

**RILEY COUNTY LAW ENFORCEMENT AGENCY  
LAW BOARD MEETING  
City Commission Meeting Room  
1101 Poyntz Ave.  
Manhattan, KS  
September 16, 2019 12:00 p.m.  
Agenda**

**I. ESTABLISH QUORUM**

**II. PLEDGE OF ALLEGIANCE- Director Butler**

**III. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

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|-------------|---|
| Pages 4-10  | A. Approve August 19, 2019 Law Board Meeting Minutes                                      |
| Pages 11-20 | B. Approve 2019 Expenditures/Credits  |
| Pages 21-22 | C. Juvenile Transport Reimbursement   |
| Pages 23-24 | D. County Inmate Medical, Facilities, Maintenance & Repairs Expenditures- <i>(Review)</i> |
| Page 25     | E. Riley County Jail Average Daily Inmate Population- <i>(Review)</i>                     |
| Pages 26-39 | F. Monthly Crime Report- <i>(Review)</i>  |

**IV. GENERAL AGENDA**

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|-------------|---|
|             | G. Additions or Deletions   |
|             | H. Public Comment   |
|             | I. Board Member Comments  |
| Page 40     | J. Promotion Announcement Evidence Supervisor Roxanne Peterson- Director Butler & Assistant Director Moldrup  |
|             | K. Community Advisory Board Update- CAB Chairperson Smith- <i>(Discussion)</i>  |
|             | L. RCPD Firearms Range Planning Update- Captain Kyle- <i>(Discussion)</i>   |
| Pages 41-46 | M. Approval of Special Order 2018-016 Emergency Response Unit- Unmanned Aerial Systems (Drone) Team- Assistant Director Moldrup- <i>(Vote Required)</i> |
| Pages 47-58 | N. Strategic Multi-Year Plan- Director Butler & Staff- <i>(Discussion)</i>  |
|             | O. Off-Site Goal Setting (KSA 19.44)- Chairman Dodson- <i>(Discussion)</i>  |
|             | P. Executive Session- <i>(Vote Required)</i>  |
|             | a) Non-Elected Personnel Matters  |
|             | b) Attorney Client Privilege  |
|             | Q. Adjournment  |

*In order to comply with provisions of the Americans with Disabilities Act (ADA), the Riley County Law Enforcement Agency will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact Nichole Glessner at (785) 537-2112, ext. 2468, for assistance.*

*Reminder: Riley County Law Enforcement Agency Meetings are now televised live on cable Channel 3 and live-streamed at <https://www.facebook.com/RileyCountyPD> and <https://boxcast.tv/channel/uit42pviaoueycatomj5>. The public may also view past meetings at <http://www.rileycountypolice.org/about-us/law-board-0>.*