

REVISED AGENDA  
MANHATTAN  
CITY COMMISSION MEETING  
TUESDAY, JULY 17, 2018  
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3 and also on the City's website at <http://cityofmhk.com/tv>.

**I. PLEDGE OF ALLEGIANCE**

**II. RECOGNITION**

- A. Recognize Citizen's Academy Participants.

**III. PROCLAMATION**

- A. July 28, 2018, [\*Manhattan Day of the Cowboy\*](#). (Brianna Schmitz, Guest Services Manager, and Jonathan Mertz, Event Sales Coordinator, Flint Hills Discovery Center, will be present to receive the proclamation.)

**IV. COMMISSIONER COMMENTS**

**V. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve [the minutes](#) of the Regular City Commission Meeting held Tuesday, July 3, 2018.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- B. Approve [Claims Register No. 2887](#) authorizing and approving the payment of claims from June 27, 2018 – July 10, 2018, in the amount of \$5,037,050.64.
- C. [Approve Charter Ordinance No. 59](#) increasing Municipal Court costs by \$.50 and technology fee from \$10.00 to \$15.00.
- D. Approve Ordinance No. 7365 rezoning Americare PUD, a 11.32 acre site, from I-5, Business Park District, and R-3, Multiple-Family Residential District with a portion of this District in the AO, Airport Overlay District, to PUD, Commercial Planned Unit Development with a portion of this District to contain the AO, Airport Overlay District, based on the findings in the Staff Report, with 12 conditions of approval.  
**Item has been pulled from the agenda at the request of the applicant.**
- E. Approve Ordinance No. 7366 rezoning a .37 acre tract of land in Stonehaven, Unit Two, from R/AO, Single-Family Residential District with the Airport Overlay, to I-5/AO, Business Park District with the Airport Overlay, based on the findings in the Staff Report, and the recommendation of the Manhattan Urban Area Planning Board.  
**Item has been pulled from the agenda at the request of the applicant.**
- F. Accept the easements and rights-of-way, as shown on the Final Plat of Stonehaven, Unit Two, generally located near the intersections of Miller Parkway and Arbor Drive and Miller Parkway and Amherst Avenue, based on conformance with the Manhattan Urban Area Subdivision Regulations.  
**Item has been pulled from the agenda at the request of the applicant.**
- G. Approve Ordinance No. 7367 amending Sections 31-55 and 7-82 of the [Code of Ordinances](#) relating to [the parking, standing and stopping of vehicles in the city and Airport parking](#) by extending the period for payment of a parking ticket from three business days to five business days and reducing the number of letters a violator receives from two to one.
- H. Authorize the Mayor and City Clerk to execute [Contract Amendment No. 1](#), in an amount not to exceed \$23,940.00, with WOOD Environment & Infrastructure Solutions, Inc., of Topeka, Kansas, for the Old Big Blue River Beautification/Stormwater Improvements, Phase 5, and Multi-Use Trail project (SM1605).
- I. Authorize the Mayor and City Clerk to execute an [Agreement for Professional Engineering Services](#), in an amount not to exceed \$35,312.50, with SMH Consultants, P.A., of Manhattan, Kansas, for the Pierre Street Waterline Improvements (WA1807, CIP #WA145P).
- J. Authorize the Mayor and City Clerk to execute an [Agreement for Professional Engineering Services](#), in an amount not to exceed \$39,959.00, with BG Consultants, Inc., of Manhattan, Kansas, for the Judson Street Waterline Improvements (WA1808, CIP #WA144P).
- K. Authorize the Mayor and City Clerk to execute an [Agreement for Professional Engineering Services](#), in an amount not to exceed \$23,975.00, with SMH Consultants, P.A., of Manhattan, Kansas, for the Congressional and Merion Additions Sanitary Sewer Connection (SS1806, CIP #WW185P).

- L. Award and authorize the City Administration to finalize and the Mayor and City Clerk and to execute [an annual refuse and recycling collection service contract \(SP1808\)](#), in the total amount of \$56,345.56 (\$53,904.16 for refuse and \$2,441.40 for recycling) for City-owned facilities, to Waste Management of Kansas, Inc., of Junction City, Kansas, for a term of August 1, 2018 - July 31, 2020, with the option of renewal for two additional 12 month terms.
- M. [Community Development Block Grant \(CDBG\) Housing Rehabilitation Program:](#)
1. Accept the Comprehensive Phase 2 Base Bid (\$11,985.00) plus Alternate No. 3(\$9,150.00), for 816 Church Avenue;
  2. Award a contract to Economy Carpentry, Painting & Concrete, of Manhattan, Kansas, in the amount of \$21,135.00;
  3. Authorize the Mayor and City Clerk to execute agreements with the contractor and property owner for expenditure of CDBG Housing Rehabilitation funds; and
  4. Authorize City Administration to approve any necessary change orders.
- N. Authorize the Mayor and City Clerk to execute a [Sanitary Sewer Service Agreement](#) with the Board of Riley County Commissioners for the Fairmont Heights Sewer Benefit District and the connection to the City of Manhattan's sanitary sewer collection system and treatment works.
- O. Authorize City Administration to finalize and the Mayor and City Clerk to execute [a five-year lease agreement with Cisco Systems, Inc.](#), for network hardware and phone system upgrades with Cisco Systems, Inc., to be funded from the General Fund (34%), the Water Fund (33%), and the Wastewater Fund (33%).
- P. [Support Riley County Historic Society's nomination](#) of the Pioneer Log Cabin located in City Park for the National Register of Historic Places.
- Q. [Approve the following appointments](#) by Mayor Morse to various boards and committees of the City.
1. Appointment of Ann Kosch to the Historic Resources Board; and
  2. Appointment of Chris Bailey to the Special Alcohol Funds Advisory Board.

## **VI. GENERAL AGENDA**

### **A. CONSIDER FIRST READING OF AN ORDINANCE AMENDING PET LICENSING**

**B. CONSIDER AUTHORIZING THE CITY MANAGER TO SIGN  
A REPLAT APPLICATION FOR KIMBALL TOWNHOMES  
AND FOUR WINDS VILLAGE TO INCLUDE EXCESS  
RIGHT-OF-WAY ON ANDERSON AVENUE**

**C. CONSIDER AN AGREEMENT FOR REAL ESTATE BROKER  
SERVICES FOR LEE MILL VILLAGE**

Item has been pulled from the agenda.