

AGENDA  
MANHATTAN  
CITY COMMISSION MEETING  
TUESDAY, NOVEMBER 3, 2020  
7:00 P.M.

NOTE: The City Commission Meeting is open to the public. Agenda items are available on the City's website at <https://cityofmnhk.com/Archive.aspx?ADID=7503>. Due to precautions associated with the COVID-19 pandemic, **seating for the public is limited to only 29**. The public will use the north and southeast doors to enter the building. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, written public comments may be submitted through the City's website at <https://cityofmnhk.com/> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission> or see the "View Agenda and submit Online Public Comment" banner on the City's front website page, or by calling 785-587-2404. Public comments must be submitted by 4:00 p.m. on Tuesday, November 3, 2020, in order to be communicated to the Commission prior to the meeting for their consideration.

The City Commission meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

Thank you for your understanding during this challenging time.

## **I. PLEDGE OF ALLEGIANCE**

## **II. PROCLAMATION**

- A. November 27, 2020 – January 1, 2021, **FESTIVAL OF LIGHTS**. (Brad Everett, Founding Member, and Belinda Snyder, Fundraising and Event Coordination, Whoville, Inc., will be present to receive the proclamation.)



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

### **III. PUBLIC COMMENTS**

[No general public comments were submitted through the City's website.]

Public Comment is for comments from the public to the City Commission, which is not related to an item on the agenda. Due to limited seating capacity for the public during the meeting, if you would like to provide written public comment in lieu of coming to City Hall for the public hearing, information on how to do so is available on the City's website at <https://cityofmnhk.com/3047/Public-Comment> and must be submitted by 4:00 p.m. on Tuesday, November 3, 2020.

### **IV. COMMISSIONER COMMENTS**

### **V. CONSENT AGENDA**

[To view the Consent Agenda comment submitted through the City's website, please click [here](#).]

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, October 20, 2020.
- B. Approve [Claims Register](#) No. 2955 authorizing and approving the payment of claims from October 14, 2020 – October 27, 2020, in the amount of \$2,979,613.10.
- C. Approve a Tree Maintenance [License](#) for the calendar year 2021 for Hummel Tree Service Inc., 608 Pottawatomie Avenue; Mugler Tree Care, 2400 West 60th Avenue; Outdoors Unlimited Tree & Landscape, 7113 McGeorge Road, Milford, Kansas; Three Men Tree Service, 255 Ridge Drive; and Tree Biologics, Inc., 2880 Zeandale Road.
- D. Approve [Ordinance No. 7506](#) permitting the sidewalk café with alcohol application for the Pool House Kitchen & Bar for the 2020 calendar year.
- E. Approve [Ordinance No. 7507](#) permitting the sidewalk café with alcohol application for the Wine Dive + Kitchen for the 2020 calendar year
- F. Approve [Ordinance No. 7508](#) authorizing the execution of a Second Amendment to the Loan Agreement between the City of Manhattan, Kansas, and the State of Kansas, acting by and through the Kansas Department of Health and Environment, for the purpose of increasing the funding amount by \$32,087.98 for the Wastewater Treatment Plant Mechanical, Electrical and Plumbing Improvements (SS1712, CIP #WW179E) and Headworks Pump Station

- Improvements (SS1713, CIP #WW178E), through the Kansas Water Pollution Control Revolving Loan Fund the KWPCRF Project No. C20 2064 01.
- G. Approve [Resolution No. 110320-A](#) relating to claims filed pursuant to the Kansas Tort Claims Act
  - H. Authorize the Mayor and City Clerk to execute an [Agreement for Professional Engineering Services](#), in an amount of \$32,400, with BG Consultants, of Manhattan, Kansas, for the Butterfield Neighborhood Waterline Improvements project (WA2022, CIP WA194P).
  - I. Accept the Guaranteed Maximum Price for the design and construction of the [Disinfectant Storage Building](#), and authorize City Administration to finalize and the Mayor and City Clerk to execute a Phase II agreement, in an amount not to exceed \$194,589, with Trinium, Inc., of Manhattan, Kansas.
  - J. Authorize the City Manager to expend up to \$235,000 with [Manhattan Emergency Shelter, Inc.](#) (MESI) for a rent and mortgage assistance program.
  - K. [Approve the following appointments](#) by Mayor Reddi to various boards and committees of the City.
    - 1. Appointment of Douglas Barrett Jr. and Jahvelle Rhone to the Arts and Humanities Advisory Board;
    - 2. Appointment of Tate Fox to the City/University Special Projects Fund Committee;
    - 3. Appointment of RoShanna Robinson to the Douglass Center Advisory Board; and
    - 4. Appointment of Rasheen Chatmon to the Social Services Advisory Board.

## VI. GENERAL AGENDA

[No public comments were submitted through the City's website for the General Agenda.]

- A. **CONSIDER APPROVING [ORDINANCE NO. 7509](#) AMENDING [ORDINANCE NO. 7104](#) AND THE FINAL DEVELOPMENT PLAN FOR TRACT 1 OF LOT 7, ABBOTT'S LANDING COMMERCIAL PUD**

*[Manhattan Urban Area Planning Board Recommends Approval]*