

AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, JUNE 1, 2021
7:00 P.M.

NOTE: Agenda items are available on the City's website at <https://cityofmnhk.com/Archive.aspx?ADID=7633>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up through the City's website by 3 p.m. the day of the meeting at <https://cityofmnhk.com/publiccommentssignup> or in person at the meeting. The guidelines for public comments can be found in Resolution No. 050118-B, <https://cityofmnhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmnhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENTS

[Public Comment is for comments from the public to the City Commission, which is not related to an item on the agenda.]

III. COMMISSIONER COMMENTS



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

IV. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, May 18, 2021.
- B. Approve [Claims Register No. 2975](#) authorizing and approving the payment of claims from May 12, 2021 – May 25, 2021, in the amount of \$2,207,911.10.
- C. Approve a Tree Maintenance [License](#) for calendar year 2021 for Flint Hills Tree Care LLC, 10555 Wheaton Road, Westmoreland, and an annual Cereal Malt Beverages Off-Premises License for Short Stop #12, 2010 Tuttle Creek Boulevard.
- D. Accept the Manhattan Urban Area Planning Board's recommendation and approve Ordinance No. 7537 [rezoning Lot 35, Eureka Addition, Unit Two](#), an approximately 2.84-acre lot, generally located on the south end of Eureka Terrace, from C-6/AO, Heavy Commercial District with Airport Overlay District, to I-3/AO, Light Industrial District with Airport Overlay District, based on the findings in the Staff Report.
- E. Approve first reading of an ordinance authorizing the commencement of eminent domain proceedings to acquire the subject property interests for the [Safe Routes to School Project, Phase IIC \(PD2001\)](#).
- F. Approve first reading of an ordinance authorizing the commencement of eminent domain proceedings to acquire the subject property interests for [Utility Relocations necessitated by the Manhattan Levee Flood Risk Management Project \(SM1813/SP1908\)](#).
- G. Authorize the Mayor and City Clerk to execute an Agreement for Professional Engineering Services, in an amount not to exceed \$178,761.00, with Alfred Benesch & Company, of Manhattan, Kansas, for the development of 30% plans for the corridor on [Casement Road from Allen Road/Knox Lane to Brookmont Drive \(ST2105\)](#).
- H. Authorize the Mayor and City Clerk to execute Contract Amendment No. 1 to the Agreement for Professional Engineering Services, in an amount not to exceed \$37,684.00, with Olsson, of Manhattan, Kansas, to complete the [Water Distribution Maintenance Program Assessment for the Water and Sewer Master Plan Update \(SP1909, CIP #WA186P\)](#).
- I. [Stonehaven Park Trail Improvements \(PR2105, CIP #CP371P\)](#):
 1. Utilize an alternative selection process of direct negotiations, pursuant to Section 3 of Charter Ordinance No. 62, to award; and
 2. Authorize the Mayor and City Clerk to execute a construction contract with Bayer Construction Co., Inc., of Manhattan, Kansas, in the amount of \$73,398.10, for the project.

- J. [Truck-Mounted Sewer Jet \(CIP #WW188E\)](#):
1. Authorize the purchase of a new 2022 Truck-Mounted Sewer Jet for the Sewer Maintenance Division from Elliot Equipment Company, of Grandview, Missouri, in the total amount of \$234,767.00; and
 2. Authorize the Mayor and/or City Clerk to execute a lease purchase agreement and all documents necessary with Commerce Bank/Clayton Holdings, LLC., at a 1.26% interest rate, to be paid from the Wastewater Fund.
- K. Approve [appointments](#) by Mayor Butler to various boards and committees of the City.
1. Appointment of Troy Wilt to the Airport Advisory Board;
 2. Re-appointment of Carl Reed to the Airport Advisory Board;
 3. Appointment of Phil Anderson to the Historic Resources Board;
 4. Re-appointment of Eric Nielson to the Housing Appeals Board;
 5. Appointment of Lakesha James to the Human Rights and Services Board;
 6. Re-appointment of Dave Schafer to the Parks and Recreation Advisory Board; and
 7. Re-appointment of Chris Bailey to the Special Alcohol Funds Advisory Committee.

V. PUBLIC HEARING

- A. **CONSIDER AN AMENDMENT TO THE SOUTH PROJECT AREA REDEVELOPMENT PROJECT PLAN AND SPECIAL BOND PROJECT PLAN FOR THE MANHATTAN DOWNTOWN REDEVELOPMENT DISTRICT**
1. Conduct a public hearing; and
 2. Approve first reading of an ordinance approving a Project Plan Amendment to the South Project Area Redevelopment Project Plan and Special Bond Project Plan for the Manhattan Downtown Redevelopment District for the Manhattan Museum of Art and Light.

VI. GENERAL AGENDA

- A. **CONSIDER A PROPOSAL AND DESIGN AGREEMENT TO DEVELOP A CONCEPT AND FEASIBILITY STUDY FOR AN INDOOR AQUATIC FACILITY**