

AGENDA  
MANHATTAN  
CITY COMMISSION MEETING  
TUESDAY, JANUARY 20, 2015  
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3.

**I. PLEDGE OF ALLEGIANCE**

**II. COMMISSIONER COMMENTS**

**III. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, January 6, 2015.
- B. Approve Claims Register Nos. 2778 and 2779 authorizing and approving the payment of claims from December 31, 2014, to January 13, 2015, in the amount of \$1,210,156.16 and \$2,589,365.04, respectively.
- C. Approve a Tree Maintenance [License](#) for calendar year 2015 for Paul's Tree Service, Inc., 27530 Oregon Trail Road, Saint Marys, Kansas; Two Big Feet Tree Pruning & Removal, 405 North 5<sup>th</sup> Street; and Wildcat Tree Service, 3761 Cumberland Road; an annual Cereal Malt Beverages On-Premises License for Hunam Express Chinese Restaurant, 1112 Moro Street; and an annual Cereal Malt Beverages Off-Premises License for Wildcat Creek Golf & Fitness, 800 Anneberg Circle.
- D. Accept the easements and rights-of-way, as shown on the [Final Plat of Manhattan Crossing Commercial Planned Unit Development, Unit Two](#), generally located northeast of the Tuttle Creek Boulevard Frontage Road and Sarber Lane, based on conformance with the Manhattan Urban Area Subdivision Regulations.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- E. Accept the easements and rights-of-way, as shown on the [Final Plat of Abbott Landing Addition, a Commercial Planned Unit Development](#), generally located on the northeast corner of Hayes Drive and McCall Road, based on conformance with the Manhattan Urban Area Subdivision Regulations.
- F. Set February 3, 2015, as the date to hold the [public hearing levying special assessments against the benefiting properties in the following three \(3\) projects, which have been completed: \*Western Hills Addition, Unit Fourteen – Sanitary Sewer, Street, and Water\*](#).
- G. Approve Resolution No. 012015-A [amending pool season passes fees effective February 1, 2015](#).
- H. [Scenic Meadows, Unit 3, Phase 3, Street Improvements](#):
  - 1. Find the petition sufficient;
  - 2. Approve Resolution No. 012015-B finding the project advisable and authorizing construction; and
  - 3. Authorize the Mayor and City Clerk to execute an agreement in an amount not to exceed \$24,495.00 with SMH Consultants, of Manhattan, Kansas, to perform professional services for the improvements.
- I. [Muirfield Addition, Phase 1, Sanitary Sewer Improvements](#):
  - 1. Accept the Engineer's Opinion of Probable Cost in the amount of \$181,335.00;
  - 2. Award a construction contract in the amount of \$178,955.00 to Larson Construction, Inc., of Manhattan, Kansas; and
  - 3. Authorize the Mayor and City Clerk to execute the contract for the sanitary sewer improvements.
- J. Approve the [Flint Hills Area Transportation Agency contract as budgeted in the 2015 City Budget](#) and authorize the Mayor and City Clerk to execute the contract.
- K. Authorize City Administration to finalize and the Mayor and the City Clerk to execute a [Conservation Easement for the parcel of real estate for the Wildcat Creek Lift Station Bank Stabilization project](#).

## **IV. GENERAL AGENDA**

- A. **CONSIDER FIRST READING OF AN ORDINANCE REZONING A VACANT TRACT AT THE INTERSECTION OF COLLEGE AVENUE AND VAUGHN DRIVE FROM COMMERCIAL PLANNED UNIT DEVELOPMENT TO MERCY REGIONAL HEALTH CENTER PLANNED UNIT DEVELOPMENT AND AMENDING ORDINANCE NO. 7097 AND THE PRELIMINARY DEVELOPMENT PLAN FOR MERCY REGIONAL HEALTH CENTER PUD**  
*[Manhattan Urban Area Planning Board recommends approval]*
- B. **FIRST READING OF AN ORDINANCE AMENDING ARTICLE X – FLOODPLAIN REGULATIONS OF THE MANHATTAN ZONING REGULATIONS**  
*[Manhattan Urban Area Planning Board recommends approval]*
- C. **REQUEST FOR ECONOMIC DEVELOPMENT ASSISTANCE FROM KANSAS STATE UNIVERSITY GOLF COURSE MANAGEMENT & RESEARCH FOUNDATION – COLBERT HILLS GOLF COURSE**
- D. **PROPOSAL FROM CHARLES GRIER, OWNER OF 210 NORTH EVERGREEN, TO PURCHASE APPROXIMATELY 920 SQUARE FEET OF LAND FROM THE CITY ON A TRACT THAT ALSO INCLUDES THE LANDMARK WATER TOWER IN ORDER TO ALLOW FOR A POSSIBLE RESIDENTIAL EXPANSION**