

REVISED AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, MAY 5, 2015
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATIONS

- A. May 2015, [Mental Health Month](#). (Robbin Cole, Executive Director, Pawnee Mental Health Services, will be present to receive the proclamation.)
- B. May 2015, [National Preservation Month](#) (Cheryl Collins, Riley County Historical Museum; Sara Fisher, President, and Kathy Dzewaltowski, Vice President, Manhattan Preservation Alliance; and Dea Brokesh, Chair, Historic Resources Board, will be present to receive the proclamation.)

III. PUBLIC COMMENTS

IV. COMMISSIONER COMMENTS

V. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may ask questions about or request an item be moved to the end of the General Agenda. The public may also ask questions or make comments about consent agenda items.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, April 21, 2015.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- B. Approve Claims Register No. 2791 authorizing and approving the payment of claims from April 15, 2015, to April 28, 2015, in the amount of \$1,596,670.83.
- C. Accept the easements and rights-of-way, as shown on the [Final Plat of The Reserve Addition, Unit Two](#), generally located approximately 200 feet west of the intersection of Grand Mere Parkway and Grand Luxe Drive, based on conformance with the Manhattan Urban Area Subdivision Regulations, shifting the adjoining property line between Lot 1 and Tract A, thereby increasing the size of Lot 1 from 8.19 acres to 8.22 acres.
- D. Accept the easements and rights-of-way, as shown on the [Final Plat of Birchwood Villas Addition, Unit No. 2](#), Residential Planned Unit Development, generally located 485-feet south of the intersection of Stone Crest Drive and North Scenic Drive, based on conformance with the Manhattan Urban Area Subdivision Regulations.
- E. [The Links at Manhattan Residential Planned Unit Development](#):
 - 1. Accept the recommendation of the Manhattan Urban Area Planning Board with the understanding that a clerical error exists as to the number of dwelling units in documents previously submitted;
 - 2. Modify and amend the clerical error to the accurate number of units as set forth in the currently Corrected Staff Report, subject to a 2/3 majority vote of this Governing Body as authorized by KSA 12-757; and further
 - 3. Approve Ordinance No. 7134 amending Ordinance No. 7094 and the Preliminary Development Plan of The Trails at Manhattan PUD, and approving the Final Development Plan, to be known as The Links at Manhattan Residential Planned Unit Development, generally located 1,000 feet to the west of the intersection of Casement Road and Marlatt Avenue on the north side of Marlatt Avenue, based on the findings in the Corrected Staff Report, with the 11 conditions as corrected.
- F. Accept the easements and rights-of-way, as shown on the [Final Plat of The Links at Manhattan Planned Unit Development](#), generally located 1,000 feet to the west of the intersection of Casement Road and Marlatt Avenue on the north side of Marlatt Avenue, based on conformance with the Manhattan Urban Area Subdivision Regulations.
- G. **Item has been removed from the agenda at the request of the Developer.** Approve Ordinance No. 7135 amending Ordinance No. 6263 and the [Final Development Plan of Lot 1](#), Manhattan Plaza Commercial Planned Unit Development, generally located east of Seth Child Road, north of the Riley County Law Enforcement Center, based on the findings in the Staff Report, subject to the three (3) conditions recommended by the Planning Board.
- H. Approve Ordinance No. 7136 authorizing the [installation of a southbound stop sign at the east intersection of Tamarak Drive and Arbor Drive](#).
- I. Approve Ordinance No. 7137 designating a ["No Parking Zone" from the north side of Hillview Drive beginning at the Intersection with College Avenue](#), proceeding to a point 145 feet west of the centerline of College Avenue along the north curb line.

- J. [Well Rehabilitation Project:](#)
1. Award a contract; and
 2. Authorize the Mayor and City Clerk to execute the contract in the amount of \$41,975.00 with Layne Christensen Company, of Wichita, Kansas, to rehabilitate wells #16 and #21, to be paid from the Water Fund.
- K. [Hydrant and Valve Replacement Project:](#)
1. Award a construction contract to the lowest bidder, J&K Contracting, LC, of Junction City, Kansas;
 2. Authorize the Mayor and City Clerk to execute a construction contract in the amount of \$119,900.00 with J&K Contracting, LC; and
 3. Authorize the Mayor to execute deduct Change Order No. 1 in the amount of \$18,150.00 (-15%) reducing the total project cost to \$101,750.00, with the project to be paid from the Water Fund.
- L. Authorize the Mayor and City Clerk to execute a [Memorandum of Understanding between Fort Riley and surrounding municipalities](#) to address issues related to communication, cooperation, and collaboration between military installations and surrounding municipalities regarding planning for growth and development in and around the base.
- M. Authorize the Mayor and City Clerk to [execute an agreement requiring a 5% deposit \(\\$1,750.00\) towards the rental fee of \\$35,000.00 with Antiquities Company, LLC, of Rockford, Michigan, for the exhibition of *Amazing Dinosaurs!* at the Flint Hills Discovery Center](#) for the period of May 14, 2016, through September 11, 2016.
- N. Approve [Manhattan Housing Authority entering into a lease purchase agreement for the purpose of financing an energy performance contract with Johnson Controls, Inc.](#)
- O. Authorize the submission of the [Community Development Block Grant 2015-2019 Consolidated Plan and 2015 Program Year Annual Action Plan](#) and supporting documents.
- P. Authorize the purchase in the amount of \$20,516.00 of [four \(4\) traffic signal poles and mast arms to be installed at Denison Avenue and Platt Street, from Gades Sales, of Wichita, Kansas, as part of the City-University Denison Signal Corridor project, to be paid from City-University Funds.](#)
- Q. Authorize the [purchase of the 325D-61 Grasshopper mower from Morige Manufacturing, of Moundridge, Kansas,](#) in the net amount of \$12,697.00 (base bid in the amount of \$13,997.00, less the trade-in allowance in the amount of \$1,300.00) for replacement of Unit #888 (CIP #CP123E) in the Cemetery Division, to be paid from the Special Parks and Recreation Fund.

VI. GENERAL AGENDA

A. RECONSIDER FIRST READING OF AN ORDINANCE REZONING THE PROPOSED NOOR RESIDENCE PUD FROM R, SINGLE-FAMILY RESIDENTIAL DISTRICT, TO PUD, MIXED-USE PLANNED UNIT DEVELOPMENT

[Manhattan Urban Area Planning Board recommends approval]

B. FIRST READING OF AN ORDINANCE AMENDING ORDINANCE NOS. 6607 AND 7062 AND THE PRELIMINARY DEVELOPMENT PLAN FOR LOT 2, HERITAGE SQUARE SOUTH, UNIT THREE, TO BE KNOWN AS THE FINAL DEVELOPMENT PLAN OF LEISZLER OIL COMPANY, LOT 5, HERITAGE SQUARE SOUTH, UNIT FOUR, COMMERCIAL PLANNED UNIT DEVELOPMENT

[Manhattan Urban Area Planning Board recommends approval]

C. 2016 CITY/UNIVERSITY SPECIAL PROJECTS FUNDS REQUEST AND COMMITTEE RECOMMENDATION

[City/University Special Projects Fund Committee recommends approval]