

**RILEY COUNTY LAW ENFORCEMENT AGENCY  
LAW BOARD MEETING  
City Commission Meeting Room  
1101 Poyntz Ave.  
Manhattan, KS  
August 17, 2020 12:00 p.m.  
Agenda**

**I. ESTABLISH QUORUM**

**II. PLEDGE OF ALLEGIANCE- Director Butler**

**III. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

- |             |   |
|-------------|---|
| Pages 3-6   | A. Approve July 20, 2020 Law Board Meeting Minutes                      |
| Pages 7-18  | B. Approve 2020 Expenditures/Credits                                    |
| Pages 19-20 | C. Juvenile Transport Reimbursement                                     |
| Pages 21-24 | D. RCPD Related County Expenditures- ( <i>Review</i> )                  |
| Page 25     | E. Seizure Expenditures- ( <i>Review</i> )                              |
| Page 26     | F. Riley County Jail Average Daily Inmate Population- ( <i>Review</i> ) |
| Page 27     | G. 2 <sup>nd</sup> Quarter Reports: Synopses- ( <i>Review</i> )         |
| Pages 28-32 | a) 82.1.4 Crime Statistics- Captain Freidline                           |
| Pages 33-41 | b) 61.1.1 Traffic Accident & Enforcement Analysis- Captain Fink         |
| Page 42     | c) 84.1.8 Seizure & Forfeiture Report- Captain Hegarty                  |
| Pages 43-48 | d) Alcohol Enforcement Semiannual Report- Captain Hegarty               |
| Pages 49-62 | H. Monthly Crime Report- ( <i>Review</i> )                              |

**IV. GENERAL AGENDA**

- |               |   |
|---------------|---|
|               | I. Additions or Deletions   |
|               | J. Public Comment   |
|               | K. Fraternal Order of Police Lodge #17 Comments   |
|               | L. Board Member Comments  |
|               | M. Award Presentation- Director Butler & Assistant Director Moldrup   |
| Page 63       | a) Letter of Appreciation Citizen Tori Lamb   |
| Page 64       | b) Certificate of Appreciation Citizen Amber Fournier   |
| Pages 65-90   | N. Approval of Edward Byrne Memorial Justice Assistance Grant- Director Butler- ( <i>Vote Required</i> )                              |
| Pages 91-92   | O. Federal Bureau of Investigation Joint Terrorism Task Force Cost Reimbursement Agreement- Director Butler- ( <i>Vote Required</i> ) |
| Pages 93-101  | P. RCPD Firearms Range Planning Update- Captain Kyle & Lieutenant Jager- ( <i>Discussion</i> )  |
|               | Q. Diversity & Inclusion- Director Butler & Board- ( <i>Discussion</i> )  |
| Pages 102-109 | R. Policy 26.2.0 Employee- Employee Relationships- Director Butler- ( <i>Discussion</i> )   |
|               | S. RCPD Uniform & Outer Vest- Director Butler- ( <i>Discussion</i> )  |
|               | T. Executive Session- ( <i>Vote Required</i> )  |
|               | a) Non-Elected Personnel Matters  |
|               | b) Attorney Client Privilege  |
|               | U. Affirmation or Revocation of Discipline- ( <i>Vote Required</i> )  |
|               | V. Adjournment  |

*(continued on reverse)*

**Note:** Due to precautions associated with the COVID-19 pandemic, it is asked that attendees please continue to follow the advice of public health officials by practicing social distancing. The Riley County Police Department will provide face masks to those attending the meeting in-person. The wearing of a mask is mandatory. Thank you for your understanding during this challenging time.

In order to comply with provisions of the Americans with Disabilities Act (ADA), the Riley County Law Enforcement Agency will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact Nichole Glessner at (785) 537-2112, ext. 2468, for assistance. Reminder: Riley County Law Enforcement Agency Meetings are now televised live on cable Channel 3 and live-streamed at <https://www.facebook.com/RileyCountyPD> and <https://boxcast.tv/channel/uit4zpviaoueycatomj5>.