

REVISED AGENDA  
MANHATTAN  
CITY COMMISSION MEETING  
TUESDAY, MARCH 3, 2020  
7:00 P.M.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/ty>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>.

**I. PLEDGE OF ALLEGIANCE**

**II. PROCLAMATIONS**

- A. March 8, 2020, [\*International Women's Day\*](#). (Mary Stamey and Marlene Verbrugge, Co-Presidents; Connie Nobel, Chris Herald, Usha Reddi and Rebecca Balman, Members, American Association of University Women, will be present to receive the proclamation.)
- B. March 2020, [\*March for Meals Month\*](#). (Anne Nielsen, Member, Riley County Council on Aging, will be present to receive the proclamation.)

**III. PUBLIC COMMENTS**

**IV. COMMISSIONER COMMENTS**



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

## **V. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, February 18, 2020.
- B. Approve Claims Register Nos. [2935](#) and [2936](#) authorizing and approving the payment of claims from February 12, 2020 - February 25, 2020, in the amounts of \$1,026,701.36 and \$2,392,081.30, respectively.
- C. Approve a **Tree Maintenance License** for calendar year 2020 for Outdoors Unlimited Tree & Landscape, 7113 McGeorge Road, Milford; and an annual **Cereal Malt Beverages Off-Premises Licenses** for Aldi #96, 140 E. Poyntz Avenue, and Dillons #94, 1101 Westloop Place.
- D. Approve Ordinance No. 7473 amending the Manhattan Urban Area Comprehensive Plan by adopting and incorporating the [Bicycle & Pedestrian Systems Plan](#) by reference as presented, and adding the necessary citations to Chapters 4, 7, 8, 9, and Appendix B, as proposed.
- E. Approve Ordinance No. 7474 authorizing financing for the [Wildcat Creek Flooding Streambank Erosion Repair](#) (SP1902) project.
- F. Approve first reading of an ordinance amending Section 23-89 of the [Code of Ordinances](#), relating to the use of [certain vehicles within city park or recreation areas or open space areas](#).
- G. Approve first reading of an ordinance amending Chapter 9 of the [Code of Ordinances](#) relating to the [City-owned and operated cemeteries](#), regarding cemetery definitions (Section 9-1), condition of grave spaces (Section 9-16), and disinterment (Section 9-22).
- H. [Exchange of Federal Funds 2020](#):
  1. Authorize City Administration to accept the Federal Funds exchange for 2020, in the amount of \$983,263.43, for future transportation projects; and
  2. Authorize the Mayor and City Clerk to execute an agreement and any related documents necessary to facilitate the Federal Funds exchange.
- I. [Scenic Drive Bridge Scour Repairs project](#) (SW1911):
  1. Accept the Engineer's Opinion of Probable Cost in the amount of \$169,125.00;
  2. Accept the Director's recommendation to award the project although all bids exceed seven percent of the estimated cost;
  3. Find that Hamm, Inc., of Perry, Kansas, is the lowest and best responsible bidder; and
  4. Authorize the Mayor and City Clerk to execute a construction contract, in the amount of \$187,254.85, with Hamm, Inc., of Perry, Kansas.

- J. Authorize the Mayor and City Clerk to execute a Contract for [Purchase of Interests in Real Estate for easements for the Kimball Avenue and College Avenue Intersection](#) Improvements/North Campus Corridor (NCC), Phase VI, Project (ST1718).
- K. Authorize the Mayor and City Clerk to execute a [First Amendment to Agreement with Star A, Inc.](#)

## **VI. GENERAL AGENDA**

- A. [\*\*CONSIDER AUTHORIZING NEGOTIATION OF AGREEMENT WITH ZAGSTER, INC., TO ACCESS PUBLIC RIGHTS-OF-WAY FOR MICROMOBILITY SERVICES\*\*](#)
  
- B. [\*\*DISCUSSION: UNIFIED DEVELOPMENT ORDINANCE - OVERVIEW AND REVIEW OF ARTICLES 1, 2 AND 3\*\*](#)

## **VII. EXECUTIVE SESSION**

Recess into Executive Session to discuss legal strategy on contract negotiations pursuant to K.S.A. 75-4319(b)(2), the exception for consultation with the City Attorney on matters that would be deemed privileged in an attorney-client relationship, and to resume the open meeting at \_\_\_\_\_ p.m. in the City Commission Room.