

REVISED AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, NOVEMBER 1, 2016
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3 and also on the City's website at <http://cityofmhk.com/tv>.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATIONS

- A. November 5, 2016, [*Buddy Poppy*](#). (Lewis Smith, Commander, VFW Post 1786, will be present to receive the proclamation.)
- B. November 19, 2016, [*Pawnee Mental Health Services 60th Anniversary*](#). (Robbin Cole, Executive Director, Pawnee Mental Health, will be present to receive the proclamation.)

III. PUBLIC COMMENTS

IV. COMMISSIONER COMMENTS

V. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, October 18, 2016.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- B. Approve Claims Register No. 2833 authorizing and approving the payment of claims from October 12, 2016, to October 25, 2016, in the amount of \$1,581,465.05.
- C. Approve a Merchant Guard Agency [License for calendar year 2017](#) for G4S Secure Solutions (USA) Inc., 1100 Main Street, Kansas City, Missouri; and Tree Maintenance Licenses for calendar year 2017 for Mugler Tree Care, 2400 West 60th Avenue; and Three Men Tree Service, 255 Ridge Drive.
- D. Accept the easements and rights-of-way, as shown on the [Final Plat of 2618 Kimball Addition](#), generally located at the northeast corner of Kimball Avenue and Parkway Drive, based on conformance with the Manhattan Urban Area Subdivision Regulations.
- E. Approve Ordinance No. 7257 [rezoning Heritage Square North](#), a 32.5 acre tract generally located north of the intersection of US Highway 24 and South Port Drive, from Pottawatomie County CH, Highway Commercial District, to C-5, Highway Service Commercial District, based on the findings in the Staff Report and the recommendation of the Planning Board.
- F. [Unified Development Ordinance](#):
 - 1. Accept the recommendation from the Selection Committee; and
 - 2. Authorize City Administration to negotiate a Contract and Scope of Services with Kendig Keast Collaborative, from Sugarland, Texas, for professional services related to an update of the Manhattan Zoning Regulations and Manhattan Urban Area Subdivision Regulations into a Unified Development Ordinance (CIP #CD005P).
- G. [Douglass Community Center Architectural and Electrical Renovations Project](#):
 - 1. Accept the recommendation from the Selection Committee; and
 - 2. Authorize City Administration to negotiate a contract with BG Consultants, of Manhattan, Kansas, for professional design services for the project.
- H. Authorize the Mayor and City Clerk to execute Contract Amendment No. 1 with Bruce McMillan AIA Architects, of Manhattan, Kansas, for additional professional design and construction administration services for the [Riley County Seniors' Center Kitchen Renovation Project](#).
- I. Authorize the Mayor and City Clerk to execute City-State Agreement No. 352-16 for the [K-113 Corridor Study](#) (CIP #EN090P) project.
- J. Approve the following [appointments by Mayor Reddi](#) to various boards and committees of the City:
 - 1. Re-appointment of Jonathan Peuchen to the City-University Special Projects Fund Committee; and
 - 2. Appointment of:
 - a. Andrew Suber to the Aggieville Business Improvement District Advisory Board; and
 - 3. Andrew Crowder to the City-University Special Projects Fund Committee.

VI. GENERAL AGENDA

- A. **CONSIDER FIRST READCONSIDER RESOLUTION NO. 110116-A WITH THE INTENT TO ANNEX 6.44 ACRES OF CITY-OWNED LAND CONSISTING OF THE MANHATTAN REGIONAL AIRPORT'S FIXED BASE OPERATOR FACILITY, THE FORMER ARMORY BUILDING, AND SOUTH AIRPORT ROAD RIGHT-OF-WAY**
- B. **CONSIDER FIRST READING OF AN ORDINANCE PROHIBITING THE USE ELECTRONIC CIGARETTES IN PUBLIC PLACES AND PLACES OF EMPLOYMENT**