

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, DECEMBER 1, 2020
7:00 P.M.

NOTE: The City Commission Meeting is open to the public. Agenda items are available on the City's website at <https://cityofmnhk.com/Archive.aspx?ADID=7538>. Due to precautions associated with the COVID-19 pandemic, **seating for the public is limited to only 29**. The public will use the north and southeast doors to enter the building. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, written public comments may be submitted through the City's website at <https://cityofmnhk.com/> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission> or see the "View Agenda and submit Online Public Comment" banner on the City's front website page, or by calling 785-587-2404. Public comments must be submitted by 4:00 p.m. on Tuesday, December 1, 2020, in order to be communicated to the Commission prior to the meeting for their consideration.

The City Commission meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

Thank you for your understanding during this challenging time.

I. PLEDGE OF ALLEGIANCE

II. PRESENTATION

- A. Flint Hills Veteran's Coalition presentation to the City Commission

III. PUBLIC COMMENTS

Public Comment is for comments from the public to the City Commission, which is not related to an item on the agenda. Due to limited seating capacity for the public during the meeting, if you would like to provide written public comment in lieu of coming to City Hall for the public hearing, information on how to do so is available on the City's website at <https://cityofmnhk.com/3047/Public-Comment> and must be submitted by 4:00 p.m. on Tuesday, December 1, 2020.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

IV. COMMISSIONER COMMENTS

V. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, November 17, 2020.
- B. Approve [Claims Register No. 2957](#) authorizing and approving the payment of claims from November 11, 2020 – November 24, 2020, in the amount of \$2,319,121.34.
- C. [Approve](#) a **Merchant Guard Agency License** for calendar year 2021 for American Guard Services, Inc., 505 South Broadway Avenue, Suite 209, Wichita, Kansas; Securitas Security Services USA, Inc., 9 Campus Drive, Parsippany, New Jersey; and VendTech-SGI, LLC, 250 North Rock Road, Suite 360, Wichita, Kansas; a **Tree Maintenance License** for calendar year 2021 for Gier Tree Service, 3507 Musil Drive; TreeMan-MHK, 2104 Fox Meadows; and Two Big Feet Tree Pruning & Removal, 1734 Kings Road; and an annual **Cereal Malt Beverages Off-Premises License** for Dara's #1, 1816 Claflin Road; Dara's #2, 3270 Kimball Avenue; Dara's #10, 2323 Tuttle Creek Boulevard; and Walgreens #12814, 2719 Anderson Avenue.
- D. Approve Salary [Ordinance No. 7513](#) keeping the range of salaries for 2021 for City employees.
- E. Approve [Ordinance No. 7514](#) amending Chapter 31 of the [Code of Ordinances](#) related to municipal parking regulations within City Park, the Aggieville Business District and surrounding areas including creating a new resident permit zone, "Fuchsia Aggieville Resident Zone," in certain areas surrounding the Aggieville District, and on Yuma Street between 9th and 10th Streets, as well as the public parking lot on the south side of Humboldt Street between 3rd and 4th Streets.
- F. Authorize City Administration to finalize and the City Manager to execute the [Memorandum of Understanding](#) between the Flint Hills Regional Council, Stantec Consulting Services, of Bismarck, North Dakota, and the City of Manhattan, to develop Area-Wide Planning Study for Plaza West and the McCall Road Extension area.
- G. Authorize the Mayor and City Clerk to sign an application for [Supplemental 2020 Kansas Housing Emergency Solutions Grant CARES ACT](#) funds in the amount of \$100,000.00 and execute any grant-related contracts.

- H. Approve property and easement acquisitions for the [Levee Improvement Project](#) (SM1813, SP1908):
1. Approve acquisition of Tracts 56 and 62, as set forth in the recommendations of the City's acquisition agent and the attorney for the City; and
 2. Authorize the Mayor and City Clerk to execute the finalized agreements on behalf of the City.
- I. [Approve appointments](#) by Mayor Reddi to various boards and committees of the City.
1. Re-appointment of Krista Bramhall to the Aggieville Business Improvement District Advisory Board;
 2. Re-appointment of Seth Scobee to the Bicycle and Pedestrian Advisory Committee;
 3. Re-appointment of Connie Hamilton to the Board of Zoning Appeals;
 4. Re-Appointment of Mike Carlson to the Cemetery Board;
 5. Re-Appointment of Scott Augustine to the Downtown Business Improvement District Advisory Board;
 6. Appointment of Troy Henningson to the Historic Resources Board;
 7. Re-Appointment of Commissioner Morse and BeEtta Stoney to the Riley County Law Enforcement Board;
 8. Appointment of Patricia Hudgins to the Riley County Law Enforcement Board; and
 9. Appointment of Kevin Bryant to the Special Alcohol Funds Advisory Board.

VI. GENERAL AGENDA

A. CONSIDER [ORDINANCE](#) EXTENDING MASK OR OTHER FACE COVERING REQUIREMENTS

B. LARAMIE STREET/14TH STREET & ANDERSON AVENUE (AG1902)/[AGGIEVILLE PARKING GARAGE \(AG1903\)](#)

1. Consider authorizing the GMP with McCown Gordon in the amount of \$13,814,121.00 for the construction of the Aggieville Parking Garage and \$2,278,275.00 for the Laramie Street improvements; and
2. Consider approving Resolutions 120120-A and 120120-B authorizing the projects for construction and financing.

C. CONSIDER UTILITY RATE INCREASES

1. [Ordinance No. 7515](#) –Stormwater Rate Increases
2. [Ordinance No. 7516](#) - Water Rate Increase
3. [Ordinance No. 7517](#) - Wastewater Rate Increase

D. CONSIDER PROCUREMENT AND PURCHASING-RELATED POLICIES

1. Resolution No. 120120-C pertaining to the Procurement and Purchasing Policy for goods and services;
2. Resolution No. 120120-D pertaining to the Selection of Engineering Consultants for Engineer On-Call Policy; and
3. Resolution No. 120120-E pertaining to the Disposal of Obsolete or Surplus City Property and Assets.