

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, OCTOBER 15, 2019
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATIONS

- A. October 24, 2019, [World Polio Day](#). (Mike Mayo and Bob Ward, Manhattan Rotary Foundation, and Betty Stevens, Manhattan Rotary, International Grants, will be present to receive the proclamation.)
- B. October 2019, [Domestic Violence Awareness Month](#). (Polina Nations, Miss Chisholm Trail and Ambassador for the No More Organization, will be present to receive the proclamation.)

III. COMMISSIONER COMMENTS

IV. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve [the minutes](#) of the Regular City Commission Meeting held Tuesday, October 1, 2019.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- B. Approve [Claims Register No. 2923](#) authorizing and approving the payment of claims from September 25, 2019 - October 8, 2019, in the amount of \$5,169,110.54.
- C. [Approve Ordinance No. 7450](#) amending applicable sections of Chapter 32 of the Code of Ordinances increasing water rates and charges by 5%, and Ordinance No. 7451 amending applicable sections of Chapter 32 of the Code of Ordinances increasing sewer rates and charges by 5% and also further increasing the sewer minimum charges by \$2.60, and further increasing unit usage rates by \$.25, effective January 1, 2020.
- D. [Approve Ordinance No. 7452](#) amending Section 32-185 of the Code of Ordinances setting the commercial Stormwater rate at \$5.47 per month, per Equivalent Unit and the residential Stormwater rate at \$6.34 per month, effective January 1, 2020.
- E. Having found that the public interests to be served by the proposed improvements to the Keith Noll Maintenance Center outweigh the impacts upon legitimate community interests, [approve Ordinance No. 7453](#) authorizing the Municipal Facility for the proposed improvements to the Keith Noll Maintenance Center, located at 2301 Casement Road, based on the findings in the Staff Report, modifying condition four by lowering the eight-foot-tall chain-link fence with screening slats to a six-foot tall chain link fence with screening slats shall be provided around the perimeter of the rear parking, storage, loading area, by December 31, 2021, if not before.
- F. [Approve Ordinance No. 7454](#) authorizing a special event with alcohol permit for the application submitted by the Young Trustees for the Manhattan Chili Cook-Off to occur in Blue Earth Plaza and the adjacent sidewalks and streets along South Third Street and Blue Earth Place as defined in the submitted site plan, following all requirements of an ordinance relating to their special event with alcohol to be held on November 9, 2019, from 7:00 a.m. - 5:00 p.m.
- G. [Emergency Sewer Repairs:](#)
 - 1. Approve Ordinance No. 7455 authorizing the 2019 Emergency Sanitary Sewer Repairs for Bluemont Avenue and Hayes Drive (SS1920) and issuance of general obligation bonds to finance said project; and
 - 2. Ordinance No. 7456 authorizing the 2019 Emergency Sanitary Sewer Repairs for Levee Drive and Hayes Drive (SS1921) and issuance of general obligation bonds to finance said project.
- H. [Approve Resolution Nos. 101519-A and 101519-B](#) authorizing City Administration to complete and submit to the Kansas Department of Transportation the necessary application forms for the Transportation Alternatives Program for the following two (2) projects: *USD 383-MHK Safe Routes to School (SRTS), Phase 2C* (SRTS Category); and *Casement Road Trail, Northfield Road to Allen Road* (Bicycle and Pedestrian Category).

- I. [Elijah Addition Street \(ST1906\), Sanitary Sewer \(SS1916\) and Water \(WA1916\) Improvements:](#)
1. Find the Petitions sufficient;
 2. Approve Resolution Nos. 101519-C, 101519-D and 101519-E finding the projects advisable and authorizing construction; and
 3. Authorize the Mayor and City Clerk to execute an Agreement for Professional Engineering Services with SMH Consultants, of Manhattan, Kansas, in an amount not to exceed \$68,600.00 for the improvements.
- J. Authorize the Mayor and City Clerk to execute an [Agreement for Professional Engineering Services with Bartlett & West, of Manhattan, Kansas,](#) in an amount not to exceed \$249,640.00, for the Kimball Avenue Expansion, from Vanesta Drive to Berkshire Circle (ST1910, CIP #EN098P) project.
- K. Authorize City Administration to finalize and the Mayor and City Clerk to [execute an Agreement for Professional Engineering Services, in an amount not to exceed \\$226,589.00, with Burns & McDonnell, of Kansas City, Missouri,](#) for the 2019 Stormwater Management Document Update (SW1907, CIP #SW092P), to be paid out of the Stormwater Fund.
- L. [Aggieville Historic Resources Survey:](#)
1. Accept the recommendation of the Selection Committee; and
 2. Authorize City Administration to negotiate a contract and final scope of services with Spencer Preservation, of Wamego, Kansas, to carry out the survey.
- M. Authorize the Mayor and City Clerk to [execute Contract Amendment No. 4,](#) in an amount not to exceed \$15,257.00, with BG Consultants, Inc., of Manhattan, Kansas, for additional design services for the Kimball Avenue and College Avenue, North Campus Corridor Phase VI, (ST1718) project.
- N. [Reject bids](#) for the Community Development Block Grant Housing Rehabilitation Project located at 2734 Kimball Avenue.
- O. [Replace Forestry Division Unit #65](#) Aerial Truck (CIP #CP130E):
1. Accept the bid; and
 2. Authorize the purchase of an Altec LR7-60E70RM Articulating Overcenter Aerial Device from Altec Industries, Inc., of Creedmoor, North Carolina, in the amount of \$168,739.00, less trade-in of a 2006 aerial truck unit in the amount of \$15,000.00, for a net amount of \$153,739.00 to replace Unit #65 for the Forestry Division; and
 3. Authorize City Administration to finalize and the Mayor and/or City Clerk to execute a Lease Purchase Agreement and all documents necessary with Commerce Bank/Clayton Holdings, Inc.
- P. Authorize the Mayor and City Clerk to [execute an agreement with Whoville, Inc.,](#) for the holiday lighting and special events regarding “The Festival of Lights” at Blue Earth Plaza.

V. PUBLIC HEARING

A. MANHATTAN LEVEE IMPROVEMENTS (SM1813):

1. Conduct a public hearing;
2. Approve Ordinance No. 7457 accepting the Appraiser's Reports and issuing general obligation bonds to pay for the City's share of the levee improvements.

VI. GENERAL AGENDA

A. CONSIDER FIRST READING OF ORDINANCES LEVYING 2020 SERVICE FEES WITHIN THE AGGIEVILLE AND DOWNTOWN BUSINESS IMPROVEMENT DISTRICTS

[Aggieville and Downtown Business Improvements District Advisory Boards recommend approval]

B. CONSIDER KANSAS DEPARTMENT OF TRANSPORTATION (KDOT) CITY/STATE AGREEMENT FOR THE K-18/WILDCAT CREEK BRIDGE COST SHARE (ST1816)

C. CONSIDER FIRST READING OF AN ORDINANCE AMENDING SECTIONS OF THE CODE REGARDING PUBLIC NUDITY