



AGENDA
MANHATTAN
CITY COMMISSION MEETING
TUESDAY, SEPTEMBER 7, 2021
7:00 P.M.

NOTE: Agenda items are available on the City's website at <https://cityofmhk.com/Archive.aspx?ADID=7645>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up through the City's website by 3 p.m. the day of the meeting at <https://cityofmhk.com/publiccommentsignup> or in person at the meeting. The guidelines for public comments can be found in Resolution No. 050118-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>. Due to the high transmission rate of the Delta variant in Riley County, as of August 9, 2021, the City is requiring anyone inside City facilities to wear a mask.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. PLEDGE OF ALLEGIANCE

2. PROCLAMATIONS

- A. September 17-23, 2021, *Constitution Week*. (Melanie Horton, Chapter Regent, Polly Ogden Chapter, will be present to receive the proclamation.)
- B. September 2021, *Manhattan Bike/Walk Month*. (Carol Sevin, Chair, Bicycle and Pedestrian Advisory Committee, will be present to receive the proclamation.)
- C. September 2021, *Recovery Month*. (Robbin Cole, Executive Director, Pawnee Mental Health, will be present to receive the proclamation.)



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

3. PUBLIC COMMENTS

[Public Comment is for comments from the public to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to five (5) minutes.]

4. COMMISSIONER COMMENTS

5. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission Council and may be approved in one motion. A Commissioner may request an item be moved to the end of the General Agenda.]

A. *MINUTES*

1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, August 17, 2021.

B. *CLAIMS/PAYMENTS*

1. Approve [Claims Register No. 2981](#) authorizing and approving the payment of claims from August 11, 2021 – August 24, 2021, in the amount of \$7,108,137.71.
2. Authorize City Administration to pay \$2,150.00 to the Clerk of the Pottawatomie County District Court to [acquire a utility easement for the Manhattan Levee Flood Risk Management Project](#) (SM1813/SP1908) and determine that no appeal of the award is necessary.

C. *LICENSES*

1. Approve an annual [Cereal Malt Beverages Off-Premises License for Target Store T-1821](#), 800 Commons Place.

D. *SECOND AND FINAL READING*

1. Having found that the public interests to be served by the signage at the Anthony Middle School Recreation Center and Eisenhower Middle School Recreation Center outweigh the impacts upon legitimate community interests, approve [Ordinance No. 7547](#) authorizing the proposed signage improvements to the Eisenhower Middle School Recreation Center, located at 2850 Kirkwood Drive, and existing signage improvements to the Anthony Middle School Recreation Center, located at 2415 Browning Avenue, based on the recommendation by the Planning Board, and findings in the Staff Report with two conditions of approval.

E. *FIRST READING*

1. Approve [first reading of an ordinance](#) amending Sections 31-31, 31-51, 31-53, 31-54, 3-71, & 31-221 of Chapter 31 of the [Code of Ordinances](#).

F. **PROFESSIONAL SERVICES**

1. Authorize the Mayor and City Clerk to execute an [agreement in the amount of \\$163,000.00 with Government Finance Officers Association](#) to conduct the Enterprise Resource Planning (ERP) Advisory Services.
2. Authorize the Mayor and City Clerk to execute an [agreement with Allen Gibbs Houlik, L.C. , in the amount of \\$76,000.00](#) to conduct the Total Rewards Study.

G. **BID AND AWARD:**

1. Approve the purchase of [Bulk Road Salt](#) in the amount of \$275,349.00 and authorize future deliveries at the alternate price of \$56.82 per ton as needed from Central Salt LLC, of Lyons, Kansas.

H. **GRANTS:**

1. Authorize the Mayor and City Clerk to execute City-State [Agreement with the Kansas Department of Transportation \(KDOT\) for the Safe Routes to School](#) Masterplan project (PD2101).
2. Authorize City Administration to accept the [grant award from KDOT for the City Connecting Link Program \(CCLIP\)](#) for the Concrete Panel Replacement Project on K-18 from Dr. Martin Luther King Jr. Drive to Juliette Avenue (ST2112).
3. City Administration recommends the City Commission authorize the City Manager and City Clerk to execute a [Grant Agreement with the Office of Local Defense Community Cooperation](#), in the amount of \$5,925,150.00 in the event it is awarded to the City and appoint the Airport Director as the Primary Delegate Authority and the City Manager as the Authorizing Official.

I. **MISCELLANEOUS AGREEMENTS:**

1. Authorize the Mayor and City Clerk to execute [CDBG-CV Public Services Agreements](#) for CDBG-CV Support with the:
 - a. Manhattan Emergency Shelter, Inc., (Project CA2020) for \$126,600.00
 - b. The Manhattan Housing Authority, (Project CA2021) for \$79,327.00
 - c. Pawnee Mental Health CDBGCV Support (Project CA2019) for \$20,366.76to respond to and address impacts of COVID-19.
2. Approve and authorize the Mayor and City Clerk to execute a [Pre-Development Agreement with Back 9 Development](#) as the exclusive developer for the redevelopment and repurposing of the City's parking lot at 12th Street and Laramie Street.
3. Authorize City Administration to finalize the [agreement with Kansas State University](#) and authorize the Mayor and City Clerk to execute the finalized agreement in the amount of \$637,783.00 for the Kimball Avenue North Campus Corridor, Phase IX project (ST1908).

J. ***APPOINTMENTS:***

1. [Approve appointments by Mayor Butler](#) to various boards and committees of the City.
 - a. Re-appointment of Nancy Baker to the Bicycle and Pedestrian Advisory Committee;
 - b. Appointment of Eric Londeen to the Cemetery Board;
 - c. Appointment of Austin Schilling and Garrett Knott to the City/University Special Projects Fund Committee;
 - d. Appointment of Christina Stratman and Ian Hartsook to the Douglass Center Advisory Board; and
 - e. Appointment of Thomas Kerrigan to the Housing Authority Board of Commissioners.

6. PUBLIC HEARING

A. **CONSIDER 2022 BUDGET AND REVENUE NEUTRAL RATE**

1. Conduct a public hearing on the Revenue Neutral Rate;
2. Conduct a public hearing on the proposed 2022 City Budget;
3. Approve Resolution No. 090721-A to levy a property tax rate exceeding the revenue neutral rate; and
4. Approve first reading of an ordinance adopting the 2022 City Budget.

7. GENERAL AGENDA

A. **DISCUSSION ITEM: [SPECULATIVE INDUSTRIAL BUILDING PROGRAM](#)**

B. **DISCUSSION ITEM: [DONATED ART POLICY](#)**