

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, SEPTEMBER 15, 2020
7:00 P.M.

NOTE: The City Commission Meeting is open to the public. Agenda items are available on the City's website at <https://cityofmnhk.com/Archive.aspx?ADID=7415>. Due to precautions associated with the COVID-19 pandemic, **seating for the public is limited to only 29**. The public will use the north and southeast doors to enter the building. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, written public comments may be submitted through the City's website at <https://cityofmnhk.com/> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission> or see the "View Agenda and submit Online Public Comment" banner on the City's front website page, or by calling 785-587-2404. Public comments must be submitted by 4:00 p.m. on Tuesday, September 15, 2020, in order to be communicated to the Commission prior to the meeting for their consideration.

The City Commission meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

Thank you for your understanding during this challenging time.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATIONS

- A. September 2020, **Recovery Month**. (Robbin Cole, Executive Director, Pawnee Mental Health Services, will be present to receive the proclamation.)
- B. September 17-23, 2020, **Constitution Week**. (Laura Renfro, Chapter Regent, Polly Ogden Chapter, National Society Daughters of the American Revolution, and Nancy B. Williams, Vice Director, Northwest District, Kansas Society of the American Revolution, will be present via Zoom to receive the proclamation.)



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

III. COMMISSIONER COMMENTS

IV. CONSENT AGENDA

[To view the Consent Agenda comment submitted through the City's website, please click [here](#).]

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, September 1, 2020.
- B. Approve [Claims Register No. 2952](#) authorizing and approving the payment of claims from August 26, 2020 - September 8, 2020, in the amount of \$8,356,290.04.
- C. Approve Ordinance No. 7501 incorporating by reference the [Standard Traffic Ordinance for Kansas Cities, Edition of 2020](#), with amendments as set forth in the Ordinance.
- D. Approve Resolution No. 091520-A authorizing City Administration to administer a temporary permit program to [allow the sale, service and consumption of alcohol within platform dining areas downtown](#).
- E. Award and authorize the Mayor and City Clerk to execute a construction contract, in the amount of \$738,230.95, to T & M Concrete Construction Company, of Junction City, Kansas, for the [2020 Concrete Street Maintenance Phase II \(ST2007\)](#) project.
- F. Approve the [Aggieville Business Association funding request](#) of \$19,100.00 to operate for the remainder of 2020, paid from the Economic Development Fund.
- G. Approve the following [appointments](#) by Mayor Reddi to various boards and committees of the City.
 - 1. Appointment of Brian Hardeman to the Airport Advisory Board;
 - 2. Appointment of Durga Jambunathan to the City/University Special Projects Fund Committee;
 - 3. Re-appointment of Ed Klimek to the Partner City Advisory Board;
 - 4. Re-appointment of Melissa Richards to the Social Services Advisory Board; and
 - 5. Re-appointment of Judy Burgess to the Special Alcohol Funds Advisory Committee.

V. GENERAL AGENDA

[No public comments were submitted through the City's website for the General Agenda.]

A. **FIRST CONSIDERATION OF AN ECONOMIC DEVELOPMENT APPLICATION FOR BEV-HUB, LLC**

B. **CONSIDER A CITY-STATE AGREEMENT WITH THE KANSAS DEPARTMENT OF TRANSPORTATION (KDOT) FOR A COST SHARE GRANT IN THE AMOUNT OF \$2.9 MILLION FOR A PORTION OF KIMBALL AVENUE RECONSTRUCTION AS PART OF THE NORTH CAMPUS CORRIDOR (NCC) PHASE 9 (ST1908) ALONG WITH AN AGREEMENT WITH EVERGY FOR THE RELOCATION OF ITS OVERHEAD ELECTRICAL DISTRIBUTION SYSTEM AND A CONSTRUCTION CONTRACT WITH LARSON CONSTRUCTION FOR INSTALLATION OF UNDERGROUND INFRASTRUCTURE TO FACILITATE EVERGY'S ELECTRICAL DISTRIBUTION COMPONENTS AS WELL AS RESOLUTION NO. 091520-B AMENDING PAYMENT OF IMPROVEMENT COSTS**