

**RILEY COUNTY LAW ENFORCEMENT AGENCY  
LAW BOARD MEETING  
City Commission Meeting Room  
1101 Poyntz Ave.  
Manhattan, KS  
November 21, 2016 12:00 p.m.  
Agenda**

**I. ESTABLISH QUORUM**

**II. PLEDGE OF ALLEGIANCE- Director Schoen**

**III. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

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|-------------|---|
| Pages 3-7   | A. Approve October 17, 2016 Law Board Meeting Minutes                                     |
| Pages 8-19  | B. Approve 2016 Expenditures/Credits  |
| Page 20     | C. Juvenile Transport Reimbursement   |
| Pages 21-22 | D. County Inmate Medical, Facilities, Maintenance & Repairs Expenditures- <i>(Review)</i> |
| Page 23     | E. Riley County Jail Average Daily Inmate Population- <i>(Review)</i>                     |
| Pages 24-34 | F. Monthly Crime Report- <i>(Review)</i>  |
| Page 35     | G. 3 <sup>rd</sup> Quarter Reports: Synopses- <i>(Review)</i>                             |
| Pages 36-40 | a) 82.1.4 Crime Statistics- Captain Hegarty   |
| Pages 41-48 | b) 61.1.1 Traffic Accident & Enforcement Analysis- Captain Kyle                           |
| Pages 49-54 | c) 84.1.8 Seizure & Forfeiture Report- Captain Fink                                       |

**IV. GENERAL AGENDA**

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|-------------|---|
|             | H. Additions or Deletions   |
|             | I. Public Comment   |
|             | J. Board Member Comments  |
|             | K. Promotion Announcement- Director Schoen & Assistant Director Doehling        |
| Page 55     | a) Police Sergeant Brandon Tapp   |
| Page 56     | b) Police Lieutenant Brad Jager   |
|             | L. Award Presentation- Director Schoen  |
| Pages 57-58 | a) Meritorious Service Award- Sergeant Dan Bortnick & Officer Tanner Monroe     |
| Pages 59-60 | b) Life Saving Award- Officer Brian Dow & Officer Jason Krause                  |
| Page 61     | M. Substation Lease Agreement Renewal- Director Schoen- <i>(Vote Required)</i>  |
|             | N. Health Insurance Update- Captain Hooper- <i>(Discussion)</i>                 |
|             | O. Police Officer Body-Worn Camera System- Captain Hegarty- <i>(Discussion)</i> |
|             | P. Executive Session- <i>(Vote Required)</i>                                    |
|             | a) Non-Elected Personnel Matters  |
|             | b) Attorney Client Privilege  |
|             | Q. Affirmation or Revocation of Discipline- <i>(Vote Required)</i>              |
|             | R. Adjournment  |

*In order to comply with provisions of the Americans with Disabilities Act (ADA), the Riley County Law Enforcement Agency will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact Nichole Glessner at (785) 537-2112, ext. 2190, for assistance.*

*Reminder: Riley County Law Enforcement Agency Meetings are now televised live on cable Channel 3 and live-streamed at <http://livestream.com/accounts/9684447>. The public may also view past meetings at <http://www.rileycountypolice.org/about-us/law-board>.*