

**RILEY COUNTY LAW ENFORCEMENT AGENCY  
LAW BOARD MEETING  
City Commission Meeting Room  
1101 Poyntz Ave.  
Manhattan, KS  
February 19, 2019 12:00 p.m.  
Agenda**

**I. ESTABLISH QUORUM**

**II. PLEDGE OF ALLEGIANCE- Director Butler**

**III. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

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|-------------|----|--|
| Pages 3-7   | A. | Approve January 22, 2019 Law Board Meeting Minutes                                       |
| Pages 8-22  | B. | Approve 2018 & 2019 Expenditures/Credits   |
| Page 23     | C. | Juvenile Transport Reimbursement   |
| Pages 24-25 | D. | County Inmate Medical, Facilities, Maintenance & Repairs Expenditures- ( <i>Review</i> ) |
| Page 26     | E. | Riley County Jail Average Daily Inmate Population- ( <i>Review</i> )                     |
| Pages 27-40 | F. | Monthly Crime Report- ( <i>Review</i> )  |
| Pages 41-42 | G. | 4 <sup>th</sup> Quarter Reports: Synopsis- ( <i>Review</i> )                             |
| Pages 43-45 | a) | 82.1.4 Crime Statistics- Captain Freidline   |
| Pages 46-53 | b) | 52.1.5 IA/AA Annual Report- Director Butler  |
| Pages 54-62 | c) | 61.1.1 A & C Traffic Accident & Enforcement Analysis- Captain Fink                       |
| Pages 63-64 | d) | 84.1.8 Seizure & Forfeiture Report- Captain Hegarty                                      |
| Page 65     | e) | Annual Special Law Enforcement Trust Fund- Captain Hegarty                               |
| Pages 66-73 | f) | Alcohol Enforcement Semiannual Report- Captain Hegarty                                   |

**IV. GENERAL AGENDA**

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|-------------|----|--|
|             | H. | Additions or Deletions   |
|             | I. | Public Comment   |
|             | J. | Fraternal Order of Police Lodge #17 Comments   |
|             | K. | Board Member Comments  |
|             | L. | Award Presentation   |
|             | a) | Police Officer Jonathan Shepard, Recipient of the Veterans of Foreign Wars Law Enforcement Award- Presented by Commander Daniel Watkins, VFW Post 1786 |
| Pages 74-90 | M. | 2019 Police Vehicle Purchases- Captain Kyle- ( <i>Vote Required</i> )  |
|             | N. | Law Board Meetings Hosted in the County- Chairman Dodson- ( <i>Discussion</i> )  |
|             | O. | Schedule Budget Workshops- Director Butler- ( <i>Discussion</i> )  |
|             | P. | Executive Session- ( <i>Vote Required</i> )  |
|             | a) | Non-Elected Personnel Matters  |
|             | b) | Attorney<br>Client Privilege   |
|             | Q. | Adjournment  |

*In order to comply with provisions of the Americans with Disabilities Act (ADA), the Riley County Law Enforcement Agency will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact Nichole Glessner at (785) 537-2112, ext. 2468, for assistance.*

*Reminder: Riley County Law Enforcement Agency Meetings are now televised live on cable Channel 3 and live-streamed at <https://www.facebook.com/RileyCountyPD> and <https://boxcast.tv/channel/uit4zpviaoueycatomj5>. The public may also view past meetings at <http://www.rileycountypolice.org/about-us/law-board>.*