

**AGENDA
MANHATTAN
CITY COMMISSION WORK SESSION
TUESDAY, NOVEMBER 10, 2020
5:30 P.M.**

NOTE: The City Commission Meeting is open to the public. Agenda items are available on the City's website at <https://cityofmnhk.com/Archive.aspx?ADID=7504>. Due to precautions associated with the COVID-19 pandemic, **seating for the public is limited to only 29**. The public will use the north and southeast doors to enter the building. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, written public comments may be submitted through the City's website at <https://cityofmnhk.com/> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission> or see the "View Agenda and submit Online Public Comment" banner on the City's front website page, or by calling 785-587-2404. Public comments must be submitted by 4:00 p.m. on Tuesday, November 10, 2020, in order to be communicated to the Commission prior to the meeting for their consideration.

The Work Session will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

Thank you for your understanding during this challenging time.

[To view public comments submitted through the City's website [click here.](#)]

1. **[Discuss Status of COVID-19 Related Temporary Policy Actions and Future Provisions](#)**
2. **[Review Procedures for Appointment of City Related Board Members \(unrelated to COVID-19\) Due to Previous State Law Changes Impacting Dates of Service for Mayor and Commissioners](#)**



This meeting is being held in the City Commission Room at the City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.