

**RILEY COUNTY LAW ENFORCEMENT AGENCY
LAW BOARD MEETING
City Commission Meeting Room
1101 Poyntz Ave.
Manhattan, KS
March 24, 2014 12:00 p.m.
Agenda**

I. ESTABLISH QUORUM

II. PLEDGE OF ALLEGIANCE- Director Schoen

III. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

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| Pages 4-6 | A. Approve February 18, 2014 Law Board Meeting Minutes |
| | B. Approve 2013 & 2014 Expenditures |
| Page 7 | a) Seizure Expenditures |
| Page 8 | b) Edward Byrne Justice Assistance Grant (JAG) |
| Pages 9-24 | c) 2013 & 2014 Budget Expenditures/Credits |
| Page 25 | C. Juvenile Transport Reimbursement |
| Pages 26-27 | D. County Inmate Medical, Facilities, Maintenance & Repairs Expenditures- <i>(Review)</i> |
| Page 28 | E. Riley County Jail Average Daily Inmate Population- <i>(Review)</i> |

IV. GENERAL AGENDA

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| | F. Additions or Deletions |
| | G. Public Comment |
| Page 29 | H. National Public Safety Telecommunications Week Proclamation- Chairman Matta |
| | I. Community Advisory Board Update- CAB Chairman Leavell- <i>(Discussion)</i> |
| Pages 30-31 | J. Approval of General Order 2013-036 Special Events – Assistant Director Doehling- <i>(Vote Required)</i> |
| | K. Fake Patty’s Day Review- Captain Moldrup- <i>(Discussion)</i> |
| Page 32 | L. 2015 Budget Development- Director Schoen, Board & Staff- <i>(Discussion/Possible Vote)</i> |
| | M. Executive Session- <i>(Vote Required)</i> |
| | a) Attorney Client Privilege |
| | N. Adjournment- <i>(Vote Required)</i> |

In order to comply with provisions of the Americans with Disabilities Act (ADA), the Riley County Law Enforcement Agency will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact Nichole Glessner at (785) 537-2112, ext. 2190, for assistance. Reminder: Riley County Law Enforcement Agency Meetings are now televised live on cable Channel 3.