

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, NOVEMBER 15, 2016
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3 and also on the City's website at <http://cityofmhk.com/tv>.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATIONS

- A. November 25, 2016 through January 1, 2017, [*Festival of Lights*](#). (Colin Noble, Wade Radina, and Brad Everett, Original Founders; and Belinda K. McMillan Snyder and Joey Athon, Whoville, Inc., will be present to receive the proclamation.)
- B. November 26, 2016, [*Small Business Saturday*](#). (Jeff Koenig, Open 4 Business; Randy Martin, Sir Speedy and Pita Pit; and Stormy Lee Kennedy, Claflin Books, will be present to receive the proclamation.)
- C. December 14, 2016, [*Sock It To 'Em Work Day*](#). (Regina Schroeder, Sock Ambassador, will be present to receive the proclamation).

III. COMMISSIONER COMMENTS

IV. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. [Approve the minutes](#) of the Regular City Commission Meeting held Tuesday, November 1, 2016.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- B. Approve Claims Register No. 2834 authorizing and approving the payment of claims from October 26, 2016, to November 8, 2016, in the amount of \$3,862,257.39.
- C. [Approve a Tree Maintenance License for the calendar year 2017](#) for Blueville Nursery, Inc, 4539 Anderson Avenue; Bucket Guys LLC, 8046 Stockdale Park Road; Grogg's Stump Grinding Service, 5007 Vista Acres Drive; Growing Concerns Inc., PO Box 1354; Hummel Tree Service Inc., 601 Pottawatomie Avenue; M&S Tree Service, 703 North Mulberry, Abilene; and Randy's Tree Service, 110 Castle Street, Junction City.
- D. [General Obligation Bonds Series 2016-B:](#)
1. Approve Ordinance No. 7258 issuing \$2,065,000.00 in general obligation improvement bonds to finance the following seven (7) special assessment projects and one (1) capital project: ***Downtown Entertainment District, Unit Three, Lot 5 – Street; Northlake Addition, Unit 1 – Sanitary Sewer, Street, and Water; The Reserve Addition – Sanitary Sewer and Water; and Feather Field Farms Land Acquisition;*** and
 2. Approve Resolution No. 111516-A authorizing delivery of the bonds to the low bidder.
- E. [Approve Ordinance No. 7259](#) prohibiting the use electronic cigarettes in public places and places of employment.
- F. [Temporary Notes Series 2016-04:](#)
1. Approve accepting the best bid for selling the notes; and
 2. Approve Resolution No. 111516-B issuing Temporary Note Series No. 2016-04 in the amount of \$5,160,000.00 to finance: ***Lansdowne Addition, Unit Three – Sanitary Sewer, Street, and Water; Ledge Stone Addition – Street, Water, Sanitary Sewer, Street, Sidewalk, and Water; 17th Street and Poyntz Avenue Intersection Improvement; and Eureka Valley Transmission Water Main Improvement, Phase Two (CIP #WA125P).***
- G. Authorize the Mayor and City Clerk to execute Contract Amendment No. 1 with Bruce McMillan AIA, Architects, of Manhattan, Kansas, for additional professional design services for the [Community House Improvements Phase I – Americans with Disability Act \(ADA\) Planning Study](#).
- H. Authorize the Mayor and City Clerk to execute Contract Amendment No. 1 to the [Grand Mere Parkway Waterline Improvements Project](#) (CIP #WA150P), in an amount not to exceed \$10,586.00 with Schwab-Eaton, P.A., of Manhattan, Kansas, for additional design services for a watermain to improve the water pressure in the Wyndham Heights and North Wyndham Heights neighborhoods.

- I. [Approve the following appointments](#) by Mayor Reddi to various boards and committees of the City.
1. Appointment of Stacy Cam to the Joint Corrections Advisory Board.
 2. Re-appointment of:
 - a. Jarrod Laudemann to the Aggieville Business Improvement District Advisory Board;
 - b. Harry Hardy to the Board of Zoning Appeals;
 - c. Angie Danner to the Board of Zoning Appeals;
 - d. Deborah Saroff to the Cemetery Board;
 - e. Brian Waddington to the Cemetery Board;
 - f. Daniel Crouch to the Downtown Business Improvement District Advisory Board;
 - g. Nathan Bergman to the Downtown Business Improvement District; and
 - h. Kate Danenberg to the Downtown Business Improvement District;

V. GENERAL AGENDA

- A. [SOUTH EAST NEIGHBORHOOD RECREATION CENTER](#)
1. Conduct a Public Hearing;
 2. Approve the Substantial Amendments to the 2015-2019 Community Development Block Grant (CDBG) Consolidated Plan;
 3. Approve the Substantial Amendments to the 2016 CDBG Annual Plan; and
 4. Approve Resolution No. 111516-C authorizing submission of an application to the U.S. Department of Housing and Urban Development through Section 108 of the Housing and Community Development Act.

B. **CONSIDER THE CITY-UNIVERSITY RECOMMENDED PROJECTS FOR 2018**

C. **CONSIDER FIRST READING OF AN ORDINANCE INCREASING WATER RATES BY 3%, EFFECTIVE JANUARY 1, 2017**

D. **CONSIDER FIRST READING OF AN ORDINANCE INCREASING SEWER RATES BY 3%, EFFECTIVE JANUARY 1, 2017**