

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, OCTOBER 1, 2019
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>.

I. PLEDGE OF ALLEGIANCE

II. PRESENTATION

- A. Presentation of the new City Flag.

III. PROCLAMATIONS

- A. October 6-12, 2019, [Fire Prevention Week](#). (Jacob Powell, Captain, Risk Reduction and Code Services; and Drew Taylor, Captain; Scott Helberg, Fire Driver; Jake Reifschneider, Firefighter; and Mike Simmons, Firefighter, Manhattan Fire Department Quint 2 Crew, will be present to receive the proclamation.)
- B. October 6-12, 2019, [Physician Assistant Week](#). (Gwen Ferdinand-Jacob, Physician Assistants Program Director, and Candice Tucker, Physician Assistants Clinical Director, Kansas State University, will be present to receive the proclamation.)
- C. October 7, 2019, [World Habitat Day](#). (Melody Sexton, Office Manager, Manhattan Area Habitat for Humanity, will be present to receive the proclamation.)
- D. October 2019, [National Community Planning Month](#). ((Eric Cattell, Director, and Chad Bunger, Assistant Director, City of Manhattan Community Development Department, will be present to receive the proclamation.)



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

IV. PUBLIC COMMENTS

V. COMMISSIONER COMMENTS

VI. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve [the minutes](#) of the Regular City Commission Meeting held Tuesday, September 17, 2019.
- B. Approve [Claims Register No. 2922](#) authorizing and approving the payment of claims from September 11, 2019 – September 24, 2019, in the amount of \$2,167,930.12.
- C. Approve Ordinance No. 7448 incorporating by reference [the Standard Traffic Ordinance for Kansas Cities, Edition of 2019](#), with amendments as set forth in the ordinance.
- D. Approve Ordinance No. 7449 amending Article V of Chapter 31 of the [Code of Ordinances](#), relating to the [riding and parking of bicycles, micromobility devices, skateboards and similar devices upon certain City properties](#); and relating to the operation of micromobility network companies upon City property; and authorize City Administration to create a Request for Proposals and selection process for a Micromobility Network Company.
- E. Approve first reading of an ordinance [authorizing a special event with alcohol permit for the application submitted by the Young Trustees for the Manhattan Chili Cook-Off](#) to occur in Blue Earth Plaza and the adjacent sidewalks and streets along South Third Street and Blue Earth Place as defined in the submitted site plan, following all requirements of the ordinance relating to their special event with alcohol to be held on November 9, 2019, from 7:00 a.m. - 5:00 p.m.
- F. Approve first reading of ordinances authorizing the [2019 Emergency Sanitary Sewer Repairs for Bluemont Drive and Hayes Drive \(SS1920\) and Levee Drive and Hayes Drive \(SS1921\)](#), and further authorizing the issuance of general obligation bonds to finance said projects.
- G. [Approve the following for the Raise Manhattan Levee \(SM1813\) project:](#)
 - 1. Resolution No. 100119-A establishing October 15, 2019, as a date for a public hearing; and
 - 2. First reading of an ordinance accepting the Appraiser's Reports and issuing general obligation bonds to pay for the City's share of the levee improvements.

- H. Authorize the Mayor and City Clerk to execute [an Agreement for Professional Services with Schwab-Eaton, of Manhattan, Kansas](#), in an amount not to exceed \$14,800.00, for the Scenic Drive/Wildcat Creek Bridge Scour Repairs (SW1911).
- I. Authorize the Mayor and City Clerk to execute an Authority to [Award Contract and Commitment of City Funds with the Kansas Department of Transportation](#) in the amount of \$144,000.00, for the Safe Routes to School, Phase IIB project (ST1802).
- J. [Demolition of 1001-1023 Garden Way](#):
 - 1. Accept the lowest bid in the amount of \$31,700.00 submitted by Double J Construction, LLC, of St. George, Kansas; and
 - 2. Authorize the demolition and removal of the three (3) residential buildings, most of the parking lots, and sidewalks, for the properties generally located at 1001-1023 Garden Way.
- K. Approve and authorize the Mayor to execute [a Joint Funding Agreement with the United States Geological Survey](#) for the costs pertaining to maintenance and operation of four (4) stream gauges along Wildcat Creek and the Kansas River from October 1, 2019 - September 30, 2020.
- L. [Wastewater Treatment Plant Biosolids Farm Electric Service Upgrade Project \(CIP#WW167P\)](#):
 - 1. Approve a sole source purchase; and
 - 2. Authorize the issuance of a one-time payment and acceptance of the Analysis of Contribution In Aid of Construction Agreement with Bluestem Electric Cooperative, Inc., of Wamego, Kansas, in the amount of \$131,632.32, for the project to be funded through KWPCRF Project No. C20 2460 01, in conjunction with the Wastewater Treatment Plant Mechanical, Electrical and Plumbing Improvements (SS1712, CIP #WW179E).

VII. PUBLIC HEARING

A. MUNICIPAL FACILITY REVIEW - PROPOSED USD 383 KEITH NOLL MAINTENANCE CENTER AT 2031 CASEMENT ROAD

1. Conduct a public hearing;
2. Find that the public interests to be served by the proposed improvements to the Keith Noll Maintenance Center outweigh the impacts upon legitimate community interests; and,
3. Approve first reading of an ordinance authorizing the proposed Municipal Facility of the proposed improvements to the Keith Noll Maintenance Center, located at 2301 Casement Road, based on the recommendation by the Planning Board and findings in the Staff Report with four conditions of approval *(as modified by the Commission)*.

[Manhattan Urban Area Planning Board recommends approval]

VIII. GENERAL AGENDA

A. CONSIDER REQUEST FROM MANHATTAN AREA CHAMBER OF COMMERCE TO INCREASE THE AMOUNT OF ECONOMIC DEVELOPMENT FUNDING FOR EXPANDED ECONOMIC DEVELOPMENT INITIATIVES AND SERVICES

**B. CONSIDER A RELEASE FOR MANHATTAN AREA
TECHNICAL COLLEGE FROM ECONOMIC
DEVELOPMENT AGREEMENT**

**C. CONSIDER FIRST READING OF ORDINANCES
MODIFYING WATER AND SEWER RATES AND CHARGES,
EFFECTIVE JANUARY 1, 2020**

**D. CONSIDER FIRST READING OF AN ORDINANCE
INCREASING COMMERCIAL STORMWATER RATES,
EFFECTIVE JANUARY 1, 2020**