

**RILEY COUNTY LAW ENFORCEMENT AGENCY
LAW BOARD MEETING
City Commission Meeting Room
1101 Poyntz Ave.
Manhattan, KS
December 21, 2020 12:00 p.m.
Agenda**

I. ESTABLISH QUORUM- Chairman Rodriguez

II. PLEDGE OF ALLEGIANCE- Director Butler

III. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

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|-------------|----|--------------------------------------------------------------------|
| Pages 3-10 | A. | Approve November 16, 2020 Law Board Meeting Minutes |
| Pages 11-23 | B. | Approve 2020 Expenditures/Credits |
| Page 24 | C. | Juvenile Transport Reimbursement |
| Pages 25-28 | D. | RCPD Related County Expenditures- <i>(Review)</i> |
| Pages 29-32 | E. | Seizure Expenditures- <i>(Review)</i> |
| Page 33 | F. | Riley County Jail Average Daily Inmate Population- <i>(Review)</i> |
| Pages 34-47 | G. | Monthly Crime Report- <i>(Review)</i> |

IV. GENERAL AGENDA

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|-------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | H. | Additions or Deletions |
| | I | Public Comment |
| | J. | Fraternal Order of Police Lodge #17 Comments |
| | K. | Board Member Comments |
| | L. | Promotion Announcement- Director Butler & Assistant Director Moldrup |
| Page 48 | a) | Lieutenant Scott Hajek |
| Page 49 | b) | Captain Gregory Steere |
| Page 50 | M. | Meritorious Service Award Presented to Officer Mark Cusimano- Director Butler & Assistant Director Moldrup |
| Page 51 | N. | Drug Enforcement Administration Midwest High Intensity Drug Trafficking Award Presented to Captain Tim Hegarty- Director Butler & Assistant Director Moldrup |
| | O. | Community Advisory Board Member Recognition- Director Butler & Assistant Director Moldrup |
| Page 52 | a) | Patricia Hudgins |
| Page 53 | b) | Marcos Medina |
| Page 54 | c) | Lewis Smith |
| Page 55 | d) | Terrence Stewart |
| | P. | Community Advisory Board Update- CAB Chairman Sigle & Lewis Smith- <i>(Discussion)</i> |
| Page 56 | Q. | RCLEA 2021 Meeting Resolution- Director Butler- <i>(Vote Required)</i> |
| | R. | RCPD Firearms Range Planning Update- Captain Kyle- <i>(Discussion)</i> |
| Page 57 | S. | Aggieville Substation Lease Agreement Renewal- Director Butler- <i>(Discussion)</i> |
| Pages 58-70 | T. | Federal Bureau of Investigation Standard Operating Procedures for Task Force Officer Body-Worn Camera Program- Director Butler- <i>(Vote Required)</i> |
| Pages 71-88 | U. | End of Year Expenditures- Captain Kyle- <i>(Discussion)</i> |
| | V. | Executive Session- <i>(Vote Required)</i> |
| | a) | Non-Elected Personnel Matters |

b) Attorney Client Privilege

- W. Affirmation or Revocation of Discipline- (*Vote Required*)
- X. Authorize the Chair to execute a modified Employment Agreement between the Riley County Law Enforcement Agency and Director Dennis P. Butler, beginning with the first pay period of 2021- (*Possible Vote*)
- Y. Adjournment

Note: Due to precautions associated with the COVID-19 pandemic, it is asked that attendees please continue to follow the advice of public health officials by practicing social distancing. The Riley County Police Department will provide face masks to those attending the meeting in-person. The wearing of a mask is mandatory. Thank you for your understanding during this challenging time.

In order to comply with provisions of the Americans with Disabilities Act (ADA), the Riley County Law Enforcement Agency will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact Nichole Glessner at (785) 537-2112, ext. 2468, for assistance. Reminder: Riley County Law Enforcement Agency Meetings are now televised live on cable Channel 3 and live-streamed at <https://www.facebook.com/RileyCountyPD> and <https://boxcast.tv/channel/uit4zpviaoueycatomj5>.