

**RILEY COUNTY LAW ENFORCEMENT AGENCY  
LAW BOARD MEETING  
City Commission Meeting Room  
1101 Poyntz Ave.  
Manhattan, KS  
December 15, 2014 12:00 p.m.  
Agenda**

**I. ESTABLISH QUORUM**

**II. PLEDGE OF ALLEGIANCE- Director Schoen**

**III. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

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| Pages 3-8   | A. Approval of November 17, 2014 Law Board Meeting Minutes                                  |
|             | B. Approve 2014 Expenditures  |
| Pages 9-10  | a) Seizure Expenditures   |
| Pages 11-22 | b) Budget Expenditures/Credits  |
| Page 23     | C. Juvenile Transport Reimbursement   |
| Pages 24-25 | D. County Inmate Medical, Facilities, Maintenance & Repairs Expenditures- ( <i>Review</i> ) |
| Page 26     | E. Riley County Jail Average Daily Inmate Population- ( <i>Review</i> )                     |
| Pages 27-34 | F. Monthly Crime Report- ( <i>Review</i> )  |

**IV. GENERAL AGENDA**

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|-------------|---|
|             | G. Additions or Deletions   |
|             | H. Public Comment   |
|             | I. Board Member Comments  |
|             | J. Community Advisory Board Update- CAB Chairman Leavell- ( <i>Discussion</i> )   |
|             | K. The Police Society for Problem Based Learning Instructor Certification - Director Schoen & Captain Kyle                |
|             | L. Letters of Appreciation- Director Schoen & Assistant Director Doehling   |
| Page 35     | a) Citizen David Manges   |
| Page 36     | b) Manhattan Fire Department Firefighter Kody Songs   |
| Pages 37-38 | M. Approval of General Order 2014-058 Employee Assistance Program - Assistant Director Doehling- ( <i>Vote Required</i> ) |
| Page 39     | N. RCLEA 2015 Meeting Resolution- Director Schoen- ( <i>Vote Required</i> )   |
| Pages 40-41 | O. Ka-Comm. Inc. Maintenance Agreement- Captain Hooper- ( <i>Vote Required</i> )  |
|             | P. Report to the Board- Response to Mr. Seymour's Landlord Tenant Act Concerns- Director Schoen- ( <i>Discussion</i> )    |
|             | Q. Executive Session- ( <i>Vote Required</i> )  |
|             | a) Non-Elected Personnel Matters  |
|             | b) Attorney Client Privilege  |
|             | R. Affirmation or Revocation of Discipline- ( <i>Vote Required</i> )  |
|             | S. Adjournment- ( <i>Vote Required</i> )  |

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