

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, JULY 21, 2020
7:00 P.M.

NOTE: Due to precautions associated with the COVID-19 pandemic, City Hall remains temporarily closed for public meetings. This meeting will be held via video conference with City Commissioners, staff, and presenters participating remotely. Agenda items have also been reduced as to simplify meeting down to important items and are available on the City's website at <https://cityofmhk.com/ArchiveCenter/ViewFile/Item/7344>. Per [Resolution No. 070720-A](#), live public comment during the meeting will not be permitted; however, written public comments may be submitted through the City's website at <https://cityofmhk.com/> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission> or see the "View Agenda and submit Online Public Comment" banner on the City's front website page, or by calling 785-587-2404. Public comments must be submitted by 5:00 p.m. on Tuesday, July 21, 2020, in order to be communicated to the Commission prior to the meeting for their consideration.

If you would like to provide oral or written testimony for the public hearing, information on how to do so is available on the City's website at <https://cityofmhk.com/ccVirtualPublicHearing> and must be submitted by 5:00 p.m. on Tuesday, July 21, 2020.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

Thank you for your understanding during this challenging time.

I. PLEDGE OF ALLEGIANCE

It is our policy to provide individuals with disabilities an equal opportunity to participate in and enjoy the benefits of our services, programs, and activities. This meeting is being held virtually via video conference with the City Commissioners, staff, and presenters participating remotely. The meeting will be accessible live on Cox Cable Channel 3 on the City's website at <http://cityofmhk.com/tv>, and on Facebook at <https://www.facebook.com/Cityofmanhattan>. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.



II. PROCLAMATION

- A. July 2020, [Parks and Recreation Month](#).

III. COMMISSIONER COMMENTS

IV. CONSENT AGENDA

[No Consent Agenda item public comments were submitted through the City's website.]

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, July 7, 2020.
- B. Approve [Claims Register No. 2948](#) authorizing and approving the payment of claims from July 1, 2020 - July 14, 2020, in the amount of \$5,825,187.56.
- C. Accept the easements and rights-of-way, as shown on the [Final Plat of The Solheim Addition](#), generally located at Colbert Hills Drive and Fieldhouse Circle, based on conformance with the Manhattan Urban Area Subdivision Regulations.
- D. Approve [Resolution No. 072120-A](#) regarding receiving and utilizing funds distributed by Riley and Pottawatomie Counties from the State of Kansas Coronavirus Relief Fund (SPARK).
- E. Authorize City Administration to [seek qualifications for asset management services](#) for the Water Storage Tank Asset Management Program (WA2016, CIP #WA201P).
- F. Authorize the Mayor to execute, and file, a [petition to vacate](#) a portion of a public easement located in the Bluemont Center PUD (VA2002).
- G. Authorize the Mayor and City Clerk to execute an [Agreement for Professional Engineering Services](#) with Bartlett & West, of Manhattan, Kansas, in the amount of \$299,250.00, for the Northwest Water Transmission Main Project (WA1811, CIP #WA146P, #WA147P, #WA148P and #WA159P).
- H. Authorize the Mayor and City Clerk to execute [Contract Amendment No. 1 to the Agreement for Professional Engineering Services](#) with Olsson, of Manhattan, Kansas, in the amount of \$162,895.00 to complete the hydrology and hydraulic study and prepare preliminary plans to the 15% stage, as a preliminary matter prior to the final design of the South Manhattan Storm Sewer Interceptor Improvements Project (SW2001).

- I. [2020 Hydrant and Valve Replacement project \(WA2003\)](#):
 - 1. Award a construction contract to the lowest bidder, Josh Connet Excavation, of Manhattan, Kansas; and
 - 2. Authorize the Mayor and City Clerk to execute the construction contract in the amount of \$165,340.00 for the project.
- J. Authorize City Administration to [negotiate a construction contract](#) with McCownGordon, of Manhattan, Kansas, to coordinate the replacement of the lighting and install the security cameras in the downtown parking garage (CC1902).
- K. Approve an [Amendment to the Franchise Agreement with Evergy](#) to allow banners within the North Campus Corridor rights-of-way.
- L. Approve an [Agreement with Kansas State University Foundation](#) to allow pylon signs within the North Campus Corridor rights-of-way.
- M. Authorize City Administration to finalize, and the Mayor and City Clerk to execute, [tenant agreement amendments](#) to provide an additional three months (July, August, September) of rent relief in calendar year 2020 for Kansas Jet Center (Fixed Base Operator), Bandit Coffee and Café, Hertz, Enterprise Holdings, and American Eagle.

V. PUBLIC HEARING

[To view Public Hearing comments submitted through the City’s website for this item, please click [here](#).]

- A. **PY 2020 MANHATTAN CARES ACT AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK GRANT 2020-2024 CONSOLIDATED PLAN, THE 2020 ANNUAL ACTION PLAN, AND THE CITIZEN PARTICIPATION PLAN TO INCORPORATE CARES ACT FUNDING AND ASSOCIATED EXPEDITED REVIEW PROVISIONS**
 - 1. Conduct a public hearing;
 - 2. Consider Approving the “2020 Manhattan CARES Act Amendment” to the 2020 - 2024 Consolidated Plan, the 2020 Annual Action Plan, and the Citizen Participation Plan;
 - 3. Consider approving the proposed amendments; and,
 - 4. Consider authorizing the Mayor or the City Manager to execute applicable HUD forms and agreements, and any revised and/or new 2020 Sub-Recipient Grant Agreements.

VI. GENERAL AGENDA

A. DISCUSS 2021 BUDGET – DEPARTMENT 5 AND 10% REDUCTIONS

[No public comments were submitted through the City's website for this item.]

B. DISCUSS 2023 SALES TAX – BALLOT QUESTION AND POLICY RESOLUTION

[To view the General Public Comments submitted for this item through the City's website, please click [here](#).]