 10, 2014, [Letter Carrier Food Drive Day](#). (Fred Stork, Food Drive Coordinator, Branch 1018 National Association of Letter Carriers, will be present to receive the proclamation.)
- B. May 12, 2014, [Arbor Day](#). (J. David Mattox, Forestry Supervisor, City of Manhattan, will be present to receive the proclamation.)
- C. May 12-16, 2014, [Small Business Week](#). (Jeff Koenig, Big Poppi Bicycle Company, and Karen Streeter, Vista Drive-In, Members, Small Business Council, Manhattan Area Chamber of Commerce, will be present to receive the proclamation.)
- D. May 2014, [Mental Health Month](#). (Anne Browne, Vice Chair, Board of Directors of Pawnee Mental Health Services, will be present to receive the proclamation.)

III. PUBLIC COMMENTS

IV. COMMISSIONER COMMENTS



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

V. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, April 15, 2014.
- B. Approve Claims Register No. 2761 authorizing and approving the payment of claims from April 9, 2014, to April 29, 2014, in the amount of \$2,418,349.31.
- C. Accept the easements and rights-of-way, as shown on the [Final Plat of Grand Luxe Addition](#), generally located 150 feet west of the intersection of Grand Ridge and Grand Mere Parkway, on the east side of Grand Mere Parkway, based on conformance with the Manhattan Urban Area Subdivision Regulations.
- D. Approve Ordinance No. 7068 [rezoning Lot 28, Manhattan Corporate Technology Park, Unit 3](#), generally located at 5960 Technology Circle, from I-5/CTPO/AO, Business Park District with Corporate Technology Park Overlay District and Airport Overlay District, to I-3/CTPO/AO, Light Industrial District with Corporate Technology Park Overlay District and Airport Overlay District, based on the findings in the Staff Report.
- E. [Interlachen Addition Street Improvements](#):
 - 1. Find the revised petition sufficient; and
 - 2. Approve Resolution No. 050614-A, rescinding Resolution No. 012114-B and finding the project advisable and authorizing construction of the street improvements.
- F. Approve Resolution No. 050614-B appointing Robert K. Ott, P.E., Director of Public Works, as the [Authorized Representative on behalf of the City of Manhattan for three \(3\) existing Kansas Department of Health and Environment Kansas Water Pollution Control Revolving Fund loans](#).
- G. Approve and authorize the Mayor to [execute Change Order No. 1 for the 2014 Well Rehabilitation Project](#), resulting in a net increase in the amount of \$120,809.40 (+351%) to the contract with Layne Christensen Company, of Wichita, Kansas, for additional repairs required to return City of Manhattan Public Water Supply Wells 10, 11, 14, and 15 to reliable service.

- H. [Community Development Block Grant Housing Rehabilitation Program:](#)
1. Accept the bids for 2331 Brockman Street, 205 Harvey Drive, and 2333 Chris Drive;
 2. Award the bids to the lowest responsible bidders (Ben Kitchens Painting, of Junction City, Kansas, in the amount of \$12,728.00 for 2331 Brockman and \$23,360.00 for 205 Harvey Drive and Economy Carpentry, Painting, and Concrete, of Manhattan, Kansas, in the amount of \$10,850.00 for 2333 Chris Drive);
 3. Authorize the Mayor and City Clerk to enter into agreements with the contractor and property owner for expenditure of CDBG Housing Rehabilitation funds; and
 4. Authorize City Administration to approve any necessary change orders.
- I. Approve and authorize the Mayor to execute an agreement with Westar Energy in the amount of \$70,000.00 to complete the utility relocation work for the [Old Big Blue Stormwater Improvements, Phases III and IV, project.](#)
- J. [Backhoe Loader:](#)
1. Authorize the purchase of a 2013 used model backhoe loader from Sellers Equipment Co., of Salina, Kansas, in the amount of \$66,780.00 for the Public Works Department, to be paid from the General Fund; and
 2. Authorize the Mayor and/or City Clerk to execute the lease purchase agreement once the backhoe loader is delivered.
- K. [Funding Commitment For National Bio and Agro-Defense Facility \(NBAF\):](#)
1. Approve the payment of \$500,000.00 to the Department of Homeland Security for the Contribution in Aid of Construction made to Kansas Gas Service in order to provide redundant gas service to the NBAF site; and
 2. Authorize City Administration to finance this reimbursement from Economic Development Funds reserved for NBAF.
- L. Approve an [appointment](#) by Mayor Butler to the Library Board.

VI. GENERAL AGENDA

- A. **FIRST READING OF AN ORDINANCE AMENDING ORDINANCE NO. 6282 AND THE PRELIMINARY DEVELOPMENT PLAN OF LOT 4, SETH CHILD COMMONS PUD, COMMERCIAL PLANNED UNIT DEVELOPMENT AND REZONING A TRACT OF LAND NORTH OF LOT 4, SETH CHILD COMMONS**
[Manhattan Urban Area Planning Board recommends approval]

B. FIRST READING OF ORDINANCES ANNEXING AND REZONING THE PROPOSED ENCLAVE ADDITION, UNIT ONE, FROM COUNTY R-PUD, RESIDENTIAL PLANNED UNIT DEVELOPMENT DISTRICT, TO R, SINGLE-FAMILY RESIDENTIAL DISTRICT

[Manhattan Urban Area Planning Board recommends approval]

C. COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) 2014 FIFTH PROGRAM YEAR ANNUAL ACTION PLAN