

REVISED AGENDA  
MANHATTAN  
CITY COMMISSION MEETING  
TUESDAY, APRIL 16, 2019  
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>.

**I. PLEDGE OF ALLEGIANCE**

**II. PROCLAMATIONS**

- A. April 7-13, 2019, [National Volunteer Week](#). (Lori Bishop, Executive Director, and Nathan Bergman, Board President, Flint Hills Volunteer Center, will be present to receive the proclamation.)
- B. May 4, 2019, [Poppy Day](#). (Ellie Thayer, Poppy Princess; and Susan Bergsten, President; and Dana Pierce, Second Vice President and Poppy Chair, American Legion Post 17 Auxiliary, will be present to receive the proclamation.)
- C. May 2019, [Mental Health Month](#). (Robbin Cole, Executive Director; and Anne Browne and Stan Wilson, Board Members, Pawnee Mental Health Services, will be present to receive the proclamation.)

**III. COMMISSIONER COMMENTS**



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

## IV. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve [the minutes](#) of the Regular City Commission Meeting held Tuesday, April 2, 2019.
- B. Approve [Claims Register No. 2911](#) authorizing and approving the payment of claims from March 27, 2019 – April 9, 2019, in the amount of \$3,364,887.98.
- C. Approve [a Tree Maintenance License](#) for calendar year 2019 for Wright Tree Service, 5930 Grand Avenue, West Des Moines, Iowa.
- D. Approve [Ordinance No. 7409](#) adding Article III to Chapter 19 of the [Code of Ordinances](#) establishing licensing requirements and regulations for massage therapy establishments and massage therapists.
- E. Approve first reading of an ordinance [increasing the transient guest tax rate](#) to 7.5%.
- F. [The Ames Addition](#), Lots 10-17, and Chapel Hill Addition, Lots 1-6, Sanitary Sewer (SS1814), Water (WA1817), and Street (ST1815) Improvements:
  - 1. Find the petitions sufficient;
  - 2. Approve Resolution Nos. 041619-A, B, and C finding the projects advisable and authorizing construction; and
  - 3. Authorize the Mayor and City Clerk to execute an Agreement for Professional Engineering Services, in an amount not to exceed \$95,530.00 with SMH Consultants, of Manhattan, Kansas, for the improvements.
- G. Authorize the Mayor and City Clerk to execute [Task Order No. 4 with Olsson](#), of Manhattan, Kansas, in an amount not to exceed \$50,340.00, for Runway Pavement Testing at the Manhattan Regional Airport (CIP #AP030P).
- H. Authorize the Mayor and City Clerk to execute an [Agreement for Professional Engineering Services](#), in an amount not to exceed \$96,450.00, with Wood Environment & Infrastructure Solutions, Inc., of Topeka, Kansas, for the Wildcat Creek Watershed 2D flood model and training (SM1818).
- I. Award and authorize the Mayor and City Clerk to [execute a construction contract](#), in the amount of \$353,800.50, with SAK Construction, LLC, of O'Fallon, Missouri, for the 2019 Cured-in-Place-Pipe Sewer Lining Project (SS1901).
- J. [Kimball Avenue widening](#), from Hudson Avenue to Vanesta Drive (ST1715):
  - 1. Accept the Engineer's Opinion of Probable Cost in a total amount of \$1,081,010.19 (\$1,081,242.35 for the Base Bid, \$99,767.84 for Alternate No. 1);

2. Pursuant to Charter Ordinance No 44 and based upon the Director of Public Works' explanation of the difference between the EOPC and the bid, award and authorize the Mayor and City Clerk to execute a construction contract, in the total amount of \$1,377,604.74 including Alternate No. 1 (Base Bid in the amount of \$1,219,881.42 and Alternate No. 1 in the amount of \$157,723.05), to Bayer Construction, Inc., of Manhattan, Kansas; and
  3. Approve Resolution No. 041619-D authorizing the issuance of General Obligation Bonds to finance the City's portion of the project.
- K. [Highway Permit to Mow the Kansas Department of Transportation](#) Right-of-Way along the Seth Child Road Interchanges:
1. Authorize the Mayor and City Clerk to execute a Highway Mowing Permit of the Right-of-Way with the Kansas Department of Transportation for 2019; and
  2. Authorize City Administration to execute a mowing services contract, in an amount not to exceed \$15,336.00, from the Special Street and Highway Fund, with Garibay Lawn Care and Landscaping, of Manhattan, Kansas, for mowing of the Kansas Department of Transportation rights-of-way areas located along Seth Child Road at the Fort Riley Boulevard, Anderson Avenue, and Kimball Avenue Interchanges for April-November, 2019.
- L. Authorize the Mayor and City Clerk to execute an [Exhibition Agreement](#) in the amount of \$25,000.00, with the Minnesota Children's Museum, of St. Paul, Minnesota, for the exhibition of *Run! Jump! Fly! Adventures in Action* at the Flint Hills Discovery Center for period of January 16, 2021–May 2, 2021.
- M. [Approve the amended bylaws](#) of the Flint Hills Discovery Center Advisory Board.
- N. [Emergency Solutions Grant:](#)
1. Authorize the Mayor and City Clerk to sign an application for 2019 Emergency Solutions Grant funds in the amount of approximately \$259,300.00; and
  2. Execute any grant-related contracts if funding is approved.
- O. Authorize [a sole source purchase of ten](#) (10) M62 traffic controller units (CIP #TR058E) from Gades Sales Co., Inc., of Wichita, Kansas, in the amount of \$27,800.00, to be paid from the Surface Transportation Program Fund.
- P. Authorize [a sole source purchase of nine Uninterruptable Power Source Units](#) (CIP #TR051P) from Gades Sales Co., Inc., of Wichita, Kansas, in the amount of \$41,139.00, to be paid from the Surface Transportation Program Fund.
- Q. [Approve the re-appointments](#) by Mayor Dodson of Brad Swanson, George Lauppe, and Patrick Schutter to the Code Appeals Board.

## V. GENERAL AGENDA

- A. CONSIDER FIRST READING OF AN ORDINANCE REZONING 1100 AND 1006 BLUEMONT AVENUE AND 809 N. 11<sup>TH</sup> STREET TO PUD, RESIDENTIAL PLANNED UNIT DEVELOPMENT, AND AMENDING ORDINANCE NO. 7295 OF THE 12<sup>TH</sup> & BLUEMONT LOFTS PUD AND THE APPROVED FINAL DEVELOPMENT PLAN TO ALLOW FOR A NEW APARTMENT BUILDING

*[Manhattan Urban Area Planning Board recommends approval]*

- B. CONSIDER FIRST READING OF AN ORDINANCE ANNEXING AND REZONING BLUEVILLE ADDITION, UNIT 2, FROM RILEY COUNTY AG, AGRICULTURAL DISTRICT, AND C-5, HIGHWAY SERVICE COMMERCIAL DISTRICT, TO C-2, NEIGHBORHOOD SHOPPING DISTRICT, AND C-5, HIGHWAY SERVICE COMMERCIAL DISTRICT

*[Manhattan Urban Area Planning Board recommends approval]*