

# Municipal Audit Committee

## *A G E N D A*

**March 13, 2015**

**2:00PM**

**Harmon Room**

**City Hall**

- Call to Order
- Approval of August 12, 2014, Minutes
- New Business
  - Discussion of Proposals for Professional Assistance in the Preparation of Annual Financial Statements
  - 2014 Annual Grant Review
- Next Meeting Date
- Adjournment