

AGENDA  
MANHATTAN  
CITY COMMISSION MEETING  
TUESDAY, MAY 4, 2021  
7:00 P.M.

NOTE: The City Commission Meeting is open to the public. Agenda items are available on the City's website at <https://cityofmnhk.com/Archive.aspx?ADID=7629>. Due to precautions associated with the COVID-19 pandemic, **seating for the public is limited to only 29**. The public will use the north and southeast doors to enter the building. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, written public comments may be submitted through the City's website at <https://cityofmnhk.com/> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission> or see the "View Agenda and submit Online Public Comment" banner on the City's front website page, or by calling 785-587-2404. Public comments must be submitted by 4:00 p.m. on Tuesday, May 4, 2021, in order to be communicated to the Commission prior to the meeting for their consideration.

The City Commission meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

Thank you for your understanding during this challenging time.

**I. PLEDGE OF ALLEGIANCE**

**II. PROCLAMATION**

- A. May 2021, [Mental Health Month](#) (Robbin Cole, Executive Director, and Dantia MacDonald, Board Member, Pawnee Mental Health Services, will be present to receive the proclamation.)

**III. PUBLIC COMMENTS**

*[There were no public comments submitted through the City's website.]*

Public Comment is for comments from the public to the City Commission, which is not related to an item on the agenda. Due to limited seating capacity for the public during the meeting, if you would like to provide written public comment in lieu of coming to City Hall for the public hearing, information on how to do so is available on the City's website at <https://cityofmnhk.com/3047/Public-Comment> and must be submitted by 4:00 p.m. on Tuesday May 4, 2021.



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

## IV. COMMISSIONER COMMENTS

## V. CONSENT AGENDA

[There were no public comments submitted through the City's website regarding the Consent Agenda.]

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, April 20, 2021.
- B. Approve [Claims Register No. 2973](#) authorizing and approving the payment of claims from April 14, 2021 – April 27, 2021, in the amount of \$3,739,054.35.
- C. Approve [Ordinance No. 7535](#) authorizing a special event with alcohol permit for the application submitted by Dennis Cook for an Alumni Reunion of Manhattan's High School to occur in Aggieville on Moro Street and portions of 12<sup>th</sup> Street in designated and restricted beer gardens as defined in the submitted site plan, following all requirements of Ordinance No. 7535 relating to their special event with alcohol to be held on June 12, 2021, from **12:00 p.m. - 10:00 p.m.**
- D. Approve [Resolution No. 050421-A](#) increasing Municipal Court conflict attorney and pro tem judge fees to \$80.00/hour and repealing Resolution No. 120517-A.
- E. [Water Treatment Plant Booster Station Upgrades \(WA2021, CIP #WA135P, #WA152E and #WA032E\)](#):
  - 1. Accept the recommendation of the Selection Committee; and
  - 2. Authorize City Administration to negotiate a professional services contract with Olsson, of Manhattan, Kansas, for the project.
- F. Award and authorize the Mayor and City Clerk to execute a construction contract in the base bid amount of \$537,337.60 with SAK Construction, LLC, of O'Fallon, Missouri, for the [2021 Cured-in-Place-Pipe Sewer Lining Project](#) (SS2103).
- G. Authorize the Mayor and City Clerk to execute an [Agreement for Construction of Public Infrastructure](#) with the Owner and Contractor, Manhattan Retirement Foundation, Inc. and BHS Construction, Inc., both of Manhattan, Kansas, for the Meadowlark Centerpointe Physicians Clinic Sanitary Sewer (SS2109) and Waterline (WA2107) Improvements.
- H. [Emergency Solutions Grant Funds](#):
  - 1. Authorize the Mayor and City Clerk to sign an application for 2021 Emergency Solutions Grant funds for \$283,750.00; and
  - 2. Execute any grant-related contracts, if funding is approved.

- I. Food and Farm Council Request for Grant Support:
  - 1. Authorize the Mayor to sign the letter of support; and
  - 2. Appoint a Commissioner to serve on the steering committee for the Master Food System Plan.
- J. Authorize City Administration to pay \$68,250.00 to the Clerk of the Pottawatomie County District Court for the acquisition of easements from the subject properties within Pottawatomie County associated with the Manhattan Levee Flood Risk Management Project (SM1813/SP1908) and determine no appeal of the awards is necessary.
- K. Approve appointments by Mayor Butler to various boards and committees of the City.
  - 1. Appointment of Belinda Snyder to the Aggieville Business Improvement District Advisory Board;
  - 2. Re-Appointment of Tony Reid to the Code Appeals Board; and
  - 3. Appointment of James Callahan to the Human Rights and Services Board.

## **VI. PUBLIC HEARING**

[There were no public comments submitted through the City's website regarding the Public Hearing.]

- A. **CONSIDER THE 2021 COMMUNITY DEVELOPMENT BLOCK GRANT ANNUAL ACTION PLAN**
  - 1. Conduct a public hearing;
  - 2. Authorize submission of the Community Development Block Grant 2021 Annual Action Plan and supporting documents; and
  - 3. Authorize the Mayor and City Clerk to execute the Sub Recipient Agreements and the 2021 Grant Contract upon receipt from the U.S. Department of Housing and Urban Development (HUD).

## **VII. GENERAL AGENDA**

[There were no public comments submitted through the City's website regarding the General Agenda.]

- A. **CONSIDER ADOPTING THE STONEHAVEN MASTER PLAN AND NAMING OF THE PARK AND THE POND**  
*[Parks and Recreation Advisory Board recommends approval]*