

AGENDA  
MANHATTAN  
CITY COMMISSION MEETING  
TUESDAY, JUNE 4, 2019  
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3,  
on the City's website at <http://cityofmhk.com/tv>, and  
also on Facebook at <https://www.facebook.com/Cityofmanhattan>.

**I. PLEDGE OF ALLEGIANCE**

**II. PROCLAMATIONS**

- A. June 15, 2019, *Juneteenth*. (Sonya Baker, Chair, Manhattan Juneteenth Committee, will be present to receive the proclamation.)
- B. April 2019, *150<sup>th</sup> Anniversary of the Philanthropic Educational Organization (P.E.O.)*. (Nancy Knopp, President, and Karla Fisher, Secretary, Manhattan P.E.O. Reciprocity Board, will be present to receive the proclamation.)

**III. PUBLIC COMMENTS**

**IV. COMMISSIONER COMMENTS**



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

## **V. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve [Claims Register No. 2914](#) authorizing and approving the payment of claims from May 22, 2019 – May 28, 2019, in the amount of \$1,005,705.64.
- B. Accept the easements and rights-of-way, as shown on the [Final Plat of 12<sup>th</sup> & Bluemont Lofts, Unit Two](#), generally located on the north side of 1100 block of Bluemont Avenue, based on conformance with the Manhattan Urban Area Subdivision Regulations.
- C. Approve Ordinance No. 7418 [amending Section 31-54 of the Code of Ordinances to remove and include additional “No Parking At Anytime”](#) at locations for the Flint Hills ATA bus stop locations.
- D. [General Obligation Bond Sale](#):
  1. Accept the best bids for selling the bonds;
  2. Approve Ordinance No. 7419 issuing \$13,120,000.00 in General Obligation Bonds (Series 2019-A) to finance the following 22 public improvement districts: **Baltusrol Addition** - Sanitary Sewer (SS1514), Street (ST1514), and Water (WA1516); **The Courtyards at Lee Mill Heights** – Sanitary Sewer (SS1516), Street (ST1515), and Water (WA1518); **Grande Bluffs at Mill Pointe Addition, Unit Four** – Sanitary Sewer (SS1517), Street (ST1516), and Water (WA1520); **Lee Mill Heights, Unit Ten** – Sanitary Sewer (SS1512), Street (ST1509), Water (WA1512), and Stormwater (SM1513); **Miller Parkway and Scenic Drive Intersection** – Street (ST1512); **Muirfield Addition** – Landscaping (SP1614), Sanitary Sewer (SS1418), Street (ST1423), and Water (WA1416); **Olympic Addition** – Sanitary Sewer (SS1415), Street (ST1418), and Water (WA1413); and **Scenic Crossing Addition** - Stormwater (SM1511); and five (5) capital projects: **Miller Parkway/Scenic Drive Intersection City-At-Large Portion** – Street Improvements (ST1512); **Blue Township Waterline Extension** – Water (WA1307, WA037P); **Poyntz Pump Station Inlet RCB Extension** – Stormwater (SM1309); **Airport Road Improvements** – Stormwater (SM1403); and **General Apron/Fixed Based Operator Improvements** – Stormwater (SM1408);
  3. Approve Resolution No. 060419-A authorizing delivery of the Series 2019-A bonds to the low bidder;
  4. Approve Ordinance No. 7420 issuing \$3,720,000.00 in Taxable General Obligation Bonds (Series 2019-B) for the following capital projects: **Airport Terminal Building Expansion Project, Phase 2 (AP040P)** and **Airport Terminal Building Expansion Project – Car Rental Portion (AP035P)**; and

5. Approve Resolution No. 060419-B authorizing delivery of the Series 2019-B bonds to the low bidder.
- E. Approve Ordinance No. 7421 [rezoning 911 Sunset Avenue, a 0.25-acre site, from R-2/UO, Two-Family Residential with University Overlay, to R-M, Four-Family Residential District](#), based on the findings in the Staff Report, and the recommendation of the Manhattan Urban Area Planning Board.
- F. Approve first reading of an ordinance [amending City Code sections relating to franchises for wireless services providers](#) and wireless infrastructure providers in the City's rights-of-way.
- G. [Temporary Note Sale](#):
  1. Accept the best bid for selling the notes; and
  2. Approve Resolution No. 060419-C issuing Temporary Note Series No. 2019-01 in the amount of \$7,895,000.00 to finance: ***1100 Block Alley between Ratone Street and Bertrand Street (ST1712); Cumberland Road – Street (ST1710); The Harford Addition/The Harford Addition, Unit Two (Design Only) – Sanitary Sewer (SS1622), Street (ST1609), and Water (WA1618); Riley County Health Department Detention Pond Expansion – Storm Drainage (SM1801); Kimball Avenue Widening from Hudson Avenue and Vanesta Drive – Street (ST1715); North Manhattan Avenue from Claflin Road to Research Park Drive (ST1719); and Kimball Avenue/College Avenue – North Campus Corridor, Phase VI – Street (ST1718).***
- H. Authorize the Mayor and City Clerk to execute a [Professional Engineering Services Agreement, in an amount not to exceed, \\$112,180.00, with Olsson, Inc.](#), of Manhattan, Kansas, for the Campus Perimeter Traffic Flow and Pedestrian Crosswalk Improvements (CIP #CU050P).
- I. Authorize a [sole-source purchase with CBS Door & Hardware, LLC](#), of Manhattan, Kansas, in the amount of \$44,086.16 for the Water Treatment Plant Door Security System Upgrade (CIP #WA169E) project.
- J. Approve the [re-appointment of Mark Bachamp](#) to the Parks and Recreation Advisory Board by Mayor Dodson.

## **VI. GENERAL AGENDA**

- A. **CONSIDER FIRST READING OF AN ORDINANCE AMENDING ORDINANCE NOS. 7104 AND 7143 OF THE ABBOTT'S LANDING COMMERCIAL PLANNED UNIT DEVELOPMENT TO ALLOW FOR CONSTRUCTION OF A SCOOTER'S COFFEE DRIVE-THRU KIOSK ON LOT 4 OF ABBOTT'S LANDING**

*[Manhattan Urban Area Planning Board recommends approval]*

**B. CONSIDER FIRST READING OF AN ORDINANCE REGARDING LARGE VEHICLE PARKING ON PUBLIC STREETS IN RESIDENTIAL AREAS**

**C. CONSIDER FIRST READING OF ORDINANCES ADOPTING THE 2018 INTERNATIONAL CODES AND THE 2017 NATIONAL ELECTRICAL CODE AND UPDATES TO LICENSING AND DEMOLITION ORDINANCES**

*[Code Appeals Board and Housing Appeal Board recommends approval]*

**D. CONSIDER RESOLUTION NO. 060419-D CALLING FOR A SPECIAL QUESTION ELECTION REGARDING A GENERAL PURPOSE PERMANENT SALES TAX INCREASE (0.3%) AND RESOLUTION NO. 060419-E ESTABLISHING THE PROCESS AND PROCEDURES FOR THE USE OF THE SALES TAX PROCEEDS FOR SIGNIFICANT PROJECTS TO REDUCE THE BURDEN ON PROPERTY TAXES**

## **VII. EXECUTIVE SESSION**

Recess into Executive Session until \_\_\_\_\_ p.m. for the purpose of discussing matters, pursuant to KSA 75-4319(b)(3), that presently need to remain confidential, and are related to employer-employee negotiations between City Administration and Local 2275, International Association of Fire Fighters, the union representing certain members of the Manhattan Fire Department. At the close of the Executive Session, the Governing Body will reconvene and take action as deemed appropriate.