

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, APRIL 5, 2016
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3 and also on the City's website at <http://cityofmhk.com/tv>.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATIONS

- A. April 4 – 10, 2016, [*K-State Public Health Week*](#). (Annamarie Taylor, Cassie Jones, Daniel Perez, Kaitlyn Banks, Kinley Reed, and Marisol Aguirre Rojas, Kansas State University Master of Public Health Graduate Students; will be present to receive the proclamation.)
- B. April 10 - 16, 2016, [*National Volunteer Week*](#). (Kristin Brighton, Chair, Manhattan Area Chamber Board of Directors, and Principal, New Boston Creative Group, will be present to receive the proclamation.)
- C. April 10 - 16, 2016, [*Week of the Young Child*](#). (Kasey Kile, President, Heartland Association for the Education of Young Children, will be present to receive the proclamation.)
- D. April 2016, [*Fair Housing Month*](#). (Karen Davis, Director of Community Development, and Christina L'Ecuyer, Community Development Grant Administrator, City of Manhattan; and JoAnn Sutton, Executive Director, Manhattan Housing Authority, will be present to receive the proclamation.)

III. PUBLIC COMMENTS

IV. COMMISSIONER COMMENTS



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

V. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Special City Commission Meeting held Tuesday, March 22, 2016.
- B. Approve Claims Register Nos. 2818 and 2819 authorizing and approving the payment of claims from March 16, 2016, to March 29, 2016, in the amounts of \$38,989.25 and \$2,415,079.35, respectively.
- C. Accept the easements and rights-of-way, as shown on the [Final Plat of The Hartford](#), generally located 1,300 feet north of the intersection of Colbert Hills Drive and Grand Mere Parkway, on the west side of the future extension of Grand Mere Parkway, based on conformance with the Manhattan Urban Area Subdivision Regulations.
- D. Final Development Plan of the [Greenbriar Residential Planned Unit Development](#):
 1. Override the Planning Board's recommendation and modify the conditions of approval to correctly reflect the number of proposed bedrooms; and
 2. Approve Ordinance No. 7203 amending Ordinance No. 4581 and the Final Development Plan of the Greenbriar Residential Planned Unit Development, as proposed, located at 2420 Greenbriar Drive, based on the findings in the Staff Report, subject to the three (3) conditions of approval as modified by City Administration.
- E. Approve Ordinance No. 7204 [rezoning Areas 1, 2 and 3](#), as proposed, consisting of 57 parcels generally located along the south side of the 900 block and both sides of the 1000 block of Thurston Street; the south side of the 800 block of Vattier Street; both sides of the 800 blocks of Bluemont Avenue and Moro Street; and the north side of the 900 block of Laramie Street, as follows:
 - Area 1: from R-2/TNO Two-Family Residential District with the Traditional Neighborhood Overlay;
 - Area 2: from R-1/TNO, Single-Family Residential with the Traditional Neighborhood Overlay; and,
 - Area 3: from R-M/TNO, Four-Family Residential District with Traditional Neighborhood Overlay District;to R-3/M-FRO, Multiple-Family Residential District with Multiple-Family Redevelopment Overlay District, based on the findings in the Staff Report and the recommendation of the Planning Board.
- F. Approve Ordinance No. 7205 [amending the Manhattan Zoning Regulations Article VI, Section 4-112 M-FRO, Multi-Family Redevelopment Overlay District](#), as proposed, based on the findings in the Staff Memorandum and the recommendation of the Planning Board.

- G. Approve first reading of an ordinance [rezoning three tracts of land in the proposed Manko IV Addition](#), generally located east of Hayes Drive and at the east end of Service Circle, as follows:
1. [Tract 1](#): rezone from I-2, Industrial Park District, to C-5, Highway Service Commercial District; and
 2. [Tracts 2 and 3](#): rezone from C-5, Highway Service Commercial District, to I-2, Industrial Park District;
- based on the findings in the Staff Report and the recommendation of the Planning Board.
- H. [Pinehurst Addition Sanitary Sewer, Water, and Street Improvements](#):
1. Find the petitions sufficient;
 2. Approve Resolution Nos. 040516-A, in the amount of \$229,000.00 for sanitary sewer improvements; 040516-B, in the amount of \$151,000.00 for water improvements; and 040516-C, in the amount of \$945,000.00 for street improvements, finding the projects advisable and authorizing construction; and
 3. Authorize the Mayor and City Clerk to execute an agreement in an amount not to exceed \$42,150.00 with SMH Consultants, of Manhattan, Kansas, to perform professional services for the improvements.
- I. [Water and Wastewater Facilities Plan Update](#):
1. Authorize City Administration to seek qualifications for professional services to develop a Water and Wastewater Facilities Plan Update (CIP #WW143P); and
 2. Appoint a Commissioner to serve on the Selection Committee.
- J. [2016 Well Rehabilitation project](#):
1. Award a contract in the amount of \$29,780.00 with Alliance Pump & Mechanical Service, Inc., of Independence, Missouri; and
 2. Authorize the Mayor and City Clerk to execute the contract to rehabilitate wells #8 and #17, to be paid from the Water Fund.
- K. [Water Treatment Plant Clarifier No. 2 Painting \(CIP #WA124P\)](#):
1. Award a construction contract in the amount of \$150,000.00 to Utility Services Company, of Perry, Georgia; and
 2. Authorize the Mayor and City Clerk to execute the contract.
- L. Authorize the Mayor and City Clerk to execute an [agreement with the Downtown Farmer's Market, Inc.](#), for use of the City's public parking lot at the southeast quadrant of North Fourth Street and Leavenworth Street, in Lot 3, Manhattan Town Center 5 for the 2016 season (April 16, 2016 – October 29, 2016).
- M. Authorize City Administration to purchase muriatic acid for the amount of \$0.12 per pound, sodium bicarbonate for the amount of \$0.27 per pound, calcium chloride for the amount of \$0.24 per pound, sodium thiosulfate for the amount of \$0.60 per pound, soda ash for the amount of \$0.30 per pound, and sodium hypochlorite for the amount of \$1.20 per gallon for [treatment of the City pools for the 2016 season](#) from Brenntag, of Wichita, Kansas, to be paid from the Parks and Recreation Swimming Pool Division Operation Budget General Fund.

- N. Approve the [appointment](#) of Kennedy Clark to the Housing Authority Board of Commissioners by Mayor McCulloh.

VI. GENERAL AGENDA

- A. **DISCUSS POSSIBLE AMENDMENTS TO THE CITY OF MANHATTAN'S CODE OF ORDINANCES CHAPTER 10 – CIVIL RIGHTS REGARDING PROHIBITIONS AGAINST DISCRIMINATION**