

AGENDA  
MANHATTAN  
CITY COMMISSION MEETING  
TUESDAY, NOVEMBER 17, 2015  
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3 and also on the City's website at <http://cityofmhk.com/tv>.

**I. PLEDGE OF ALLEGIANCE**

**II. PROCLAMATION**

- A. November 28, 2015, [\*Small Business Saturday\*](#). (Karen Streeter, Chair, Manhattan Area Chamber of Commerce Small Business Council, and Owner, Kansas Kollection, Vista, and Baskin Robbins, will be present to receive the proclamation.)

**III. COMMISSIONER COMMENTS**

**IV. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may ask questions about or request an item be moved to the end of the General Agenda. The public may also ask questions or make comments about consent agenda items.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, November 3, 2015.
- B. Approve Claims Register No. 2804 authorizing and approving the payment of claims from October 28, 2015, to November 10, 2015, in the amount of \$3,897,364.88.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- C. Approve a Merchant Guard Agency [License](#) for calendar year 2016 for G4S Secure Solutions (USA) Inc., 1100 Main Street, Suite 1340, Kansas City, Missouri; and VendTech Enterprise, LLC, 250 N Rock Road, Suite 360, Wichita, Kansas; a Tree Maintenance License for calendar year 2016 for Blueville Nursery, Inc., 4539 Anderson Avenue; Brinker Tree Care, Inc., 2907 Jacque Circle; Hummel Tree Service, Inc., 601 Pottawatomie Avenue; Three Men Tree Service, 255 Ridge Drive; Tree Man-MHK, 2104 Fox Meadows; and Wright Tree Service, Inc., 5930 Grand Avenue, West Des Moines, Iowa; and an annual Cereal Malt Beverages Off-Premises License for Dillons #15, 130 Sarber Lane; and Kwik Shop #733, 1337 Anderson Avenue.
- D. Approve the following:
1. Ordinance No. 7176 issuing \$5,930,000.00 in [general obligation refunding and improvement bonds](#) (Series 2015-A) to finance eight (8) special assessment projects (*Western Hills Addition, Unit Fourteen – Sanitary Sewer (SS1208), Street (ST1210), and Water (WA1209); Bellerive Addition – Street (ST112) and Water (WA1113); and Candlewood Inn & Suites Parking Lot (Downtown Entertainment District, Unit Three, Lot 1) – Sanitary Sewer (SS1205), Street (ST1208), and Water (WA1206)*) and refund general obligation bond Series 2005-A, 2005-B, and 2005-C;
  2. Resolution No. 111715-A authorizing delivery of the Series 2015-A bonds to the low bidder;
  3. Ordinance No. 7177 issuing \$5,290,000.00 in general obligation refunding bonds (Series 2015-B) to refund Series 2006-A and 2007-A; and
  4. Resolution No. 111715-B authorizing delivery of the Series 2015-B bonds to the low bidder.
- E. Approve Ordinance No. 7178 establishing the [Scenic Crossing Transportation Development District \(TDD\)](#).
- F. Approve first reading of an ordinance amending applicable sections of Chapter 32 of the [Code of Ordinances](#) to [increase water rates by 3% and the Kansas One Call Fee to \\$0.85](#), as recommended, and to clarify the water rates and connection fees to be paid for facilities owned by Kansas State University, effective January 1, 2016.
- G. Approve first reading of an ordinance amending applicable sections of Chapter 32 of the [Code of Ordinances](#) to [increase sewer rates by 3%](#) as recommended, to clarify the sewer rates and connection fees to be paid for facilities owned by Kansas State University and to clarify the basis for allowing for the reduction of sewer use charges for non-residential users, effective January 1, 2016.
- H. Approve first reading of an ordinance amending Chapter 31 of the [Code of Ordinances](#) to include [additional “No Parking Any Time” zones and an ordinance amending sections of the “White Zone Parking” to include sections along North Delaware Avenue from Sunset Avenue to Sunset Lane intersection](#).

- I. [Temporary Note Series Nos. 2015-05 and 2015-06:](#)
1. Approve accepting the best bid for selling the notes and approve Resolution No. 111715-C issuing Temporary Note Series No. 2015-05 in the amount of \$2,335,000.00 to finance three (3) capital improvement projects (*Blue Township Waterline Extension (CIP #WA037P)*, *Utility Garage Facility*, and *US 24 and Leavenworth Street Improvement Project*); and
  2. Approve accepting the best bid for selling the notes and approve Resolution No. 111715-D issuing Taxable Temporary Note Series No. 2015-06 in the amount of \$1,535,000.00 to finance two (2) capital improvement projects (*Fixed Base Operations Facility and Airport Terminal, Phase II (Car Rental Portion-CIP #AP035P)*).
- J. [Wastewater Treatment Plant Door & Frame Replacement:](#)
1. Award a construction contract in the amount of \$66,066.00 to RM Baril General Contractors, of Manhattan, Kansas; and
  2. Authorize the Mayor and City Clerk to execute a construction contract for the project, to be paid from the Wastewater Fund.
- K. [Community Development Block Grant Housing Rehabilitation Program:](#)
1. Accept the bids for 205 Cedar Drive;
  2. Award the bid to the lowest responsible bidder Ben Kitchens Painting Co., Inc., of Junction City, Kansas, in the amount of \$11,600.00;
  3. Authorize the Mayor and City Clerk to enter into agreements with the contractor and property owner for expenditure of CDBG Housing Rehabilitation funds; and
  4. Authorize City Administration to approve any necessary change orders.
- L. [Dual Purpose Sign/Stencil Marking Truck \(CIP #TR028E\):](#)
1. Authorize City Administration to purchase a Dual Purpose Sign/Stencil Marking Truck in the amount of \$94,639.00 from Shawnee Mission Ford, of Shawnee, Kansas; and
  2. Authorize the Mayor and/or City Clerk to execute a lease purchase agreement.
- M. Approve the following [appointments](#) by Mayor McCulloh:
1. Appointment of Adam Inman to Bicycle and Pedestrian Advisory Committee; and
  2. Re-appointment of LaBarbara James Wigfall to Board of Zoning Appeals.

## **V. GENERAL AGENDA**

- A. **CONSIDER FIRST READING OF AN ORDINANCE REZONING 142 PARCELS LOCATED EAST OF CITY PARK FROM R-M/TNO, FOUR-FAMILY RESIDENTIAL DISTRICT WITH TRADITIONAL NEIGHBORHOOD OVERLAY DISTRICT, TO R-1/TNO, SINGLE-FAMILY RESIDENTIAL DISTRICT WITH TRADITIONAL NEIGHBORHOOD OVERLAY DISTRICT**

*[Manhattan Urban Area Planning Board recommends approval]*

- B. **CONSIDER FIRST READING OF AN ORDINANCE ISSUING UP TO \$1,700,000.00 IN INDUSTRIAL REVENUE BONDS FOR GTM SPORTSWEAR AND AN ADDENDUM TO THE AGREEMENT WITH GTM SPORTSWEAR**

- C. **CONSIDER PROJECTS TO RECOMMEND TO THE UNIVERSITY FOR CONSIDERATION IN THEIR 2017 CITY/UNIVERSITY REQUEST**