

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, OCTOBER 20, 2020
7:00 P.M.

NOTE: The City Commission Meeting is open to the public. Agenda items are available on the City's website at <https://cityofmnhk.com/Archive.aspx?ADID=7460>. Due to precautions associated with the COVID-19 pandemic, **seating for the public is limited to only 29**. The public will use the north and southeast doors to enter the building. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, written public comments may be submitted through the City's website at <https://cityofmnhk.com/> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission> or see the "View Agenda and submit Online Public Comment" banner on the City's front website page, or by calling 785-587-2404. Public comments must be submitted by 4:00 p.m. on Tuesday, October 20, 2020, in order to be communicated to the Commission prior to the meeting for their consideration.

The City Commission meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

Thank you for your understanding during this challenging time.

I. PLEDGE OF ALLEGIANCE

II. PROCLAMATIONS

- A. October 18-24, 2020, ***Pilot International Founders Week***. (Jennifer Stewart, President, Manhattan Pilot Club, will be present via Zoom to receive the proclamation.)
- B. October 24, 2020, ***Buddy Poppies***. (Dan Watkins, Commander; Robert Murphy, Senior Vice Commander; Chris Dunham, Junior Vice Commander and Post Adjutant, Veterans of the Foreign Wars (VFW) Post 1786; Vicki Russell, Junior-Vice; and Jeanie Murphy, Auxiliary Chaplain, VFW Auxiliary; and Betty Dunham will be present to receive the proclamation.)



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

- C. October 24, 2020, [World Polio Day](#). (Crystal Bryant-Kearns, President, Konza Rotary Club, and Rebecca Gould, President, Manhattan Rotary Club, will be present to receive the proclamation.)
- D. November 11, 2020, [Veterans Day](#). (Chuck Sexton, President, Flint Hills Veterans Coalition, will be present to receive the proclamation.)

III. COMMISSIONER COMMENTS

IV. CONSENT AGENDA

[No public comments were submitted through the City's website for the Consent Agenda.]

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, October 6, 2020.
- B. Approve [Claims Register No. 2954](#) authorizing and approving the payment of claims from September 30, 2020 – October 13, 2020, in the amount of \$5,302,147.37.
- C. Approve a [Tree Maintenance License](#) for the calendar year 2021 for Growing Concerns Inc., PO Box 1354, and Parsons Tree Care, 500 Tabor Valley Road.
- D. [Approve the following:](#)
 - 1. Ordinance No. 7502 levying business improvement service fees for 2021 on businesses located within the Aggieville Business Improvement District; and
 - 2. Ordinance No. 7503 levying business improvement service fees for 2021 on businesses located within the Downtown Business Improvement District.
- E. Approve [Charter Ordinance No. 62](#) amending Charter Ordinance No. 44 regarding the process for developing public improvement contracts.
- F. Approve Resolution No. 102020-A authorizing the City Engineer to complete, submit, and sign the necessary application forms to the Kansas Department of Transportation for the Transportation Alternatives program for FFY 2022–2023 for the revision of the [USD 383–City of Manhattan Safe Routes to Schools, Phase I, Plan](#).

- G. Approve and authorize the Mayor to execute the [Master Services Agreement with Paymentus Corporation](#), of Charlotte, North Carolina, utilizing the User Pay Fee Model.
- H. Authorize the Mayor and City Clerk to execute an agreement with Whoville, Inc., for the [holiday lighting and special events](#) regarding “The Festival of Lights” at Blue Earth Plaza. (The lighting is planned to be shared virtually with no special events planned at this time.)
- I. Authorize the Mayor and City Clerk to sign an application for [2020 Emergency Solutions Grant](#) funds for \$160,100.00, and execute any grant-related contracts, if funding is approved.

V. PUBLIC HEARING

[To view the Public Hearing comment submitted through the City’s website, please click [here](#).]

Comments during the Public Hearing should pertain to this item only. Due to limited seating capacity for the public during the meeting, if you would like to provide written public comment in lieu of coming to City Hall for the public hearing, information on how to do so is available on the City’s website at <https://cityofmhk.com/3047/Public-Comment> and must be submitted by 4:00 p.m. on Tuesday, October 20, 2020.

A. CONSIDER VACATING A UTILITY EASEMENT FOR SOUTH 3RD STREET AND FORT RILEY BOULEVARD (VA2004)

1. Conduct a public hearing;
2. Find that no private rights will be injured or endangered by the proposed vacation, and that the public will suffer no loss or inconvenience thereby; and
3. Approve Ordinance No. 7504 vacating a utility easement for South 3rd Street and Fort Riley Boulevard (VA2004).

B. CONSIDER VACATING A UTILITY EASEMENT FOR JARDINE RIGHT-OF-WAY (VA2005)

1. Conduct a public hearing;
2. Find that no private rights will be injured or endangered by the proposed vacation, and that the public will suffer no loss or inconvenience thereby; and
3. Approve Ordinance No. 7505 vacating a utility easement for Jardine Drive right-of-way (VA2005).

C. CONSIDER KDHE LOAN APPLICATION FOR THE WATER TREATMENT PLANT LIME SLUDGE BASIN IMPROVEMENTS (SM1814, WA1907, CIP #WA168P)

1. Conduct a public hearing; and
2. Approve Resolution No. 102020-B authorizing the submittal of an application to Kansas Department of Health and Environment for a loan under the Kansas Public Water Supply Loan Fund for the WTP Lime Sludge Lagoon Improvements (WA1907) projects and for the Mayor and City to execute the Loan Application, including all required attachments.