

**AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, JUNE 3, 2014
7:00 P.M.**

The City Commission Meeting will be televised live on local Cox Cable Channel 3.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATION

- A. June 21, 2014, [JUNETEENTH](#). (Monique King, Chair; Don Slater, Co-Chair; Yasche Glass, Event Coordinator; and Blaine Hope, Derick Thomas, and Corey Leavell, members, Juneteenth Committee, will be present to receive the proclamation.)

III. PUBLIC COMMENTS

IV. COMMISSIONER COMMENTS

V. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, May 20, 2014.
- B. Approve Claims Register No. 2763 authorizing and approving the payment of claims from May 14, 2014, to May 27, 2014, in the amount of \$2,536,532.28.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- C. Approve a Tree Maintenance [License](#) for calendar year 2014 for Green Touch Lawn & Tree, 3530 SE 21st Street, Topeka, Kansas, and an annual Cereal Malt Beverages Off-Premises License for Short Stop #12, 2010 N Tuttle Creek Boulevard.
- D. Accept the easements and rights-of-way, as shown on the [Final Plat of Harwood Addition, No. 2](#), generally located at the south end of Spring Hill Lane, a cul-de-sac that intersects with Bluemont Scenic Drive, based on conformance with the Manhattan Urban Area Subdivision Regulations.
- E. Approve Ordinance No. 7075 [repealing Sections 7-61, 7-74, and 22-66 of the Code of Ordinances regarding firearms](#).
- F. Approve Ordinance No. 7076 authorizing and providing payment for the [Eureka Valley Commercial Sanitary Sewer Improvements](#).
- G. Authorize the Mayor and City Clerk to execute Contract Amendment No. 1 to the [Professional Engineering Service Contract for North Manhattan Avenue Corridor](#) with Schwab-Eaton, P.A., of Manhattan, Kansas, to modify the scope of services and to modify the fee to not exceed the amount of \$143,955.00.
- H. [Northlake Addition, Unit 2, Sanitary Sewer, Water, and Street Improvements](#):
 - 1. Accept the Engineer's Opinion of Probable Cost in the amount of \$395,550.50;
 - 2. Award a construction contract in the amount of \$244,408.95 to Manhattan Trenching, Inc, of Manhattan, Kansas; and
 - 3. Authorize the Mayor and City Clerk to execute the contract for the improvements.
- I. Authorize City Administration to finalize payment in the amount of \$21,711.23 to the [Flint Hills Metropolitan Planning Organization for the City's semi-annual payment contribution](#).
- J. Approve [appointments](#) by Mayor Butler to various boards and committees of the City.

VI. GENERAL AGENDA

- A. **2015 CITY/UNIVERSITY SPECIAL PROJECTS FUNDS REQUEST AND COMMITTEE RECOMMENDATION**
[City/University Special Projects Committee recommends approval]
- B. **DISCUSSION REGARDING PARKS AND RECREATION OFFICE EXPANSION AND PHASED RENOVATIONS TO CITY (PEACE MEMORIAL) AUDITORIUM**