

**RILEY COUNTY LAW ENFORCEMENT AGENCY
LAW BOARD MEETING
Ogden Community Center
220 Willow Street
Ogden, KS
February 18, 2020 12:00 p.m.
Agenda**

I. ESTABLISH QUORUM

II. PLEDGE OF ALLEGIANCE- Director Butler

III. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

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| Pages 3-11 | A. | Approve January 23, 2020 Law Board Meeting Minutes |
| Pages 12-22 | B. | Approve 2019 & 2020 Expenditures/Credits |
| Page 23 | C. | Juvenile Transport Reimbursement |
| Pages 24-25 | D. | County Inmate Medical, Facilities, Maintenance & Repairs Expenditures- <i>(Review)</i> |
| Page 26 | E. | Riley County Jail Average Daily Inmate Population- <i>(Review)</i> |
| Pages 27-28 | F. | 4 th Quarter Reports: Synopsis- <i>(Review)</i> |
| Pages 29-33 | a) | 82.1.4 Crime Statistics- Captain Freidline |
| Pages 34-41 | b) | 52.1.5 IA/AA Annual Report- Lieutenant Breault |
| Pages 42-50 | c) | 61.1.1 A & C Traffic Accident & Enforcement Analysis- Captain Fink |
| Pages 51-52 | d) | 84.1.8 Seizure & Forfeiture Report- Captain Hegarty |
| Pages 53-60 | e) | Annual Report of Asset Seizure & Forfeitures- Captain Hegarty |
| Pages 61-66 | f) | Alcohol Enforcement Semiannual Report- Captain Hegarty |
| Pages 67-80 | G. | Monthly Crime Report- <i>(Review)</i> |

IV. GENERAL AGENDA

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| | H. | Additions or Deletions |
| | I. | Public Comment |
| | J. | Fraternal Order of Police Lodge #17 Comments |
| | K. | Board Member Comments |
| | L. | Veterans of Foreign Wars Law Enforcement Officer of the Year Award Presented to Police Officer Michael Wagenblast by Commander Daniel Watkins, VFW Post 1786 |
| | M. | Award Presentation- Director Butler & Assistant Director Moldrup |
| Page 81 | a) | Meritorious Service Award Presented to Detective Brian Johnson |
| Page 82 | b) | Commendation Award Presented to Detective Tanner Monroe |
| | N. | STOP Violence Against Women Act (VAWA) Grant- Captain Hegarty- <i>(Vote Required)</i> |
| | O. | Regional Officer Involved Shooting Investigation Team Memorandum of Understanding- Director Butler- <i>(Possible Vote)</i> |
| | P. | RCPD Firearms Range Planning Update- Captain Kyle- <i>(Discussion)</i> |
| | Q. | Crisis Intervention Team (CIT) Council Update- Captain Fink- <i>(Discussion)</i> |
| | R. | Fake Patty's Day- Captain Fink- <i>(Discussion)</i> |
| | S. | Schedule Budget Workshops- Director Butler- <i>(Discussion)</i> |

Continued on reverse

- T. Executive Session- *(Vote Required)*
 - a) Non-Elected Personnel Matters
 - b) Attorney Client Privilege
- U. Affirmation or Revocation of Discipline- *(Vote Required)*
- V. Adjournment

*In order to comply with provisions of the Americans with Disabilities Act (ADA), the Riley County Law Enforcement Agency will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact Nichole Glessner at (785) 537-2112, ext. 2468, for assistance.
Reminder: Riley County Law Enforcement Agency Meetings are now live-streamed at <https://www.facebook.com/RileyCountyPD>.*