

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, APRIL 21, 2020
7:00 P.M.

NOTE: Due to precautions associated with the COVID-19 pandemic, City Hall has been temporarily closed to the public. This meeting will be held via video conference with City Commissioners, staff, and presenters participating remotely. Agenda items have also been reduced as to simplify meeting down to important items and are available on the City's website at <https://cityofmhk.com/ArchiveCenter/ViewFile/Item/7272>. Live public comment during the meeting will also not be permitted; however, written public comments may be submitted through the City's website at <https://cityofmhk.com/> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission> or see the "View Agenda and submit Online Public Comment" banner on the City's front website page, or by calling 785-587-2404. Public comments must be submitted by 5:00 pm on Tuesday, April 21, 2020, in order to be communicated to the Commission prior to the meeting for their consideration.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

Thank you for your understanding during this challenging time.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATION

- A. May 3-9, 2020, [*National Travel and Tourism Week*](#).

III. COMMISSIONER COMMENTS



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

IV. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

[No Consent Agenda public comments were submitted through the City's website.]

- A. Approve the minutes of the Regular City Commission Meeting held Tuesday, [April 7, 2020](#).
- B. Approve Claims Register Nos. [2941](#) and [2942](#) authorizing and approving the payment of claims from April 1, 2020 – April 14, 2020, in the amounts of \$46,347.67 and \$5,425,203.04, respectively.
- C. Approve Resolution No. 042120-A [setting May 19, 2020, as the date to sell \\$16,805,000.00 in General Obligation Bonds](#) (Series 2020-A) for the following: ***Pinehurst Addition – Sanitary Sewer (SS1619), Street (ST1604), and Water (WA1617); Scenic Crossing Addition – Sanitary Sewer (SS1603), Street (ST1601), and Water (WA1602); West Anderson Avenue – Street (ST1601); Lansdowne Addition, Unit Three – Sanitary Sewer (SS1604), Street (ST1602), and Water (WA1603); Ledge Stone Addition – Street (ST1615) and Water (WA1623); Ledgestone Ridge Addition – Sanitary Sewer (SS1623), Street (ST1620), Multi-Use Trail (SW1601), and Water (WA1628); Legacy Ridge Addition – Sanitary Sewer (SS1627), Street (ST1616), and Water (WA1624); and Wells Landing – Sanitary Sewer (SS1629); West Anderson Avenue – Street and Roundabout Improvements (ST0810/ST1621); West Anderson Avenue Stormwater Improvements – Stormwater (SM1604); Airport Commercial/Military Entrance Improvements – Stormwater (SM1407); Eureka Valley Transmission Waterline Improvements – Water (WA1406); and K113 & K18 Interchange – Street Improvements (ST1214).***
- D. Approve Resolution No. 042120-B [setting May 19, 2020, as the date to sell General Obligation Temporary Notes Series No. 2020-03](#) in the amount of \$21,970,000.00 to finance the following: ***The Highlands @ Grand Mere Unit One/Prairie Village @ The Highlands, Unit One - Sanitary Sewer Improvements – Internal Infrastructure) (SS1715), Street Improvements (ST1705), Water Improvements (WA1710); Browning Avenue and Kelly Drive – Stormwater Improvements (SM1807); Stonehaven Addition, Unit Two – Stormwater Improvements (SM1902, SM1904) and Street Improvements (ST1903); Kimball Avenue/Browning Avenue & Kelly Drive – Stormwater Improvements (SM1812); Sanitary Sewer Aerial Crossing – Sanitary Sewer Improvements (SS1708); NRCS Bank Stabilization – Stormwater Improvements (SP1902); Anthony and Eisenhower Recreation Center – Special Improvements (SP1802); Douglass Recreation Center – Special Improvements (PR1706); and North Campus Corridor-North Manhattan Avenue, Phase 3B – Street Improvements (ST1719).***

- E. [Northwest Water Transmission Main Project \(WA1811, CIP # WA146P, #WA147P, #WA148P, #WA159P\):](#)
 - 1. Accept the recommendation of the Selection Committee; and
 - 2. Authorize City Administration to negotiate an Agreement for Professional Engineering Services with Bartlett & West, of Manhattan, Kansas, for the project.
- F. [South Manhattan Storm Sewer Interceptor Improvements Project \(SW2001\):](#)
 - 1. Authorize the Mayor and City Clerk to execute an Agreement for Professional Engineering Services with Olsson, of Manhattan, Kansas, in the amount of \$19,360.00 to complete an evaluation of two alignment options for the routing of the proposed storm sewer crossing the Union Pacific railroad and the Manhattan Levee, as a preliminary matter prior to the design of the project; and
 - 2. Authorize the Mayor to submit a Betterments request to the United States Army Corps of Engineers (USACE) for the project.
- G. Authorize the Mayor to execute a [bundle subscription agreement with Paylocity Corporation](#) for the implementation of the Human Capital Management (HCM) Platform (CIP #HR0002P).
- H. Approve the [Outside City Sewer Service Agreement](#) with Ronald E. Wells, and authorize the Mayor and City Clerk to execute the Outside City Service Sewer Agreement for 3605 & 3609 Anderson Avenue.
- I. Find that the [proposed agreement for a fee in lieu](#) provides for the adequate satisfactory arrangements to allow the City Engineer to waive the on-site detention requirements for the development located at the southeast corner of North Manhattan Avenue and Kearney Street, and authorize City Administration to finalize, and the Mayor and City Clerk to execute, the proposed agreement with the developer of the M2 property.
- J. Approve [re-appointments](#) by Mayor Reddi of Neil Parikh and Gary Stith to the Manhattan Urban Area Planning Board.

V. GENERAL AGENDA

[No General Agenda public comments were submitted through the City's website.]

A. RILEY COUNTY POLICE DEPARTMENT UPDATE

B. 2020 FIRST QUARTER REPORT – CONVENTION AND VISITOR’S BUREAU (CVB)

C. COVID-19 UPDATES AND DISCUSSION

VI. EXECUTIVE SESSIONS

- A. Recess into Executive Session to discuss the purchase of property for public works purposes, pursuant to the exception set forth in K.S.A. 75-4319(b)(6) related to preliminary discussions related to the acquisition of real estate, and to resume the open meeting at _____ p.m. via the City’s virtual meeting outlets open to the public.
- B. Recess into Executive Session to discuss the terms of the agreement between City Administration and Local 2275, International Association of Fire Fighters that presently need to remain confidential, pursuant to the exception set forth in K.S.A. 75-4319(b)(3) related to employer-employee negotiations, and to resume the open meeting at _____ p.m. via the City’s virtual meeting outlets open to the public.