



AGENDA  
JOINT CITY/COUNTY MEETING  
CITY COMMISSION ROOM  
THURSDAY, JULY 17, 2014  
4:00 P.M.

1. Update on Manhattan Urban Area Comprehensive Plan (City) [See attached agenda]
2. Manhattan Area Technical College [Presentation](#) (MATC)



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

Joint City/County/County Meeting  
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1. Manhattan Area 2035 - Leadership Update from Clarion Associates

- Project Status Update (5 min)
- Overview of Growth Opportunities and Alternatives and Community Input Received to Date (15 min)
- Discussion (35 min)
- Wrap-up/Next steps (5 min)