

AGENDA  
MANHATTAN  
CITY COMMISSION MEETING  
TUESDAY, SEPTEMBER 16, 2014  
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3.

**I. PLEDGE OF ALLEGIANCE**

**II. PROCLAMATIONS**

- A. September 2014, [Recovery Month](#). (Adam McCaffrey, Director of Prevention, Treatment, and Recovery Services, will be present to receive the proclamation.)
- B. September and October 2014, [PrepareAthon Months](#) and September 20, 2014, [PrepareAthon Day](#). (Lynda Bachelor, Project Coordinator, Kansas State University School of Leadership Studies; Cari Olberding, Lucy Finocchiaro, and Mackenzie Mong, Student Program Coordinators, Manhattan Good Neighbors; and Laurie Harrison, Riley County Emergency Management Coordinator, will be present to receive the proclamation.)
- C. October 3, 2014, [Manufacturing Day](#). (Stacy Kohlmeier, Auth-Florence Manufacturing Company, will be present to receive the proclamation.)
- D. October 5-11, 2014, [Fire Prevention Week](#). (Rick Stillwagon, Fire Marshal, will be present to receive the proclamation.)

**III. COMMISSIONER COMMENTS**



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

## **IV. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, September 2, 2014.
- B. Approve Claims Register No. 2770 authorizing and approving the payment of claims from August 27, 2014, to September 9, 2014, in the amount of \$6,204,525.47.
- C. Approve:
  - 1. Ordinance No. 7089 designating a [“No Parking Zone”](#) along the east side of Little Kitten Avenue from the intersection of Kimball Avenue thence north to the intersection of Everett Drive;
  - 2. Ordinance No. 7090 designating a "No Parking Zone" along:
    - a. **Tobacco Circle** – south side beginning at the Bellerive Drive intersection thence east 104 feet;
    - b. **Tobacco Road** – south side beginning at the intersection of Bellerive Drive thence west 302 feet, north side beginning 302 feet west of Bellerive Drive thence north and west 1,100 feet to the end;
    - c. **Players Terrace** - north side beginning at the intersection of Grand Mere Parkway proceeding west to Bellerive Drive;
    - d. **Bellerive Drive** – west side in those portions of roadway that are 27-foot-wide from back of curb to back of curb;
    - e. **Grand Luxe Drive** beginning at the intersection of Mackintosh Court thence west 100 feet;
    - f. **Mackintosh Court** beginning at a the intersection of Grand Luxe Drive thence south 100 feet;
    - g. **Back Nine Circle** – west side beginning at the intersection of Vanesta Drive to cul-de-sac;
    - h. **Fieldhouse Drive** – south side beginning at the intersection of Colbert Hills Drive thence east to cul-de-sac;
    - i. **Society Circle** – east side beginning at the intersection of Colbert Hills Drive thence southeast to cul-de-sac;
    - j. **Colbert Hills Drive** – north side beginning at the intersection of Merced Drive thence southeast to the intersection of Vanesta Drive;
    - k. **Half Full Drive** – west side beginning at the east intersection of Northfield Drive proceeding north thence west on the south side thence south on the east side to the west intersection of Northfield Drive;
    - l. **Northfield Drive** – north side beginning at the east intersection of Optimist Drive thence east to end; and

- m. **Optimist Drive** – west side beginning at the east intersection of Northfield Drive proceeding north thence west on the south side thence south on the east side to the west intersection of Northfield Drive.
3. and Ordinance No. 7091 designating a “No Parking Zone” along:
  - a. **Blueline Circle** - east side of Blueline Circle from the intersection with Buttonwood Drive thence south 220 feet; and
  - b. **Buttonwood Drive** - south side of Buttonwood Drive beginning at the west intersection with Butterfield Road proceeding northeasterly thence south, ending 230 feet north of the east intersection with Butterfield Road
- D. Approve Ordinance No. 7092 [vacating a drainage easement on Lot 101 in Lee Mill Heights Addition, Unit Three.](#)
- E. [Approve the following:](#)
  1. Ordinance No. 7093 annexing the proposed Trails at Manhattan, an approximate 37.6 acre tract of land located 1,000 feet west of the intersection of Casement Road and Marlatt Avenue on the north side of Marlatt Avenue, based on conformance with the Comprehensive Plan, the Growth Vision, and the Capital Improvements Program, and based on the recommendation of the Planning Board; and
  2. Ordinance No. 7094 rezoning the Trails at Manhattan, from County AG, General Agriculture, and SF-2, Single-Family Residential District, to PUD, Residential Planned Unit Development, based on the findings in the Staff Report with the 15 conditions of approval as modified and recommended by the Planning Board.
- F. Approve first reading of an ordinance amending Ordinance No. 7076, which authorized and provided for the construction; and payment for the [Eureka Valley Commercial Sanitary Sewer Improvements.](#)
- G. [Olympic Addition Sanitary Sewer, Street, and Water Improvements:](#)
  1. Find the petitions sufficient;
  2. Approve Resolution Nos. 091614-A, 091614-B, and 091614-C finding the projects advisable and authorizing construction; and
  3. Authorize the Mayor and City Clerk to execute an agreement in an amount not to exceed \$129,905.00 with SMH Consultants, of Manhattan, Kansas, to perform professional services for the improvements.
- H. [Communication Tower Installation Project:](#)
  1. Accept the Engineer’s Opinion of Probable Cost in the amount of \$140,794.50;
  2. Award a contract in the amount of \$52,565.00, subject to the approval of Kansas Department of Health and Environment, to Hayden Tower Services, Inc., of Topeka, Kansas; and
  3. Authorize the Mayor and City Clerk to execute the contract.

- I. [2014 Manhole Lid and Frame Replacement project:](#)
  1. Award a construction maintenance contract; and
  2. Authorize the Mayor and City Clerk to execute the contract in the amount of \$45,425.00 with Manhattan Trenching, Inc., of Manhattan, Kansas.
- J. [Sanitary Sewer Flush Tank Elimination:](#)
  1. Accept the Engineer's Opinion of Probable Cost in the amount of \$39,500.00; and
  2. Reject the lone bid submitted by Westland Construction, Inc., of Basehor, Kansas, in the amount of \$103,250.00.
- K. [Lee Mill Heights, Unit 9, Sanitary Sewer, Street, and Water Improvements:](#)
  1. Accept the Engineer's Opinion of Probable Cost in the amount of \$1,228,000.00;
  2. Award a construction contract in the amount of \$1,135,814.85 to Paver's, Inc., of Salina, Kansas; and
  3. Authorize the Mayor and City Clerk to execute the contract.
- L. [Bluemont Hill Waterline:](#)
  1. Accept the Engineer's Opinion of Probable Cost in the amount of \$447,600;
  2. Reject all bids for the Bluemont Hill Waterline Project; and
  3. Authorize City staff to rebid the project at a later date.
- M. [Warning Siren:](#)
  1. Authorize purchase of a Federal Signal Corporation warning siren in the amount of \$24,496.84 with Federal Signal, of University Park, Illinois; and
  2. Authorize installation in the 4000 block of Anderson Avenue and relocation of three existing sirens to the following locations to Blue Valley Public Safety, of Grain Valley, Missouri, in the amount of \$29,233.60:
    - a. Scenic Drive and Ledge Stone Drive (from the 4000 block of Anderson Avenue),
    - b. 5952 Corporate Drive (from the 5500 block of Fort Riley Boulevard), and
    - c. Grand Mere Parkway and Colbert Hills Drive (from Little Kitten Avenue and Everett Drive).
- N. Approve [appointments](#) by Mayor Butler to various boards and committees of the City.

## **V. GENERAL AGENDA**

### **A. PRESENTATION OF THE 2013 CITY AUDIT**

### **B. FLINT HILLS METROPOLITAN PLANNING ORGANIZATION (MPO) TRANSPORTATION PLAN UPDATE**