

# Agenda

Friday, 20 November 2020

4:30 p.m. (quarterly afternoon meeting time)

Virtual meeting location

Due to precautions associated with the Covid-19 pandemic, this meeting will be held via video conference with Board members and staff participating remotely. Public comment during the meeting will not be permitted during this time, per [Resolution No. 080420-A](#). However, written public comment on agenda items may be submitted to John Adam prior to the meeting at [john.adam@cityofmhk.com](mailto:john.adam@cityofmhk.com) or 785-587-2412. Public comments must be submitted by 4:00 p.m. on the day before the meeting in order to be communicated to the Board prior to the meeting for their consideration. The meeting will be broadcast live on Cox Channel 3 and streamed online at [cityofmhk.com/tv](http://cityofmhk.com/tv) and a recording will be made available on the website after the meeting.

## 1. Meeting Opening

- 1.1. Call to order
- 1.2. Roll Call
- 1.3. Consider and approve minutes of the 10/16/2020 meeting

## 2. Reports & Updates

- 2.1. Public Works
- 2.2. Parks & Recreation
- 2.3. Community Development

## 3. Old Business

- 3.1. [Goals: prioritization and accomplishment](#) ..... Sevin

## 4. New Business

- 4.1. Link scooter update ..... Wasinger
  - 4.1.1. [Memo Link agreement 2020-06-10](#)
  - 4.1.2. [Memo Usage update to CC 2020-10-15](#)



It is our policy to provide individuals with disabilities an equal opportunity to participate in and enjoy the benefits of our services, programs, and activities. This meeting is being held virtually via video conference with Board members, staff, and applicants participating remotely. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (785-587- 2443) for assistance.

- 4.2. [Humboldt Street bike boulevard](#) ..... Tremblay
- 4.3. Discuss creating our own municipal Bike/Walk Month observance in the fall..... Adam
- 4.4. [Change meeting time discussion](#) ..... Adam

**5. Adjournment**

- 5.1. Updates and comments from members
- 5.2. Next meeting: Friday, 12/18/2020, at 8:15 a.m.

For reference: [Current BPAC Calendar](#)