

Minutes

16 March 2018

9:00 a.m.

City Commission Room, City Hall, 1101 Poyntz Avenue

1. MEETING OPENING

1.1. Chamberlain called the meeting to order at 9:07 a.m.

1.2. Roll Call

Present: Paul Benne, Joseph Edmunds, Brian Hardeman, Julie Hettinger, Adam Inman, Jared Tremblay, Brent Chamberlain

Absent: Dave Colburn, Jonathan Eden, Seth Scobee, Karen Hawes

Staff: Mark Lee, Traffic Engineer; Ben Chmiel, Planner II; John Adam, Senior Planner & Cmte. Liaison; Jennifer Nielsen, Bicycle and Pedestrian Coordinator; Brian Johnson, City Engineer

Public: none

1.3. Public Comments: Nielsen shared an email from BikeMHK praising the ongoing infrastructure changes on Anderson that are increasing the Bicycle Friendliness of Manhattan.

1.4. Minutes of the 2/15/2018 meeting. Chamberlain moved to approve; Hettinger seconded. Passed 5–0–0.

2. OLD BUSINESS

2.1 **Safety and Awareness Handout Draft.** Nielsen shared a draft of a tri-fold pamphlet of bicycle safety and awareness information for passing out at events or sharing with the public. Asked for comments or suggestions and sent out via email to committee.

3. REPORTS & UPDATES

3.1. **Public Works.** Mark Lee spoke on CIP entries for 2019. Moving forward with the Sunset Avenue North bound bike lane and south bound bike boulevard project. North Manhattan and Moro project is on hold for now due to further discussion of applying for more money to get a two way protected bike lane here instead. TA grants; KDOT open call for

applications from summer to fall, applying for Juliette phase 4, SRTS, and possibly N. Manhattan Project. Chamberlain asked about funding for these projects which created a discussion about allotted budget, rollover, and grants.

- 3.2. **Parks & Recreation.** Wyatt Thompson mentioned the Trails Sales tax meeting happening after today's BPAC meeting and the goal to update the 2018 trail guide in the next 30 days.
- 3.3. **Community Development.** John Adam spoke on the decision to update the Bicycle Master Plan and replace it with a Bicycle and Pedestrian Master Plan. This update will involve the Flint Hills MPO and a consultant. Chamberlain mentioned the potential involvement of masters' students at KSU to help with data collection and analysis. Hettinger asked what the city and MPO needs from the community. Tremblay answered that they're hoping for public input and BPAC outreach. Adam added that the BPAC will be a public sounding board for the biggest impact.

4. NEW BUSINESS

- 4.1. **Crash Data Report.** Tremblay reported on Crash data involving pedestrians and bicycles for 2003-2016. The data was based on reported crashes showing 6 pedestrian fatalities and 1 bicycle fatality. The data was broken down to show all factors involved in each crash including weather, location, time of day, and traffic. Discussion on efforts to decrease bike/ped crashes were discussed including speed tables, rumble strips, crosswalk accommodations, and speed signals. The recommendation was to go to full signals on areas with high accident counts.
- 4.2. **Master Plan Draft for the Park at Lee Mill Heights.** Thompson presented the draft of the new Master Plan for the park at Lee Mill Heights made in coordination with the National Park Service and some local entities. Thompson says he hopes to have the final master plan in April of 2018. The draft of the Master Plan can be found at:
<http://mhkprd.com/280/Park-at-Lee-Mill-Heights>
- 4.3. **UDO Material Review on Parking Standards.** Adam started the discussion on the reform of bicycle parking standards in high density zoning districts. Chamberlain recommended changes in the location and density of bike parking requirements to make parking closer to buildings and more dispersed. Approximate time for implementation is about 6 months for new bicycle parking standards.
- 4.4. **Resignation.** Vice Chair, Brent Chamberlain, announced resignation because he is moving to Utah for work and family. He mentioned a

couple people who could fulfill the empty spot on the board he will be leaving and that this would be his last meeting.

5. ADJOURNMENT

- 5.1. Meeting adjourned at 10:40 a.m.
- 5.2. Next meeting: 4/20/2018 at 9:00 a.m.