

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, JULY 2, 2019
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/ty>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATION

- A. July 2019, [Parks and Recreation Month](#). (Eddie Eastes, Director; Wyatt Thompson, Assistant Director; and Randi Clifford, Recreation Director; Parks and Recreation, City of Manhattan, will be present to receive the proclamation.)

III. PUBLIC COMMENTS

IV. COMMISSIONER COMMENTS

V. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve [the minutes](#) of the Regular City Commission Meeting held Tuesday, June 18, 2019.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- B. Approve [Claims Register No. 2916](#) authorizing and approving the payment of claims from June 12, 2019 – June 25, 2019, in the amount of \$3,400,101.90.
- C. Accept the easements and rights-of-way, as shown on the [Final Plat of the Elijah Addition](#), generally located west of Grand Mere Parkway at the future intersection of Chapel Hill Road and Victory Drive, based on conformance with the Manhattan Urban Area Subdivision Regulations.
- D. Approve Resolution No. 070219-A [setting August 20, 2019, as the date for a public hearing](#) to consider the proposed Redevelopment Plan for the Aggieville Project Area in the Aggieville Redevelopment District in Manhattan, Kansas.
- E. [Approve Resolution No. 070219-B](#) authorizing the Mayor and City Clerk to execute:
 - 1. an Agreement providing for a Grant for the redevelopment of the Community House, in a maximum amount of \$500,000.00 using Economic Development Funds, to be issued only after a \$2 million expenditure, and establishing a Restrictive Covenant ensuring the structure maintains its historic designations;
 - 2. a Deed; and
 - 3. any other documents necessary to facilitate the sale of the Community Building, located at 120 North 4th Street, to Switchgrass Development, Inc.
- F. Authorize the Mayor and City Clerk to execute [Contract Amendment No. 1](#), in an amount not to exceed \$17,220.00, with Schwab-Eaton, P.A., of Manhattan, Kansas, for the South Manhattan Avenue Trail Crossing (SW1802) and the Pecan Circle Trail Crossing (SW1803) projects.
- G. Authorize the Mayor to execute [Change Order No. 1](#), resulting in a net increase in the amount of \$150,000.00 (+23.48%), to the contract with T & M Construction, of Junction City, Kansas, for the 2019 Concrete Street Maintenance, Phase I, (ST1901) project for additional concrete street repairs.
- H. Award and authorize the Mayor and City Clerk to [execute a construction contract](#) in the amount of \$150,422.39 to Midwest Coating, Inc., of Topeka, Kansas, for the 2019 Replace Wastewater Treatment Plant Facilities Roof Coating project (SS1910, CIP #WW089P), to be paid from the Wastewater Fund.
- I. Approve [the following appointments](#) by Mayor Dodson to various committees of the City.
 - 1. Re-appointment of Theo Stavropoulos to the City-University Special Projects Funds Committee;
 - 2. Re-appointment of Jurdene Coleman to the Special Alcohol Funds Advisory Committee; and
 - 3. Appointment of Ansley Chua to the Special Alcohol Funds Advisory Committee.

VI. PUBLIC HEARING

A. **MUNICIPAL FACILITY REVIEW OF WOODROW WILSON ELEMENTARY SCHOOL PARKING LOT PROPOSED TO BE LOCATED AT 600 OSAGE STREET**

1. Conduct a public hearing;
2. Find that the public interests to be served by the proposed off-street parking lot at Woodrow Wilson Elementary School, outweigh the impacts upon legitimate community interests; and
3. Approve first reading of an ordinance authorizing the proposed Municipal Facility of the proposed off-street parking lot at Woodrow Wilson Elementary School, located at 600 Osage Street, based on the findings in the Staff Report.

VII. GENERAL AGENDA

A. **DISCUSSION: 2019 COMMUNITY SURVEY RESULTS**

B. **CONSIDER A PUBLIC PARTNERSHIP AGREEMENT (PPA) WITH THE UNITED STATES ARMY CORPS OF ENGINEERS FOR THE LEVEE RECONSTRUCTION PROJECT (SM1813)**

C. **CONSIDER AN AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES TO COMPLETE THE DESIGN OF KIRKWOOD DRIVE EXTENSION (SM1816, ST1811)**