

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, NOVEMBER 18, 2014
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATION

- A. November 29, 2014, [Small Business Saturday](#). (Susan Doughty, 14*19 Mercantile; Lindsey Hufnagel, The Boutique; and Lyle Butler, President, and Trent Armbrust, Economic Development, Manhattan Area Chamber of Commerce, will be present to receive the proclamation.)

III. COMMISSIONER COMMENTS

IV. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, November 4, 2014.
- B. Approve Claims Register No. 2774 authorizing and approving the payment of claims from October 29, 2014, to November 10, 2014, in the amount of \$4,671,760.47.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- C. Approve a Tree Maintenance [License](#) for calendar year 2015 for Blueville Nursery, Inc., 4539 Anderson Avenue; Eager Beavers Landscaping, 3755 Hodges Lane, Saint George, Kansas; Greentouch Lawn and Tree Service, 3530 SE 21st Street, Topeka, Kansas; Tree Man-MHK, 2104 Fox Meadows; an annual Cereal Malt Beverages Off-Premises License for Walgreens #12814, 2719 Anderson Avenue; Walgreens #07060, 325 Bluemont Avenue; and an annual Cereal Malt Beverages On-Premises License for K-State Student Union Recreation, 908 K-State Student Union; Tuttle Creek Pizza Hut, 1005 Hostetler Drive; and Westloop Pizza Hut, 2931 Claflin Road.
- D. Accept the easements and rights-of-way, as shown on the [Final Plat of Muirfield Addition](#), generally located 1,300 feet northeast of the intersection of Grand Mere Parkway and Colbert Hills Drive, based on conformance with the Manhattan Urban Area Subdivision Regulations.
- E. [General Obligation Bonds Series 2014-C](#):
1. Approve Ordinance No. 7107 issuing \$3,940,000.00 in general obligation bonds (Series 2014-C) to finance the following 15 special assessment projects: ***Bellerive Addition – Sanitary Sewer; Lee Mill Heights Addition, Unit Seven –Sanitary Sewer, Street, and Water; Lee Mill Heights Addition, Unit Eight –Sanitary Sewer, Street, and Water; Miller Ranch Addition, Unit Five – Sanitary Sewer, Street, and Water; Prairie Lakes Addition, Unit Six – Sanitary Sewer, Street, and Water; and Scenic Meadows, Unit Three, Phase Two – Sanitary Sewer and Water*** and one (1) capital project - ***Bluemont Corridor Improvements Project***; and
 2. Approve Resolution No. 111814-A authorizing delivery of the Series 2014-C bonds to the low bidder.
- F. [Temporary Note Series No. 2014-05](#):
1. Approve accepting the best bid for selling the notes; and
 2. Approve Resolution No. 111814-B issuing Temporary Note Series No. 2014-05 in the amount of \$6,010,000.00 to finance the following special assessment projects: ***Bellerive Addition – Street and Water; Enclave Addition – Sanitary Sewer, Street, and Water; Grand Luxe Addition – Sanitary Sewer, Street, and Water; Interlachen Addition – Sanitary Sewer, Street, and Water; Lee Mill Heights Addition, Unit Nine – Sanitary Sewer, Street, and Water; and Stone Valley Addition, Unit Two – Sanitary Sewer, Street, and Water.***
- G. Approve first reading of an ordinance amending applicable sections of Chapter 32 of the [Code of Ordinances](#) to [increase water rates by 5%](#) as recommended, and adopting water rates for the Blue Township Water District, effective January 1, 2015.
- H. Approve first reading of an ordinance amending applicable sections of Chapter 32 of the [Code of Ordinances](#) to [increase sewer rates by 3%](#) as recommended, effective January 1, 2015.

- I. Approve first reading of an ordinance designating a [“No Parking Zone” from the south side of North Delaware Avenue](#) beginning 500 feet east of the center of Sunset Avenue, proceeding 80 feet east, then 80 feet south on the west side of North Delaware Avenue.
- J. Approve first reading of an ordinance incorporating by reference the [Standard Traffic Ordinance for Kansas Cities, Edition of 2014](#).
- K. Authorize the Mayor and City Clerk to execute the Authority to Award Contracts in the amount of \$525,451.28, and Commitment of City Funds in the amount of \$52,545.13 representing a 10% local share of the [Kimball Avenue and K-113 Interchange Improvement project](#) to be administered by KDOT.
- L. Authorize the Mayor and City Clerk to execute an agreement in an amount not to exceed \$114,560.00 with Olsson Associates, of Manhattan, Kansas, for [design and bidding services for Frank Anneberg Park improvements](#) to include synthetic turf infields at Twin Oaks Complex (CIP #RC031P), synthetic turf on one soccer field (CIP #RC033P), and sports lighting at Twin Oaks fields 1-4 and soccer fields 1 and 2 (CIP #CP157P).
- M. [Extension of Grand Mere Parkway, Phase 1](#):
 - 1. Accept the Engineer’s Opinion of Probable Cost in the amount of \$1,862,897.50;
 - 2. Award a construction contract in the amount of \$1,385,835.55 to Bayer Construction., of Manhattan, Kansas; and
 - 3. Authorize the Mayor and City Clerk to execute the contract for the extension.
- N. Authorize the Mayor and City Clerk to execute an [Interlocal Agreement with Kansas State University](#) to expand the operation and capabilities of the City's Intelligent Transportation Systems (ITS) and to provide access to video feeds to assist with the safe and orderly flow of traffic.
- O. [Community Development Block Grant \(CDBG\) Citizen Participation Plan](#):
 - 1. Conduct a public hearing; and
 - 2. Approve the CDBG Citizen Participation Plan amendments.
- P. Authorize the Mayor and City Clerk to execute an agreement with Russell Kent Briggs, Trustee of the Russell Kent Briggs Trust, for an [outside city limits sanitary sewer service connection for the office space and automotive service and sales center located at 4810 Skyway Drive](#), Riley County, Kansas.
- Q. Approve [appointments](#) by Mayor Butler to various boards and committees of the City.

V. GENERAL AGENDA

A. CONSIDER FIRST READING OF AN ORDINANCE AMENDING ORDINANCE NO. 6451 AND THE PRELIMINARY DEVELOPMENT PLAN OF THE MANHATTAN MEDICAL CENTER PLANNED UNIT DEVELOPMENT PRIMARILY TO ACCOMPLISH NEW WAY-FINDING SIGNAGE

B. CONSIDER FIRST READINGS OF ORDINANCES AMENDING CURRENT SIGN REGULATIONS:

1. First reading of an ordinance [amending Article VI – signs of the Manhattan Zoning Regulations](#);
2. First Reading of an ordinance adding Article X to Chapter 30 of the Code of Ordinances, relating to the [issuance of a permit for the placement and maintenance of subdivision and development signs in the City rights-of-way](#);
3. First Reading of an ordinance amending Sections 30-110 through 30-113 of the Code of Ordinances, relating to the [issuance of a permit for the temporary use of a City sidewalk or public plaza for the placement of a sidewalk sign](#); and
4. First Reading of an ordinance amending Section 8-271 of the Code of Ordinances, relating to [fees for sign permits required by the Manhattan Zoning Regulations](#).

C. MUNICIPAL FACILITY REVIEW FOR THE PROPOSED EXPANSION OF THE MANHATTAN CITY HALL FOR THE PARKS AND RECREATION OFFICES

1. Conduct a public hearing;
2. Find by a preponderance of the evidence that the public interests to be served by the proposed City Hall expansion outweigh the impacts upon legitimate community interests; and,
3. Approve first reading of an ordinance authorizing the proposed Municipal Facility City Hall expansion, located at 1101 Poyntz Avenue, based on the findings in the Staff Report, with the one condition of approval.

D. RILEY COUNTY LAW BOARD

1. Consider Policy Regarding City Commission Appointments to the Law Board; and
2. Consider an Appointment to the Law Board.