

REVISED AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, APRIL 7, 2015
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATIONS

- A. April 7, 2015, [National Service Recognition Day](#). (Lori Bishop, Executive Director; Celeste Snyder, Volunteer Coordinator; and Candice McIntosh, Schools of Hope Coordinator, Flint Hills Volunteer Center, will be present to receive the proclamation.)
- B. April 12-18, 2015, [Week of the Young Child](#). (Kasey Kile, President, Heartland Association for the Education of Young Children, will be present to receive the proclamation.)
- C. April 2015, [Fair Housing Month](#). (Karen Davis, Director of Community Development, and Christina L'Ecuyer, Community Development Grant Administrator, City of Manhattan; and JoAnn Sutton, Executive Director, Manhattan Housing Authority, will be present to receive the proclamation.)
- D. April 2015, [Manhattan Area Community and Technical College Month](#). (Marilyn Mahan, Interim President, Manhattan Area Technical College will be present to receive the proclamation.)
- E. May 2, 2015, [Poppy Day](#). (Emily Stubbings, Poppy Princess, and Susan Bergsten, President, American Legion Ladies Auxiliary, will be present to receive the proclamation.)

III. PUBLIC COMMENTS



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

IV. COMMISSIONER COMMENTS

V. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Special City Commission Meeting held Tuesday, March 24, 2015.
- B. Approve Claims Register Nos. 2788 and 2787 authorizing and approving the payment of claims from March 18, 2015, to March 31, 2015, in the amount of \$55,607.32 and \$2,188,835.11, respectively.
- C. Accept the easements and rights-of-way, as shown on the [Final Plat of Westport Commons, Unit Four](#), generally located southeast of the intersection of Dickens Avenue and Browning Avenue, based on conformance with the Manhattan Urban Area Subdivision Regulations.
- D. Approve Ordinance No. 7131 [updating, amending, and superseding the current comprehensive plan for the development or redevelopment of the Manhattan Urban Area and the city of Manhattan, Kansas](#), by the adoption, by reference, of that certain document known as the Manhattan Urban Area Comprehensive Plan, dated March 2015, as presented, with the List of Known Corrections being made and with any additional typographical corrections.
- E. Approve Ordinance No. 7132 [renaming “Society Circle” in Interlachen Addition and designating it “Palmer Circle”](#).
- F. [Grand Estates Addition Street, Sanitary Sewer, and Water Improvements](#):
 - 1. Find the petitions sufficient;
 - 2. Approve Resolution Nos. 040715-A, 040715-B, and 040715-C finding the projects advisable and authorizing construction; and
 - 3. Authorize the Mayor and City Clerk to execute an agreement in an amount not to exceed \$36,345.00 with SMH Consultants, of Manhattan, Kansas, to perform professional services for the improvements.
- G. [Community House Conversion Planning Study](#):
 - 1. Accept the recommendation from the Selection Committee; and
 - 2. Authorize City Administration to finalize and the Mayor and City Clerk to execute a contract in an amount not to exceed \$23,825.00, with Bruce McMillan AIA, Architects, of Manhattan, Kansas, for professional design services for the Study.

- H. Authorize the Mayor and City Clerk to execute Contract Amendment No. 2 to the Professional Engineering Service Contract in an amount not to exceed \$19,214.00 with Bartlett & West Engineers, Inc., of Manhattan, Kansas, for the [Central Basin Sanitary Sewer Improvements Project](#).
- I. Approve and authorize the Mayor to execute [Change Order No. 1 for the Parks and Recreation Office Expansion and HVAC Renovations to City Auditorium \(SP1206\)](#), resulting in a net increase in the amount of \$94,787.00 (+4.19%) to the contract with Cheney Construction, of Manhattan, Kansas, for soil remediation and compaction on site.
- J. [Bluemont Corridor Improvements Project](#):
1. Concur with KDOT and accept the additional scope and fee in the amount of \$33,654.46 for the additional Construction Engineering Services for Bartlett & West Engineers, of Manhattan, Kansas; and
 2. Authorize the Mayor and City Clerk to execute Supplemental No. 1 to Original Three-Party Agreement No. 78-13 for the project.
- K. Authorize the Mayor and City Clerk to execute an [agreement with the Downtown Farmer's Market, Inc.](#), for use of the City's public parking lot at the southeast quadrant of North Fourth Street and Leavenworth Street, in Lot 3, Manhattan Town Center 5 for the 2015 season (April 18, 2015 – October 31, 2015).
- L. [Manhattan Area Technical College \(MATC\)](#):
1. Accept a permanent easement granted to the City by (MATC);and
 2. Authorize the Mayor and City Clerk to execute a sewer transfer agreement and the permanent easement agreement.
- M. Authorize City Administration to enter into and the Mayor and City Clerk to execute an [agreement with Mercy Regional Health Center to house one \(1\) Riley County Emergency Medical Services \(RCEMS\) emergency medical ambulance vehicle along with necessary equipment and house two \(2\) RCEMS personnel at Fire Station 2](#), located at 1101 Poyntz Avenue, and Fire Station 4, located at 1715 South Airport Road, Manhattan, Kansas, pursuant to the terms of the agreement.
- N. Authorize the Mayor and City Clerk to execute an [outside city limits water service connection agreement with Martha Catherine Abbott, Trustee of the Martha Catherine Abbott Trust dated February 12, 1993, and Ruth Abbott, for the property at 2620 Tuttle Creek Boulevard](#), Riley County, Kansas.
- O. Authorize the Mayor and City Clerk to [execute a contract extension Amendment No. 1 in the amount of \\$36,165.00 with Little Apple Lawn and Landscape](#), of Manhattan, Kansas, for a term to terminate October 31, 2015.
- P. Authorize the Mayor and City Clerk to [sign an application for 2015 Emergency Solutions Grant funds](#).
- Q. Authorize City Administration to [purchase in the amount of \\$34,210.00 a 2015 Utility Terrain Vehicle with attachments for the Manhattan Regional Airport](#) from KanEquip, Inc., of Wamego, Kansas, as budgeted in the 2015 Capital Improvements Program (CIP #AP044E).

- R. Authorize City Administration to [purchase seasonal swimming pool chemicals](#) at specified unit costs for treatment of the City pools for the 2015 season from Edwards Chemicals, Inc., of Elwood, Kansas.
- S. Approve [appointments](#) by Mayor Butler to various boards and committees of the City.

VI. GENERAL AGENDA

- A. **CONSIDER FIRST READING OF AN ORDINANCE REZONING THE PROPOSED COURTYARDS AT LMH PUD FROM R-3/AO, MULTIPLE-FAMILY RESIDENTIAL DISTRICT WITH AIRPORT OVERLAY DISTRICT, TO PUD/AO, RESIDENTIAL PLANNED UNIT DEVELOPMENT WITH AIRPORT OVERLAY DISTRICT**

[Manhattan Urban Area Planning Board recommends approval]

- B. **CONSIDER RESOLUTION NO. 040715-D, DESIGNATING THE LANDMARK WATER TOWER PROPERTY AS PARK LAND**

[Parks and Recreation Advisory Board and Historic Resources Board recommend approval]

- C. **FIXED BASE OPERATIONS (FBO) DEVELOPMENT PLAN**

[Airport Advisory Board recommends approval]